

Introduction

All praise is due to Allah (subhanu wa ta'ala). We praise Him and seek His assistance. We ask for His forgiveness and take refuge in Him from the evil within ourselves and from the evil of our deeds. He whom Allah (subhanu wa ta'ala) guides will never be misguided, yet whomever He sends astray will never be guided. I bear witness that there is no ilah (god, lord - worthy of worship) but Allah Alone, He has no partner and I bear witness that Muhammed is His worshiper and His Messenger (sallallahu 'alaihi wa sallam).

Allah the Exalted says:

“And We wished to do a favour to those who were weak (and oppressed) in the land, and to make them Leaders and to make them the inheritors.” Surah 28 Al-Qasas, Ayah 5

Abu Omamah Albahily (radhiAllahu anhu) narrated that the Messenger (sallallahu 'alaihi wa sallam) said;
“Islam will be undone knot by knot, every time a knot is undone, people will hold on to the next one, the first of which is judging according to what Allah has revealed and the last of them is salah.” [Reported by Ahmed and graded as sahih]

It has also been narrated from Feeruz Aldaylemy (radhiAllahu anhu), that the Prophet (sallallahu 'alaihi wa sallam) said; **“Islam will be undone knot by knot, leaving the rope with less strength each time.”** [Reported by Ahmed and graded as sahih]

This prophecy of Allah's Messenger (sallallahu 'alaihi wa sallam) is now being realised. The first thing which His (sallallahu 'alaihi wa sallam's) nation abandoned was that they neglected/rejected the ordinance to govern according to Allah's law. The majority turned away from the law (Shariah) of Allah, which was enforced for centuries. Since then, people have continuously depreciated Islam and neglected its fundamental duties. They have divided this Deen into many parts, accepting some parts, but rejecting the majority of them emulating the exact habits of previously ruined nations.

One of the most fundamental and compulsory duties which has been ignored is the Act of Unity- **‘Al-itissaam’** - which is holding on tightly to the rope of Allah (subhanu wa ta'ala) altogether and giving the pledge (Bayah) to one leader (Khalifah, Imam, Ameer) who should lead the Muslim Ummah according to Allah(swt's) Laws. He is a leader for all Muslimeen across the world and a Khalifah following the book of Allah(swt) and the Sunnah of Prophet Muhammad (sallallahu 'alaihi wa sallam).

This religious obligation has become an extremely difficult task to fulfil due to those existing tyrants and oppressors who have robbed Muslim power through brutal force, snatching leadership and ruling the people with a fist of iron. These tyrants (Tawaghit and Zalimeen) have cast away the Shar'iah of Allah (subhanu wa ta'ala) and have replaced it with man-made constitutions. They have therefore denied Allah (subhanu wa ta'ala's) verses, disobeyed His Prophet and followed the orders of every stubborn oppressor. All of this has caused more division in the Muslim Ummah and has contributed to its alienation from the Deen. What has made matters worse is the state of turmoil witnessed by the parties and groups who claim to be working for Islam. The differences amongst them have caused more division to the extent that the ignorant may think that all these differences are a part of Islam and that these differences are nothing but a mercy from Allah (subhanu wa ta'ala). This disunity undoubtedly has destroyed our brotherhood, unity, and strength. However they pay no attention to what Allah the Exalted says:

“O you all the Messengers! Eat from the Tayyibat (good and nice eatables) and perform righteous acts, for sure I am Well-Acquainted with what you perform. And no doubt, this Ummah is one Ummah, and I am your Rub (Lord), so fear me. But they broken their affair of religion into sects, each group/sect rejoicing with what they have(as its beliefs). So leave them involved in their error-full actions for a given period. Do they think that our extending help to them in wealth and children (is) as if we are providing with good things (reward/blessing)? (No for sure not) but they do not have the ability to understand.” Surah 23, Ayah 51-56

Allah(swt) also says:

“Verily, this Quran guides to that which is most just and right and gives glad tidings to the M'uminoon (believers) who work deeds of righteousness, that they shall have a great reward.” Surah 17 Al-Isra, Ayah 9

