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## ESCHATOLOGY

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# warning

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holy qur'an's 7th chapter : 'the heights'



This is a very interesting chapter which reminds and asks us to take a lesson from the 'PUNISHMENTS' God sent upon the Civilizations (of Noah, Aad, Thamud, Lut, Madyan and Moses) who disbelieved God and worshipped other gods beside Him.

The Punishment Section starts from Verse 59 onwards.

*007.001 Alif, Lam, Mim, Sad.*

*007.002 A Book revealed unto thee, - So let thy heart be oppressed no more by any difficulty on that account, - that with it thou mightest warn (the erring) and teach the Believers).*

god reminding us to follow monotheism

*007.003 Follow (O men!) the revelation given unto you from your Lord, and follow not, as friends or protectors, other than Him. Little it is ye remember*

*of admonition.*

god reminding us about his curse in general

*007.004 How many towns have We destroyed (for their sins)? Our punishment took them on a sudden by night or while they slept for their afternoon rest.*

disbelievers always accept their mistake when its too late

*007.005 When (thus) Our punishment took them, no cry did they utter but this: "Indeed we did wrong."*

verses 6 to 9 tells us that man is never thankful

god is reminding us that he do not like who disobey him, he exiles them from his kingdom as he did with satan

*007.011 It is We Who created you and gave you shape; then We bade the angels bow down to Adam, and they bowed down; not so Iblis; He refused to be of those who bow down.*

verses 12 to 25 tells us how man is following satan and going astray

god reminds us again not to fell prey to satan and live a righteous life

*007.026 O ye Children of Adam! We have bestowed raiment upon you to cover your shame, as well as to be an adornment to you. But the raiment of righteousness, - that is the best. Such are among the Signs of God, that they may receive admonition!*

*007.027 O ye Children of Adam! Let not Satan seduce you, in the same manner as He got your parents out of the Garden, stripping them of their raiment, to expose their shame: for he and his tribe watch you from a position where ye cannot see them: We made the evil ones friends (only) to those without faith.*

*007.028 When they do aught that is shameful, they say: "We found our fathers doing so"; and "God commanded us thus": Say: "Nay, God never commands what is shameful: do ye say of God what ye know not?"*

god reminds us that he loves 'balance' in everything

*007.029 Say: "My Lord hath commanded justice; and that ye set your whole selves (to Him) at every time and place of prayer, and call upon Him, making your devotion sincere as in His sight: such as He created you in the beginning, so shall ye return."*

*007.030 Some He hath guided: Others have (by their choice) deserved the loss of their way; in that they took the evil ones, in preference to God, for their friends and protectors, and think that they receive guidance.*

*007.031 O Children of Adam! wear your beautiful apparel at every time and place of prayer: eat and drink: But waste not by excess, for God loveth not the wasters.*

god tells us what's legal and what's illegal

*007.032 Say: Who hath forbidden the beautiful (gifts) of God, which He hath produced for His servants, and the things, clean and pure, (which He hath provided) for sustenance? Say: They are, in the life of this world, for those who believe, (and) purely for them on the Day of Judgment. Thus do We explain the signs in detail for those who understand.*

*007.033 Say: the things that my Lord hath indeed forbidden are: shameful deeds, whether open or secret; sins and trespasses against truth or reason; assigning of partners to God, for which He hath given no authority; and saying things about God of which ye have no knowledge.*

verses 34 to 43 tells us again and again to live a righteous life

description of heaven and hell

*007.044 The Companions of the Garden will call out to the Companions of the Fire: "We have indeed found the promises of our Lord to us true: Have*

*you also found Your Lord's promises true?" They shall say, "Yes"; but a crier shall proclaim between them: "The curse of God is on the wrong-doers;-*

verses 45 to 51 tells us that we took religion as play

god reminds us that he as sent down a book 'fully detailed' but we read it not

*007.052 For We had certainly sent unto them a Book, based on knowledge, which We explained in detail,- a guide and a mercy to all who believe.*

verses 53 to 58 tells us that how He created the earth in six periods and not to do mischief in world

take a lesson : noah's civilization : punishment = flood

*007.059 We sent Noah to his people. He said: "O my people! worship God! ye have no other god but Him. I fear for you the punishment of a dreadful day!*

*007.060 The leaders of his people said: "Ah! we see thee evidently wandering (in mind)."*

*007.061 He said: "O my people! No wandering is there in my (mind): on the contrary I am an apostle from the Lord and Cherisher of the worlds!*

