

Most Reverend Archbishop Victor B Bendico, D.D. (September 1, 2024):
“With an open heart for dialogue, I am strongly inviting each of you to express your thoughts and creative ideas as to what concrete measures we ought to take in responsibly stewarding our common home. I am calling on non-government organizations and civic groups who truly care for the environment to discuss with us so that, together as one, we can work in responding to the environmental issues here in our Province.”

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Most Reverend Bishop Bienvenido M Lopez, D.D,

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Subject: Archbishop Victor B Bendico’s Pastoral Letter on **Season of Creation 2024** and
“Laudato Si” of Pope Francis

Action: **Gubernamus Rotam Climatis ==> We Steer the Wheel of the Climate**
(ACTIONS follow “Laudato Si” paragraphs #52, #53, #30, #46, +++, many others)

Laudato Si – Pope Francis

- 1) Paragraph #52: “In different ways, **developing countries**, where the most important reserves of the biosphere are found, continue to fuel the development of richer countries **at the cost of their own present and future,**”
- 2) Paragraph #53.. “Never have we so hurt and mistreated our common home as we have in the last two hundred years. Yet we are called to be instruments of God our Father, so that our planet might be what he desired when he created it and correspond with his plan for peace, beauty and fullness. The problem is that **we still lack the culture needed to confront this crisis.**”
- 3) Paragraph #144: “**we come together to take charge** of this home which has been entrusted to us”
- 4) Paragraph #30 about water being “**a basic and universal human right**” To understand, we also think of FOOD to be within reach.
- 5) The social dimensions of Paragraph #46, too
- 6) OUR HOME – THE PLANET The differentiation between religion and governance are blended so that we all care for our Planet, our Home. Government and Religions live in the same home and COOPERATION is the only way to interpret the FINAL MESSAGE of “Laudato Si”
- 7) And RESPECTING the biosphere, the Environment is UNTOUCHED and no TOXINS are given back.

Pastoral Letter of Archbishop of Capiz

- 1) Number 2 on page 3 – In engines, we throw away 70% to 95% (idling: 100%) of the energy from the fuel. These exhaust gases are POLLUTANTS in two ways, by gases and by increasing temperature.

WHAT DO WE DO? We recover almost ALL of the energy that is thrown away. We use this RECOVERED energy to provide our community with WATER (60 million Filipinos are deprived), SALT (Philippines imports 93% fo needs), DRYER (exportable), ECONOMICS (circulated WITHIN), and COMMUNITY BUILDING. Source input is FREE SEA WATER.

- 2) Number 6 on page 3 – Eliminate chemical fertilizers and make our own environment-friendly fertilizers

Much of the run-off from forests and land have decayed substances, excretion of animals, and their decaying flesh. WE HAVE A WAY OF RECOVERING THESE FOR OUR FARMS

- 3) Number 9 on page 4 – “Let us support measures that find ways to access renewable energy sources”

GOD’s ENGINEERING THAT DEAN DOMINGO S MENDOZA of the Mapua Institute of Technology in 1956 TAUGHT HIS STUDENTS IS VERY RELEVANT FOR THE

ARREST OF CLIMATE CHANGE

<https://geocities.ws/calasanz/climate.pdf>

Looking Forward

- 1) **Step ONE – Presentation for and Review by the Advisors of the Archbishop**
- 2) **Step TWO – Presentation by the Advisors to Commission on Environment. “Through this commission, let us together hope and act for creation.”**
- 3) **Step THREE – Presentation for the CBCP**
- 4) **Step FOUR – The CBCP invites Officials of all religions to discuss and agree on Pope Francis’ recommendations that TRANSCEND religious denominations for the whole of Creation and the Planet**
- 5) **Step FOUR – The CBCP and other officers of religion meet with the Philippine President for the purpose of supporting the recommendations of Pope Francis on Laudato Si, which are for CREATION and in accordance with the love of creation by all religions**
- 6) **Step FIVE – The Philippine President proposes legislation to Congress to attach and/or create an entity to acquire funding and manage “Steering the Wheel of the Climate”**
- 7) **Step SIX – The Government of the Philippines and all religions request the United Nations to ADOPT and IMPLEMENT an EMERGENCY ACTION on CLIMATE CHANGE (cf Par#52 of Laudato Si)**
- 8) **CAUTION – For the sake of CREATION, NEVER IMPLEMENT a solution whose objective is for MONEY to benefit only EXCLUSIVELY SPECIFIC POCKETS.**

THE PROGRESS OF COMMUNITIES, ALL OF CREATION AND OF THE PLANET, MUST TAKE PRECEDENCE