Perversion has only become dominant throughout the world because people have turned away from the advice and guidance of Allah (subhanu wa ta'ala). The Muslims of today have not only abandoned the commands of Allah (subhanu wa ta'ala) but also followed those Satanic whisperings that breed partisanship, nationalism, racism and sectarianism. Another factor contributing to our feebleness is that people have departed from the notion of Al-Walaa' Wal-Baraa (to love and hate for the sake of Allah). Allah (subhanu wa ta'ala) guides us in His Book (Quran) to what is best and He (subhanu wa ta'ala) clarifies the foundations and criteria on which the ideas of unification, bonding, Al-Walaa' Wal-Baraa (to love and hate for the sake of Allah) are based upon. Allah the Exalted says:

“Verily, those who believed, and emigrated and strove hard and fought with their property/wealth and their lives in the way of Allah as well as those who gave (them) asylum and help, - these are (all) allies to one another. And as to those who

believed but did not emigrate, you owe no duty of protection to them until they emigrate, but if they seek your help in religion, it is your duty to help them except against a people with whom you have a treaty of mutual alliance; and Allah is the All-Seer of what you do. And those who disbelieve are allies of one another, (and) if you (Muslims of the whole world collectively) do not do so (the way you have been ordered to), there will be Fitnah (wars, battles, polytheism) and oppression on the earth, and a great mischief and corruption (appearance of polytheism)". Surah 8 Al-Anfal:72-73

The Ayah mentioned above warns the Muslims that if you do not reject the Mushrikeen and if you do not break all kinds of alliance with them and instead make alliance with the Muhajireen (those who emigrated in the way of Allah) and cling together to the rope of Allah then a great Fitnah (SHIRK) will result and its because of this fitnah it will be almost impossible to differentiate between what is good and what is evil. This will lead to the mingling of the Muslims and the Kuffar (disbelievers) which will result in overspreading perversion such as the one that is dominant throughout most of our contemporary world.

By the Grace of Allah (subhanu wa ta'ala) and His Mercy, Allah (subhanu wa ta'ala) has shone a new light even though the Kuffaar and Munafiqeen detest it. At the time when the tyrant of the White House (may Allah blacken it), was handing power over to his successor, after he had well established the so-called New World Order, a group of Muhaajireen and Ansar (who came at the time to make Jihad in the Path of Allah) gathered together to support Islam. They joined forces to support Islam not through the establishment of groups who are the breed of democracy working in the name of Islam, but through the re-establishment of unity that saves and arranges the resources of this Muslim Ummah under the authority of one Imam - who is a not a Westerner nor an Easterner, but one who follows the path of Tawheed and the way of Muhammad (sallallahu 'alaihi wa sallam). This Imam will lead the Ummah (as much as he is able to) according to the Book of Allah (subhanu wa ta'ala) and the Sunnah of the Messenger (sallallahu 'alaihi wa sallam).

These Helpers of Allah have resolved to turn away from any alliance with the Taghut (false deities) and all forms of man-made legislation (against the teachings of Islam) that are implemented in this world, but instead, have resolved to enter into an alliance with Allah - the One and Only Lord of the Heavens, Earth, Mala'ika, Jinn and Mankind. These Muslims know that for the Hands of Allah (subhanu wa ta'ala) to be upon theirs, they must be allied to Him Alone, as all Pride and Strength belong only to Him. The Prophet Muhammad (sallallahu 'alaihi wa sallam) said:

“The Hand of Allah is with al Jama'ah (The group and main body of Muslims).” [Narrated by ibn Umar (radhiAllahu anhu) and Reported by At-Tirmidhi]

The clarification of the obligation of holding fast to the Rope of Allah and pledging allegiance to One Imam (Bayah)

Allah (subhanu wa ta'ala) the Exalted says:

“And hold fast, all of you collectively, to the Rope of Allah (i.e. this Quran), and be not divided among yourselves, and remember Allah’s Favour on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became brethren (in Islamic Faith), and you were on the brink of a pit of Fire, and He saved you from it. Thus Allah makes His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear for you so, that you may take guidance. Let there arise out of you a group of people inviting to all that is good, enjoining with Al-Ma’ruf (i.e. Islamic Monotheism and all that Islam orders one to do) and forbidding Al-Munkar (polytheism and disbelief and all that Islam has forbidden). They are those who are the successful. And be not of those who divided and differed among themselves after the clear proofs had come to them. It is they for whom there is an awful torment.” Surah 3 Al-Imran, Ayah 103-105