*007.062 "I but fulfil towards you the duties of my Lord's mission: Sincere is my advice to you, and I know from God something that ye know not.*

*007.063 "Do ye wonder that there hath come to you a message from your Lord, through a man of your own people, to warn you, - so that ye may fear God and haply receive His Mercy?"*

*007.064 But they rejected him, and We delivered him, and those with him, in the Ark: but We overwhelmed in the flood those who rejected Our signs. They*

*were indeed a blind people!*

take a lesson : aad's civilization : punishment = wiped out

*007.065 To the 'Ad people, (We sent) Hud, one of their (own) brethren: He said: O my people! worship God! ye have no other god but Him will ye not fear (God)?"*

*007.066 The leaders of the Unbelievers among his people said: "Ah! we see thou art an imbecile!" and "We think thou art a liar!"*

*007.067 He said: "O my people! I am no imbecile, but (I am) an apostle from the Lord and Cherisher of the worlds!*

*007.068 "I but fulfil towards you the duties of my Lord's mission: I am to you a sincere and trustworthy adviser.*

*007.069 "Do ye wonder that there hath come to you a message from your Lord through a man of your own people, to warn you? call in remembrance that He made you inheritors after the people of Noah, and gave you a stature tall among the nations. Call in remembrance the benefits (ye have received) from God: that so ye may prosper."*

*007.070 They said: "Comest thou to us, that we may worship God alone, and give up the cult of our fathers? bring us what thou threatenest us with, if so be that thou tellest the truth!"*

*007.071 He said: "Punishment and wrath have already come upon you from your Lord: dispute ye with me over names which ye have devised - ye and your fathers,- without authority from God? then wait: I am amongst you, also waiting."*

*007.072 We saved him and those who adhered to him. By Our mercy, and We cut off the roots of those who rejected Our signs and did not believe.*

take a lesson : thamud's civilization : punishment = earthquake

*007.073 To the Thamud people (We sent) Salih, one of their own brethren: He said: "O my people! worship God: ye have no other god but Him. Now hath come unto you a clear (Sign) from your Lord! This she-camel of God is a Sign unto you: So leave her to graze in God's earth, and let her come to no harm, or ye shall be seized with a grievous punishment.*

*007.074 "And remember how He made you inheritors after the 'Ad people and gave you habitations in the land: ye build for yourselves palaces and castles in (open) plains, and care out homes in the mountains; so bring to remembrance the benefits (ye have received) from God, and refrain from evil and mischief on the earth."*

*007.075 The leaders of the arrogant party among his people said to those who were reckoned powerless - those among them who believed: "know ye indeed that Salih is an apostle from his Lord?" They said: "We do indeed believe in the revelation which hath been sent through him."*

*007.076 The Arrogant party said: "For our part, we reject what ye believe in."*

*007.077 Then they ham-strung the she-camel, and insolently defied the order of their Lord, saying: "O Salih! bring about thy threats, if thou art an apostle (of God)!"*

*007.078 So the earthquake took them unawares, and they lay prostrate in their homes in the morning!*

*007.079 So Salih left them, saying: "O my people! I did indeed convey to you the message for which I was sent by my Lord: I gave you good counsel, but ye love not good counsellors!"*

take a lesson : lut's civilization : punishment = stoned

*007.080 We also (sent) Lut: He said to his people: "Do ye commit lewdness such as no people in creation (ever) committed before you?"*

*007.081 "For ye practise your lusts on men in preference to women : ye are indeed a people transgressing beyond bounds."*

*007.082 And his people gave no answer but this: they said, "Drive them out of your city: these are indeed men who want to be clean and pure!"*

*007.083 But we saved him and his family, except his wife: she was of those who legged behind.*

*007.084 And we rained down on them a shower (of brimstone): Then see what was the end of those who indulged in sin and crime!*

take a lesson : madyan's civilization : punishment = earthquake

*007.085 To the Madyan people We sent Shu'aib, one of their own brethren: he said: "O my people! worship God; Ye have no other god but Him. Now hath come unto you a clear (Sign) from your Lord! Give just measure and weight, nor withhold from the people the things that are their due; and do no mischief on the earth after it has been set in order: that will be best for you, if ye have Faith.*

*007.086 "And squat not on every road, breathing threats, hindering from the path of God those who believe in Him, and seeking in it something crooked; But remember how ye were little, and He gave you increase. And hold in your mind's eye what was the end of those who did mischief.*