These Ayats are absolute commanding and clear cut (Mohkam) Ayats that provide definite proof that ‘Al-itissaam’ (holding fast to the rope of Allah all together) is unconditional and obligatory- and no one has the right to object to Allah (subhanu wa ta'ala's) decision. And whoever puts conditions onto this obligation of unification (such as those who consider al-Shawka (strength) as a pre-requisite for pledging allegiance to the Imam, even though al-Shawka is the direct result of unity (Al-itissaam) under one Imam) is causing misery unto himself by criticising the Judgement of the greatest Judge - Allah (subhanu wa ta'ala). No one has the right to object to Allah's decision as the Exalted says:

“Do they not see, We are visiting the earth, reducing it (the earth) from all sides? Allah is making His decision (governing), there is none to review (to put back) His decisions and He is very fast in accounting.” Surah 13:41

Allah (swt) also says:

“...and your Lord is never forgetful.” Surah19 Maryam, Ayah 64

The Messenger (sallallahu ‘alaihi wa sallam) said:

“What’s wrong with the people putting conditions that are not in the Book of Allah? Whoever puts a condition that is not in the Book of Allah- that condition is invalid. Even if a hundred conditions were put down- Allah’s decision is more worthy of being followed (even if mentioned only once)”. [Narrated by Aisha (radhiAllahu anha) and Reported by Al-Bukhari & Muslim]

Know! Oh worshippers of Allah, that all conditions which are not in conjunction with the Q'uran and Sunnah are Satanic conditions that only prevent this Ummah from unifying - we are well aware by now that division only leads to feebleness and failure. It is in this moment of weakness, that this unity is imperative as it will automatically revive this decadent Ummah and restore its usurped strength and authority. Allah the Exalted instructs us:

“And obey Allah and His Messenger, and do not dispute (with one another) lest you lose courage and your strength departs, and be patient. Surely, Allah is with those who are As-Sabirun (the patient).” Surah 8:46

Prophet Muhammad (sallallahu ‘alaihi wa sallam), whose practices we all must follow, established ‘Al-itissaam’ within His own generation of Muslims. Therefore to understand how we should incorporate Al-itissaam in our own lives, we need to refer to his Sunnah. Allah the Almighty also says:

“With clear signs and Books (We sent the Messengers). And We have also sent down unto you [O Muhammad (sallallahu ‘alaihi wa sallam)] the Zikr [reminder and the advice (i.e. the Qur’an)], so that you may explain clearly to men that what has been sent down for them and so that they could think (concentrate).” Surah 16: Ayah 44

Some evidences from the narrations (Ahadeeth) of Prophet Muhammad (sallallahu ‘alaihi wa sallam):

1. Abu Hurairah (radhiAllahu anhu) reported that Rasool (sallallahu ‘alaihi wa sallam) said: **“The affairs of the children of Israel were always led/governed by Prophets. Whenever a Prophet died another Prophet was sent behind (to lead on his place and govern). For sure there will be no Prophets sent after me, however there shall come to you many Khulafah. The companions asked the Prophet (sallallahu ‘alaihi wa sallam), what do you order us to do in such a situation (when there will be many Khalifahs), he answered - give the pledge (bayah) to the first (the one who was given the bayah first) then the first (if any other who was given the bayah before the present one) and give them their rights, for Allah will ask them whether they (Imams) have fulfilled their duties, towards their people.”** [Reported by Al-Bukhari & Muslim]

This Hadith clearly indicates how to unify under the system of Islam. The only way is by giving the Bayah (pledge) to the khaleefah. This Imam has the right to be listened to and obeyed in all matters that comply with the laws set by Allah (subhanu wa ta’ala) and His Messenger (sallallahu ‘alaihi wa sallam).

2. Abu Said al Khudri (radhiAllahu anhu) reported that the Messenger of Allah (sallallahu ‘alaihi wa sallam) said: **“If two khaleefahs receive the Bayah, then kill the second one of them.”** [Muslim]

This above hadith explicitly indicates the prohibition of having more than one leader as the head of the Muslim Ummah. In this Hadith we also learn that the Bayah pledged first, is the legitimate Bayah to which the people must adhere. The second Bayah is illegal and shatters the tranquillity and stability of the united Islamic block. Prophet Muhammad (sallallahu ‘alaihi wa sallam) warned against the splitting of the Ummah into just two parties (i.e. two khaleefahs) - what would He (sallallahu ‘alaihi wa sallam) feel towards this present Ummah that is plagued by the constant multiplication of groups, parties and divisions.