*007.087 "And if there is a party among you who believes in the message with which I have been sent, and a party which does not believe, hold yourselves in patience until God doth decide between us: for He is the best to decide.*

*007.088 The leaders, the arrogant party among his people, said: "O Shu'aib! we shall certainly drive thee out of our city - (thee) and those who believe with thee; or else ye (thou and they) shall have to return to our ways and religion." He said: "What! even though we do detest (them)?"*

*007.089 "We should indeed invent a lie against God, if we returned to your ways after God hath rescued us therefrom; nor could we by any manner of*

*means return thereto unless it be as in the will and plan of God, Our Lord. Our Lord can reach out to the utmost recesses of things by His knowledge. In the God is our trust. our Lord! decide Thou between us and our people in truth, for Thou art the best to decide."*

*007.090 The leaders, the unbelievers among his people, said: "If ye follow Shu'aib, be sure then ye are ruined!"*

*007.091 But the earthquake took them unawares, and they lay prostrate in their homes before the morning!*

*007.092 The men who reject Shu'aib became as if they had never been in the homes where they had flourished: the men who rejected Shu'aib - it was they who were ruined!*

*007.093 So Shu'aib left them, saying: "O my people! I did indeed convey to you the messages for which I was sent by my Lord: I gave you good counsel, but how shall I lament over a people who refuse to believe!"*

*take a lesson : god put people to test, then warn, then sends a warner, but we still transgress*

*007.094 Whenever We sent a prophet to a town, We took up its people in suffering and adversity, in order that they might learn humility.*

*007.095 Then We changed their suffering into prosperity, until they grew and multiplied, and began to say: "Our fathers (too) were touched by suffering and affluence" ... Behold! We called them to account of a sudden, while they realised not (their peril).*

*007.096 If the people of the towns had but believed and feared God, We should indeed have opened out to them (All kinds of) blessings from heaven and earth; but they rejected (the truth), and We brought them to book for their misdeeds.*

*007.097 Did the people of the towns feel secure against the coming of Our wrath by night while they were asleep?*

*007.098 Or else did they feel secure against its coming in broad daylight*



*while they played about (care-free)?*

*007.099 Did they then feel secure against the plan of God?- but no one can feel secure from the Plan of God, except those (doomed) to ruin!*

*007.100 To those who inherit the earth in succession to its (previous) possessors, is it not a guiding, (lesson) that, if We so willed, We could punish them (too) for their sins, and seal up their hearts so that they could not hear?*

*007.101 Such were the towns whose story We (thus) relate unto thee: There came indeed to them their apostles with clear (signs): But they would not believe what they had rejected before. Thus doth God seal up the hearts of those who reject faith.*

*007.102 Most of them We found not men (true) to their covenant: but most of them We found rebellious and disobedient.*

take a lesson : moses' civilization : punishment = drowned pharaoh & his people & sent famine

*007.103 Then after them We sent Moses with Our signs to Pharaoh and his chiefs, but they wrongfully rejected them: So see what was the end of those who made mischief.*

*007.104 Moses said: "O Pharaoh! I am an apostle from the Lord of the worlds,-*

*007.105 One for whom it is right to say nothing but truth about God. Now have I come unto you (people), from your Lord, with a clear (Sign): So let the Children of Israel depart along with me."*

*007.106 (Pharaoh) said: "If indeed thou hast come with a Sign, show it forth,- if thou tellest the truth."*

*007.107 Then (Moses) threw his rod, and behold! it was a serpent, plain (for all to see)!*

*007.108 And he drew out his hand, and behold! it was white to all beholders!*

*007.109 Said the Chiefs of the people of Pharaoh: "This is indeed a sorcerer well-versed.*

*007.110 "His plan is to get you out of your land: then what is it ye counsel?"*

*007.111 They said: "Keep him and his brother in suspense (for a while); and send to the cities men to collect-*

*007.112 And bring up to thee all (our) sorcerers well-versed."*

*007.113 So there came the sorcerers to Pharaoh: They said, "of course we shall have a (suitable) reward if we win!"*

*007.114 He said: "Yea, (and more), - for ye shall in that case be (raised to posts) nearest (to my person)."*

*007.115 They said: "O Moses! wilt thou throw (first), or shall we have the (first) throw?"*

*007.116 Said Moses: "Throw ye (first)." So when they threw, they bewitched the eyes of the people, and struck terror into them: for they showed a great (feat of) magic.*

*007.117 We put it into Moses's mind by inspiration: "Throw (now) thy rod": and behold! it swallows up straight away all the falsehoods which they fake!*