3. Arfajah (radhiAllahu anhu) reported that Rasool (sallallahu ‘alaihi wa sallam) said: **“There will soon be revolt and rebellion[henhat and henhat]. Whoso wishes to divide the affairs of the ummah while they are united, strike him with the sword, whoever he may be.”** [Muslim - kitaabul Imaarah, also similar from Abu Dawood]. Also Abdullah ibn Umar (radhiAllahu anhu) also reports that Allah's Messenger (sallallahu ‘alaihi wa sallam) said: **“Verily my Ummah, or the Ummah of Muhammad, will not agree on error and the Hand of Allah is upon al Jama'ah; he who sets himself apart from it will be set apart in hellfire.”** [At Tirmidhi]

In these Ahadith, there are many lessons to be learnt. The Prophet (sallallahu ‘alaihi wa sallam) warned of trials and tribulations to come and ordered the killing of the one who tried to split the main body of the Muslims. The protection of the unified Muslim body is more sacred to Allah (subhanu wa ta’ala) than the protection of the life of a Muslim who tries to sow the seeds of division and discord between Muslims. The Hand of Allah (subhanu wa ta’ala) is with the Jama'ah (main body of Muslims) and so strength and guidance belong to the Muslims who gather under one leader (Khaleefah) even if they are few in number and there are many Ayat and Ahadith which confirm this. Within every group (other than the Jama'ah), there is a Satan running alongside it. Allah(swt) says:

“And verily, this is my straight path, so follow it, and follow not (other) paths, for they will separate you away from His path. This He has ordained for you that you may become Al-Muttaqun.” Surah Al-Anam:153

Abdullah ibn Masood (radhiAllahu anhu) said: **“Rasool Allah (sallallahu ‘alaihi wa sallam) drew a line for us, then he (sallallahu ‘alaihi wa sallam) said “This is Allah’s Way”, “Then he (sallallahu ‘alaihi wa sallam) drew lines to its right and its left and said: “These are different ways, upon each of these ways is a shaytaan calling to it.” “Then he (sallallahu ‘alaihi wa sallam) recited: “And verily, this is My Straight Path, so follow it, and do not follow (other) paths for they will separate you away from His Path.”** Surah Al-Ana’m 6:153 [Reported by At-Tayaalisi and Ahmad]. In a version from Ahmad (also graded as sahih) it says: **“This is Allah’s Path leading Straight” (sabeelullaahi mustaqeeman).”** Jabir bin Abdullah (radhiAllahu anhu) said: **“We were sitting in the company of Rasool (sallallahu ‘alaihi wa sallam), He drew a line and drew two (other) lines on its right side and two lines on its left side. He then placed his hand on the middle line and remarked”, “This is Allah’s Path [Sabeelullaah]”, “then he recited the Ayah: “And Verily this is My Straight Path, so follow it, and do not follow (other) paths for they will separate [fatafarraqa] you away from His Path.”** Surah Al-Ana’m 6:153 [Reported by ibn Majah]. In another version reported by Ahmad, Abd bin Humayd and Al Bazaar, all reported a similar narration from Jabir (radhiAllahu anhu) that: **Nabi (sallallahu ‘alaihi wa sallam) said about the lines “These are the paths of Shaytaan.”** and the rest of the hadeeth is the same.

Also Allah(swt) says:

“And recite [O Muhammad (sallallahu ‘alaihi wa sallam)] to them the story of him to whom We gave Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), but he threw them away; so Shaytan (Satan) followed him up, and he became of those who went astray.” Surah 7 Al-A’raf, Ayah 175

4. Abu Bakr (radhiAllahu anhu) narrates that: **“The Messenger of Allah (sallallahu ‘alaihi wa sallam) on his way to salah passed a man who was prostrating. When the Prophet finished his salah and was on his way back he saw the same man still in prostration [He did not join the congregation salah lead by the Prophet (sallallahu ‘alaihi wa sallam)]. The Prophet (sallallahu ‘alaihi wa sallam) said, ‘Who would kill this man’ (still in prostration). A Muslim came forward, drew his sword and said ‘May my mother and father be sacrificed for Allah (swt). How can I kill a man who bears witness that there is no god but Allah and Muhammad is His Messenger’!**
The Prophet (sallallahu ‘alaihi wa sallam) then repeated ‘Who would kill this man’? Another man answered, drew his sword until his hands started to shake and said ‘May my mother and father be sacrificed for you- how can I kill a man prostrating and who bears witness that there is no ilah but Allah and Muhammad is the Messenger of Allah (swt)’!
The Prophet repeated ‘Who would kill this man’? Another man answered saying ‘I would’. He drew his sword until his hands shook saying ‘How can I kill a man in prostration bearing that there is no ilah but Allah and Muhammad is the Messenger of Allah’? The Prophet at last said ‘By the one in whose Hands is my soul, if you killed him, he would have been the first of the tribulation (fitnah) and the last of it.’ [Reported by Ahmad, Muslim]

Also Abu Sa'id Al kudri (radhiAllahu anhu) narrated in a different text:

“That Abu Bakr (radhiAllahu anhu), came to the Prophet (sallallahu ‘alaihi wa sallam) and said: ‘Oh Prophet of Allah, while I was passing through a valley (he named the valley), I saw a man good looking, humble, in a state of salah’. The Prophet (sallallahu ‘alaihi wa sallam) replied, Abu Bakr go back and kill him! Abu Bakr returned and saw him still performing salah, but hated to kill him. He then went back to the Prophet.

The Prophet (sallallahu ‘alaihi wa sallam) then ordered Umar (radhiAllahu anhu) to go and kill him. Umar went to kill him, but also saw the man in salah, and also hated to kill him. On his return, he said to the Prophet (sallallahu ‘alaihi wa sallam), ‘Oh Prophet of Allah, the man is humble in his salah and I hated to kill him.’

The Prophet (sallallahu ‘alaihi wa sallam) then ordered Ali (radhiAllahu anhu) to go and kill him. Ali went to the valley but didn't see the man. He returned and told the Prophet (sallallahu ‘alaihi wa sallam), The prophet then said that this man and his companions read the Qur'an but it does not exceed their throat, they pass through the religion like an arrow passes through the bow. Then they don't come back to Islam, until the arrow comes back to the bow. So kill them for they are the worst of creation.” [Reported by Ahmad, Muslim & At-Tabarani]

The first fitnah in Islam is the division of Muslims. We learn that the one who divides the Ummah can be seen as very religious from the outset, having memorised the complete Qur'an, he still insists on division and disunity rather than unification of Muslims under the one banner of Islam. This can be compared to the Muslim groups who create disputes regarding minor issues that inevitably cause division in the Muslim Ummah. These groups turn minor issues into major issues and when confronted with issues like living under an Islamic system, they transform this major issue into a minor one. Holding back from killing the perpetuator of division in the Ummah of Muhammad (sallallahu ‘alaihi wa sallam) will only lead to weakness and tribulations within the Muslim body. This is evident because the same people that are mentioned in the above hadith, later went on to kill the third Khaleefah of Islam, Uthman (radhiAllahu anhu).

5. Al-Harith al-Asha'ri (radhiAllahu anhu) narrates that the Prophet (sallallahu ‘alaihi wa sallam) said: **“I order you to carry out five tasks Allah (swt) had ordered me to carry out: “Al-Jama'ah (one group) and Listening and obeying and Hijrah and Jihad (in the cause of Allah).” “For whoever departs from Al-Jama'ah by a hand span (the main body of Muslims) he has taken off the tie of Islam from his neck.”**
A man said: “Oh Prophet of Allah, even if he fasted and performed salah? The Prophet replied “even if he fasted and did salah.” In another narration "Even if he claimed to be a Muslim! Call with what Allah had called you Al-Muslimeen, Al-Momineen, worshippers of Allah.” [Reported by Ahmed and At-Tirmidhy (Sahih)]

From the above Hadith we learn that any call that creates division amongst Muslims is the call of Jahilyah, even though it may be disguised as a call from Islam. The Hadeeth carries a clear warning for those people who depart from the Jama'a and those who do not enter into the pledge with the Imam (Khaleefah), as it is clear from the following Hadeeth.

6. Narrated from ibn Umar (radhiAllahu anhu) that he heard the Messenger of Allah (sallallahu ‘alaihi wa sallam) say: **“Whoever takes away his hand from obedience (to the Imam), he will meet Allah on the Day of Judgement with no excuse. Also whoever dies without a pledge, dies the death of Jahiliyah (ignorance).”** [Reported by Muslim]

There are many more Ayats and Ahadith that emphasise the obligation of ‘Al-itissaam’ but insh'Allah we have mentioned enough.