*007.118 Thus truth was confirmed, and all that they did was made of no effect.*

*007.119 So the (great ones) were vanquished there and then, and were made to look small.*

*007.120 But the sorcerers fell down prostrate in adoration.*

*007.121 Saying: "We believe in the Lord of the Worlds,-*

*007.122 "The Lord of Moses and Aaron."*

*007.123 Said Pharaoh: "Believe ye in Him before I give you permission? Surely this is a trick which ye have planned in the city to drive out its people: but soon shall ye know (the consequences).*

*007.124 "Be sure I will cut off your hands and your feet on apposite sides, and I will cause you all to die on the cross."*

*007.125 They said: "For us, We are but sent back unto our Lord:*

*007.126 "But thou dost wreak thy vengeance on us simply because we*

*believed in the Signs of our Lord when they reached us! Our Lord! pour out on us patience and constancy, and take our souls unto thee as Muslims (who bow to thy will)!*

*007.127 Said the chiefs of Pharaoh's people: "Wilt thou leave Moses and his people, to spread mischief in the land, and to abandon thee and thy gods?" He said: "Their male children will we slay; (only) their females will we save alive; and we have over them (power) irresistible."*

*007.128 Said Moses to his people: "Pray for help from God, and (wait) in patience and constancy: for the earth is God's, to give as a heritage to such of His servants as He pleaseth; and the end is (best) for the righteous."*

*007.129 They said: "We have had (nothing but) trouble, both before and after thou camest to us." He said: "It may be that your Lord will destroy your enemy and make you inheritors in the earth; that so He may try you by your deeds."*

*007.130 We punished the people of Pharaoh with years (of droughts) and shortness of crops; that they might receive admonition.*

*007.131 But when good (times) came, they said, "This is due to us;" When gripped by calamity, they ascribed it to evil omens connected with Moses and those with him! Behold! in truth the omens of evil are theirs in God's sight, but most of them do not understand!*

*007.132 They said (to Moses): "Whatever be the Signs thou bringest, to work therewith thy sorcery on us, we shall never believe in thee."*

*007.133 So We sent (plagues) on them: Wholesale death, Locusts, Lice, Frogs, And Blood: Signs openly self-explained: but they were steeped in arrogance, - a people given to sin.*

*007.134 Every time the penalty fell on them, they said: "O Moses! on your behalf call on thy Lord in virtue of his promise to thee: If thou wilt remove the penalty from us, we shall truly believe in thee, and we shall send away the Children of Israel with thee."*

*007.135 But every time We removed the penalty from them according to a fixed term which they had to fulfil, - Behold! they broke their word!*

*007.136 So We exacted retribution from them: We drowned them in the sea, because they rejected Our Signs and failed to take warning from them.*

*007.137 And We made a people, considered weak (and of no account),*

*inheritors of lands in both east and west, - lands whereon We sent down Our blessings. The fair promise of thy Lord was fulfilled for the Children of Israel, because they had patience and constancy, and We levelled to the ground the great works and fine buildings which Pharaoh and his people erected (with such pride).*

verses 138 to 168 tell us about the Mount Tour and Moses request to God to appear before himself.... and how people took a calf to worship beside God

take a lesson : another civilization : punishment = flood

*007.169 After them succeeded an (evil) generation: They inherited the Book, but they chose (for themselves) the vanities of this world, saying (for excuse):*

*"(Everything) will be forgiven us." (Even so), if similar vanities came their way, they would (again) seize them. Was not the covenant of the Book taken from them, that they would not ascribe to God anything but the truth? and they study what is in the Book. But best for the righteous is the home in the Hereafter. Will ye not understand?*

*007.170 As to those who hold fast by the Book and establish regular prayer, - never shall We suffer the reward of the righteous to perish.*

*007.171 When We shook the Mount over them, as if it had been a canopy, and they thought it was going to fall on them (We said): "Hold firmly to what We have given you, and bring (ever) to remembrance what is therein; perchance ye may fear God."*

*007.172 When thy Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?" - They said: "Yea! We do testify!" (This), lest ye should say on the Day of Judgment: "Of this we were never mindful":*

*007.173 Or lest ye should say: "Our fathers before us may have taken false gods, but we are (their) descendants after them: wilt Thou then destroy us because of the deeds of men who were futile?"*

*007.174 Thus do We explain the signs in detail; and perchance they may turn (unto Us).*

*007.175 Relate to them the story of the man to whom We sent Our signs, but*

*he passed them by: so Satan followed him up, and he went astray.*

verses 176 to 187 tells us to be righteous and take lesson from the above stories

### day of judgment

(God now addresses Muhammad)

*007.187 They ask thee about the (final) Hour - when will be its appointed time? Say: "The knowledge thereof is with my Lord (alone): None but He can reveal as to when it will occur. Heavy were its burden through the heavens and the earth. Only, all of a sudden will it come to you." They ask thee as if thou wert eager in search thereof: Say: "The knowledge thereof is with God (alone), but most men know not."*

*007.188 Say: "I have no power over any good or harm to myself except as God willeth. If I had knowledge of the unseen, I should have multiplied all good, and no evil should have touched me: I am but a warner, and a bringer of glad tidings to those who have faith."*

*007.189 It is He Who created you from a single living cell, and made his mate of like nature, in order that he might dwell with her (in love). When they are united, she bears a light burden and carries it about (unnoticed). When she grows heavy, they both pray to God their Lord, (saying): "If Thou givest us a goodly child, we vow we shall (ever) be grateful."*

*007.190 But when He giveth them a goodly child, they ascribe to others a share in the gift they have received: but God is exalted high above the partners they ascribe to Him.*

### worship the creator and not the creation

*007.191 Do they indeed ascribe to Him as partners things that can create nothing, but are themselves created?*

*007.192 No aid can they give them, nor can they aid themselves!*

*007.193 If ye call them to guidance, they will not obey: For you it is the same whether ye call them or ye hold your peace!*

*007.194 Verily those whom ye call upon besides God are servants like unto you: Call upon them, and let them listen to your prayer, if ye are (indeed) truthful!*

*idols are deaf & dumb, neither can they walk or help*

*007.195 Have they feet to walk with? Or hands to lay hold with? Or eyes to see with? Or ears to hear with? Say: "Call your 'god-partners', scheme (your worst) against me, and give me no respite!*

*007.196 "For my Protector is God, Who revealed the Book (from time to time), and He will choose and befriend the righteous.*

*007.197 "But those ye call upon besides Him, are unable to help you, and indeed to help themselves."*

*007.198 If thou callest them to guidance, they hear not. Thou wilt see them looking at thee, but they see not.*

*007.199 Hold to forgiveness; command what is right; But turn away from the ignorant.*

*007.200 If a suggestion from Satan assail thy (mind), seek refuge with God; for He heareth and knoweth (all things).*

*007.201 Those who fear God, when a thought of evil from Satan assaults them, bring God to remembrance, when lo! they see (aright)!*

*007.202 But their brethren (the evil ones) plunge them deeper into error, and never relax (their efforts).*

*007.203 If thou bring them not a revelation, they say: "Why hast thou not got it together?" Say: "I but follow what is revealed to me from my Lord: this is (nothing but) lights from your Lord, and Guidance, and mercy, for any who have faith."*

*007.204 When the Qur'an is read, listen to it with attention, and hold your*

*peace: that ye may receive Mercy.*

god addresses you o readers

*007.205 And do thou (O reader!) Bring thy Lord to remembrance in thy (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and be not thou of those who are unheedful.*

*007.206 Those who are near to thy Lord, disdain not to do Him worship: They celebrate His praises, and bow down before Him.*



IS DECLARING 'I AM LIVING A RIGHTEOUS LIFE AND I NEED NO

RELIGION' ENOUGH FOR SALVATION ?





The very sense of what is "good" and what is "bad" comes to you from religion.

Today's all DEFINITIONS of good and bad are largely derived from the religions and the ancient civilizations. You are named, your very act of getting married, your very act of being faithful to your sex-partner, your very act of feasts, your very act of swearing, your very act of upbringing your kids, your very act of teaching them your mother tongue, your very act of marrying them off in and according to your religion, your very act of going thru a particular practice during getting married, your very act of few superstitions you nourish in you, your very act of being good, your very act of being generous, your very act of giving alms to a beggar, your

very of watering your garden, your very act of feeding your pets, your very act of being gentle to guest, your very act of helping the people, your very act of saying hi and bye or sending regards, your very act of cutting your nails, washing hands before eating, taking baths, your very act of anything and even when you die the people's act of your funeral is all RELIGIOUS... in short whatever you do is all religious... whatever you are doing is religious... is all coming in you, coming to you since years and years, from civilizations to civilizations.