A CALL TO ALL MUSLIMEEN FROM Ameer ul Momineen and Jama'ah tul Muslimeen

Please acknowledge that a number of Muslimeen have gathered together to re-establish the Deen and vowed allegiance (Bayah) to one Imam (leader) who is Ameer ul Momineen. They have recognised their rights upon him and his rights upon them. In the Sahih books from the narration of ibn Umar (radhiAllahu anhu), it is reported that the Prophet (sallallahu 'alaihi wa sallam) said: **“Verily all of you are in charge (have duties) and each of you are responsible for whatever you are in charge off.”** [Bukhari and Muslim]

Whoever looks at the situation of the Muslim Ummah today, an Ummah that has languished under the oppression of the man-made laws and divisions will know for sure that the most urgent duty is to give support and pledge to Ameer ul Momineen and to fight alongside him using both physical strength and wealth in the Cause of Allah (swt). The role of Ameer ul Momineen is lead the Muslimeen to implement the Book of Allah (subhanu wa ta'ala) and incorporate the Sunnah of the Messenger Muhammed (sallallahu 'alaihi wa sallam) within the lives of the people of the Muslim Ummah. Ameer ul Momineen will spearhead the charge to demolish all man-made laws that have contradicted and replaced the Islamic Shar'iah. This Ameer will insh'Allah abandon all allegiances that involve taking the Tawaghit and Mushrikeen as friends and protectors (Auliya), and will reject the Kuffar objectives and policies of globalisation and the New World Order. He will shun all UN (United Nations) integration policies and Security Council legislation, and oppose all kufr governments that divert the loyalty of people from Allah (subhanu wa ta'ala) and His Messenger (sallallahu 'alaihi wa sallam) to themselves. Ameer ul Momineen will collect all Muslims into an allegiance with Allah (subhanu wa ta'ala) and unite this Ummah under one shining banner in order to make the Word of Allah (subhanu wa ta'ala) most superior and wage Jihad in His path, inshaAllah.

The most important duty of the Ameer (Khaleefah) is to implement the Book of Allah (subhanu wa ta'ala) and judge according to what Allah (subhanu wa ta'ala) has revealed. In the Sahih books, it has been reported that the Prophet (sallallahu 'alaihi wa sallam) said: **“The Imam is a shield, one fights behind him and protect one's self with him. If he commands taqwa of Allah and justice then there is reward for him but if he does otherwise then it goes against him.”** [Bukhari and Muslim]

Allah the Exalted says:

“Verily We did send down the Taurat (Torah) [to Musa (Moses)], therein was guidance and light, by which the Prophets, who submitted themselves to Allah's Will, judged for the Jews. And the rabbis and the priests [too judged for the Jews by the Taurat (Torah) after those Prophets], for to them was entrusted the protection of Allah's Book, and they were witnesses thereto. Therefore fear not men but fear Me and do not do business with My Verses for a miserable value. And whosoever does not judge by what Allah has revealed, such are the Kafiroom (disbelievers).” Surah 5 Al-Ma'idah, Ayah 44

And Allah (swt) also says:

“And so judge (you O Muhammad (sallallahu 'alaihi wa sallam)) between them by what Allah has revealed, and follow not their vain desires, but beware of them lest they turn you (O Muhammad (sallallahu 'alaihi wa sallam)) far away from some of that which Allah has sent down to you. And if they turn away, then know that Allah's Will is to punish them for some sins of theirs. And truly, most of men are Fasiqun (rebellious and disobedient to Allah). Do they then seek the judgement of (the Days of) Ignorance? And who is better in judgement than Allah (swt) for a people who have firm faith.” Surah 5 Al-Maidah, Ayah 49-50

It is not permitted for Ameer ul Momineen to raise one school of thought (madhab) above another, or a scholar above another. Instead he must use the Book of Allah and the Sunnah of the Prophet Muhammad (sallallahu 'alaihi wa sallam) to find a solution to any problem which may arise. All other sayings should be carefully studied, and then only implemented if in accordance with the Book of Allah (swt) and the Sunnah of the Prophet. For Allah (subhanu wa ta'ala) has ordered us to hold tight to His Rope (as mentioned before) - which is the Book of Allah and the Sunnah of His Messenger (sallallahu 'alaihi wa sallam). We are told in the Quran:

“Do they not then concentrate on the Quran carefully? Had it been from other than Allah, they would surely, have found therein many a contradiction.” Surah 4 An-Nisa, Ayah 82

Also: **“O you who believe! Obey Allah and obey the Messenger [Muhammad (sallallahu 'alaihi wa sallam)], and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger [Muhammad (sallallahu 'alaihi wa sallam)], if you believe in Allah and in the Last Day. That is better and more suitable for final determination/end.”** Surah 4 An-Nisa, Ayah 59

And:

“But no, by your Lord, they can have no Faith, until they make you [O Muhammad (sallallahu 'alaihi wa sallam)] judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.” Surah 4 An-Nisa, Ayah 65

The Muslimeen (supporters of this great cause) know that it is necessary to obey Ameer ul Momineen. It has been reported that the Prophet (sallallahu 'alaihi wa sallam) said: **“Listening and obeying is compulsory upon the Muslim, in what he likes and what he does not like unless he is commanded with ma'seeyah (disobedience to Allah). If he is commanded with ma'seeyah there is no listening and obeying.”** [Reported by Muslim]

It is not permitted to break the allegiance with Ameer ul Momineen unless he has been seen committing a clear act of disbelief (kufr) to Allah (subhanu wa ta'ala). We are aware of this because it has been reported in the Sahih books, from Obadah ibn Assamit (radhiAllahu anhu) who said: **“We had given the pledge (bayah of allegiance) to the Messenger of Allah on the basis that we should listen and obey, in matters we liked or disliked, in difficulty or ease and that we must not overtake power, unless we see open kufr (kufraan buwaahan) from which you have from Allah a clear proof (burhan).”** [Reported in Bukhari and Muslim]

Let it be known to all the Muslimeen that it is out of the Mercy of Allah (subhanu wa ta'ala) that after a great deal of preparation and consultation some Muslimeen (including people of Knowledge from different parts of the world) pledged the great bay'ah (pledge of allegiance) to 'Abu Isa Muhammad Ali bin Ahmad Al-Hashimy Al-Quraishy', the direct descendant of Al-Hussain (grandson of the Prophet (sallallahu 'alaihi wa sallam)).

The Ameer has become the legitimate head of all Muslims since the pledge took place in the early 1990's. It is the duty for every sincere Muslim to give him the Bayah, and to listen and obey him, (unless you are ordered to commit an evil deed), and adhere to Jama'ah-tul-Muslimeen (Legitimate group of the Muslimeen). One must support the Ameer with one's resources in order to help establish the religion of Allah (subhanu wa ta'ala) on this earth as Allah the Exalted says:

“But the Messenger (sallallahu 'alaihi wa sallam) and those who believed with him (in Islamic Monotheism) strove hard and fought with their wealth and with their lives (in Allah's Cause). Such are they for whom are good things, and it is those who will be successful.” Surah 9 At-Taubah, Ayah 88

This Deen of Islam must be established - it is an obligation to save this Ummah from worshipping Tawaghit (false dieties) and from submitting to hypocritical laws that have bred injustice and inequality amongst the common people. Allah the Exalted says:

“...and on that day shall the believers rejoice. By the triumph of Allah, He gives triumph to whomever He pleases and He is the Most-Exalted, Most Merciful”

From the will of the Messenger of Allah (sallallahu ‘alaihi wa sallam)

Narrated by the two Sahih’s (Bukhari and Muslim), from the way of Hidayfah bin Al-Yaman (radhiAllahu anhu) who said:

“The People used to ask Allah’s Messenger about the good but I used to ask about the evil for fear it might overtake me. Once I said, “O Allah’s Messenger; We used to live in Jahiliyah and mischief, and Allah has bestowed upon us the present good (Islam); will there be any evil after this good?” He answered “Yes.” I asked, “Will there be good after that evil?” He said, “Yes, but it would be tainted with Dakhan.” I asked, “What will its Dakhan be?” He (sallallahu ‘alaihi wa sallam) answered; “There will be some people who will lead (people) according to principles other than my Sunnah. You will see their actions and disapprove of them.” I said, “Will there be any evil after good? He said “Yes, there will be some people who will invite others to the gates of Hell, whoever accepts their invitation to it will be thrown in it (by them).” I then said, “O Allah’s Messenger! Describe those people to us.” He said, “they will belong to us and speak our language.” I asked, O Allah’s Messenger! What do you order me to do if such a thing take place in my life?” He said, “Stick to the main body of the Muslims ‘Jama’ah Tul Mulimeen’ and their Imam (Khaleefah).” I asked, “What if there is neither the Jama’ah of Muslimeen nor an Imam?” He said, “Keep away from all those different sects, even if you had to bite (i.e. eat) the root of a tree till death reaches you while you are still in that state.” [This version is taken from Bukhari]