Science only invents.. its teaches you not that what is harmful and what is harmless.. its only your **sense** and **experience** that keeps you in check. Your reaction upon anything (senses and experiences) is a matter of your **cultured-gene** which is transferred in you from you ancestors.

 *"Righteousness is not turning your face towards the east or the west. Righteous are those who believe in God, the Last Day, the angels, the scripture, and the prophets; and they give the money, cheerfully, to the relatives, the orphans; the needy, the traveling alien, the beggars, and to free slaves; and they observe the Contact Prayers and give the obligatory charity; and they keep their word whenever they make a promise; and they steadfastly preserve in the face of persecution, hardship, and war. These are the truthful; these are the righteous"* 

**'I AM LIVING A RIGHTEOUS LIFE AND I NEED NO RELIGION'**

A person who says so is more DUMP than the person who seeks help from idols. An idol worshipper is somewhat better than the atheist as he at least believes in some sort of values and in god.



Such a question arise only in mind who is sailing on two boats at a time. Such a person is so restless and confused that he can't decide where he stands. Such a person is neither religious nor atheist. Such person's internal-logic fails to give him clear signals upon his thoughts. Such a person is like a 'satellite-receiver' who catches disturbed stations. Such a person is that who have lost all the hopes in his religion.

I am sorry to say that their religions have failed to convince them. The restlessness and revolt among them is due to reasons like unreasoning concepts of **multiple gods, Trinity, Two-equal-powers**, contradictions, unscientific statements, distortions and editions in their holy scripture made my human hands. That is the reason they **scale and measure** all other religions on their own **mindly-biased-standards**.

Such people have trained themselves not to believe in God though they think in their very heart that there is Someone who has created them and this entire universe. Such are people whose mind ask for PROOFS to accept God. Such are the people who keep on saying themselves that they will think about it tomorrow or they will try be religious next month or they will ask God to forgive before they die and so on, but tomorrow never comes for them.

God has given them so many **senses** to look at His spread proofs and also a **free-will** to judge impartially, but they are really **DUMP** as compared to the people to whom they declare **FANATICS and RELIGIOUS**.

Traditionalist posses much more intelligence than them. Any religious person who do not even know the ABCD of science is much more **INTELLIGENT** and grateful to God then such a confused person.

Such a person sometimes screams that he believe in God and he knows that God is the Creator of the Universe, but quietly escapes when the question of **Salvation or Judgment-Day** is asked. These are the people who do not want to look at their evil acts. Such are the people who have **THEMSELVES** given definitions for what is **GOOD** and what is **BAD**. In their dictionary whatever they **FEEL** they have done good will be declared **GOOD**. They make their own religion.

And when they make their own laws and own religions which FAILS to survive or cope their lives they feel restless. Restlessness in days... loneliness in nights... fear of death... unachieved goals..... all these hammer them to look for mental RELIEVES...

..... and where do they again go in seek of relief instead of prayer - the ultimate relief ??

(Read the table vertically)

Area	1	2	3	4	5	6	7	8
His/Her's sources of relief	Family	Friends	Books, fun etc	Other Hobbies	Art, Music, Singing, Dance	Clubs & Bars	Smoke & Wine	Drugs
His/Her's alternative sources when above fails	When it fails then Friends	When it fails then Books, fun etc	When it fails then Other Hobbies	When it fails then Art, Music, Singing, Dance	When it fails then Clubs and Bars	When it fails then Smoke & Wine	When it fails then Drugs	When it fails then Suicide
	Green Columns indicate SAFE AREAS to be in			This is a RISKY AREA to get drowned in. High Self control is required.	This area (columns) is the way towards destruction... towards going astray...  (Art, Music, Singing and Dancing can only be REFRESHMENTS and not MEALS. Dedication and Involvement in such Refreshments can slowly take you in state of trance leaving you nowhere.)			

It's up to you or your free-will where to stop ... its upto you to make definitions for your "limits".

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**Reverend Bosworth Smith in 'Muhammad and Muhammadanism,' London, 1874.**

"Head of the State as well as the Church, he was Caesar and Pope in one; but he was Pope without the Pope's pretensions, and Caesar without the legions of Caesar, without a standing army, without a bodyguard, without a police force, without a fixed revenue. If ever a man ruled by a right divine, it was Muhammad, for he had all the powers without their supports. He cared not for the dressings of power. The simplicity of his private life was in keeping with his public life."



**Mysteries  
Unfold**



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**Next Topic : "The Physics of Judgment Day - A Scientific approach... What is Reversal of Gravity and Reversal of Time?"**

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