It has also been narrated by the two Sahih’s (Al-Bukhari and Muslim) from the way of ibn Abbas (radhiAllahu anhu), that the Prophet (sallallahu ‘alaihi wa sallam) said: **“Whomever hates an attribute of his Ameer, let him be patient, for whoever departs from his sultan will die the death of Jahileeah (days before Islam).”**

Finally to conclude we hope to be like the companions of Essa (as) as Allah the Almighty says:

“O you who believe! Be you helpers (in the Cause) of Allah as said Essa, son of Maryam, to the Hawariyyun (the disciples): “Who are my helpers (in the Cause) of Allah?” The Hawariyyun (the disciples) said: “We are Allah’s helpers” (i.e. we will strive in His Cause!). Then a group of the Children of Israel believed and a group disbelieved. So We gave power to those who believed against their enemies, and they became the victorious (uppermost).” Surah 61 As-Saff, Ayah14

For this very reason we have gathered to support our religion and to follow the commandments of our Rub (Lord) and the Sunnah of His Messenger (sallallahu ‘alaihi wa sallam). We give the pledge to Ameer ul Momineen (stated above), on the way of the Prophet (sallallahu ‘alaihi wa sallam). Our rights are that he should judge according to what Allah (subhanu wa ta’ala) has revealed and his rights are that he should be heard and obeyed whether we are in a state of comfort or difficulty. We should not overthrow him unless we see plain disobedience (kufr bo’ah) in him. We know that you (the Khaleefah) have not asked for it (the position), it is narrated from Abdur Rahman bin Samurah (radhiAllahu anhu) that the Messenger of Allah (sallallahu ‘alaihi wa sallam) said: **“Abdur Rahman donot ask for authority for if you are granted it as a result of asking you will be left alone and if you were granted it without asking you would be helped.”** [Muslim]

Also it is narrated by Abu Mousa (radhiAllahu anhu) that Rasool (sallallahu ‘alaihi wa sallam) said: **“We do not appoint to this position one who asks for it nor anyone who is greedy for it.”** [Muslim]

We ask you to accept this and to establish the deen/hukm of Allah (subhanu wa ta’ala) on this earth, and to protect the wounded Ummah. By Allah, we will not say what the children of Israel said to Musa as Allah (subhanu wa ta’ala) said:

“They said: “O Musa (Moses)! We shall never enter it as long as they are there. So go you and your Lord and fight you two, we are sitting right here.” Surah 5 Al-Ma’idah, Ayah 24

We vow that we shall fight on your left and right, front and behind. Lead us by the Will of Allah (subhanu wa ta’ala) and we will support you upon the Sunnah of RasoolAllah (sallallahu ‘alaihi wa sallam). We will, inshaAllah be your hearing, your sight, your hands, and the legs that you walk upon. However we will only do what we can bear. As Allah (subhanu wa ta’ala) says:

“Verily, those who give Bai’ah (pledge) to you [O Muhammad (sallallahu ‘alaihi wa sallam)] they are giving Bai’ah (pledge) to Allah. The Hand of Allah is over their hands. Then whosoever breaks his pledge, breaks it only to his own harm; and whosoever fulfils what he has covenanted with Allah, He will bestow on him a great reward.” Surah 48 Al-Fath, Ayah10

Also:

“Verily, Allah has purchased of the believers their lives and their properties for (the price) that theirs shall be the Paradise. They fight in Allah’s Cause, so they kill (others) and are killed. It is a promise in truth which is binding on Him in the Taurat (Torah) and the Injeel (Gospel) and the Qur’an. And who is truer to his covenant than Allah? Then rejoice in the bargain which you have concluded. That is the supreme success.” Surah 9:111

Our last call is “Praise be to Allah (swt) the Lord of the worlds”