

"Why do they not study the Qur'an carefully? If it were from other than God, they would have found in it numerous contradiction" (The Holy Qur'an, Chapter 4, Verse 82)

AUTHOR

who wrote the Qur'an ?

WHO WROTE THE QUR'AN ?



Qur'an, in Arabic, could only have been written by ONE of 3 possible sources:

1 the Arabs

2 Mohammad (peace be upon him)

3 Allah (GOD)

(Point 1) Besides the above mentioned sources, Qur'an couldn't possibly have been written by ANYONE else. No other source is possible, because Qur'an is written in pure, rich, and poetic Arabic, which was not known to anyone other than the above mentioned sources, at that time. The Arabic language was at its peak in expression, richness, vocabulary, artistic, and poetic value during the time the Qur'an was being revealed.

(Point 2) Anyone speaking the classical Arabic (the Arabic of Qur'an at the time it was revealed) would argue that a non-Arab entity couldn't

possibly have written such an extensive and brilliant piece of literature in the Arabic language. Qur'an could only have been written by an Arabic speaking entity. An entity, who's knowledge, style, vocabulary, grammar, and way of expression was so powerful that it impacted the entire Arabian peninsula, the east, the west, and continues to impact people all over the globe today! At no other time, in the history of Arabic language, had it ever achieved its peak in expression, literature, and development, than the time of Arabia during the 6th Century, the time when Qur'an was being revealed.

(Point 3) At no other time in the history of Arabic language had the language ever achieved its highest potential than the time of Arabia during the 6th Century, the time when Qur'an was being revealed. The language reached its peak in richness, artistic value, and poetry, during that time. With the Arabic language at its peak, and the best of Arabic writers, poets present in Arabia, it is impossible that a non-Arabic speaking entity would write a book like Qur'an and have such a dynamite impact on the Arabs! So only an Arabic speaking entity could have write Qur'an.

The revelation of Quran took 23 years to complete. It has 114 Chapter, i:e 6666 verses.

With that in mind, we're left with three choices: 1 - the Arabs wrote it 2 - Mohammad (pbuh) wrote it 3 - Allah (swt) wrote it Lets examine the three choices one by one.

THE ARABS WROTE IT ?



(Point 4) What Qur'an teaches goes DIRECTLY against the pagan Arab culture, religion, and gods, that existed before the Qur'an was revealed. Qur'an condemns idol worshipping, but the Arabs, loved their idol gods, and worshipped them regularly.

(Point 5) Qur'an raised the status of women; the Arabs treated women next to animals. The Arabs would never write something that goes against their most important belief of idol worshipping. Qur'an goes against most of the social habits (such as backbiting, slandering, name calling, etc) which the Arabs were heavily indulged into. For example, the Arabs would call insulting nicknames such as Abu Jahal (the father of ignorance).

(Point 6) Qur'an condemns and prohibits taking interest on money, whereas, the Arabs freely levied heavy interest rates in loans and businesses. Qur'an condemns and prohibits Alcohol drinking, whereas, the Arabs consumed alcohol freely.

(Point 7) The Qur'an condemns and prohibits gambling, whereas, the Arabs were some of the worst gamblers. The Arabs would never write something so comprehensively against just about all of their customs and culture and religious beliefs, as the Qur'an is.

(Point 8) During the time of the Holy Prophet (pbuh), the Arabs would indulge in all the social habits that the Qur'an condemns and prohibits. How can Arabs then write something that would negate their entire society's norms and ideologies ? Did a group of Arabs or an individual Arab write Qur'an?

Perhaps a rebel Arab Bedouin, or a society's misfit, or someone with different ideals and norms decided one day to write Qur'an?

The answer to those questions are also 'no'. Because, if we read Qur'an, we notice that there is no author ! No individual has his/her name written on the cover of Qur'an! Anytime an individual writes a book, he/she writes his/her name on the cover. The author's name always appears on his/her book, and there is always an author who is credited for writing that book. No one in the history of the world has EVER claimed to have written the Qur'an, nor anyone's name ever appeared in front of the Qur'an as being the 'author'.

This is the only book in the world without an author.



"This is indeed a Qur'an most honourable, a Book well-guarded...a

Revelation from the Lord of the Worlds."



(The Holy Qur'an, Chapter 56, Verses 77-80)

No one in the world has ever been accused of writing the Holy Qur'an, except the Prophet Mohammad (peace be upon him), by non-muslims. Qur'an has no author, and no group or individual in Arabia ever claimed to have written it, nor any group or an individual recited, taught, and explained Qur'an except the Prophet Mohammad (pbuh) and his followers.

(Point 9)

Qur'an throws a challenge to the Mankind in following words...

*Say, "If all the humans and all the jinns banded together in order to **produce a Quran like this**, they could never produce anything like it, no matter how much assistance they lent one another."*

(The Holy Qur'an, Chapter 17, Verse 88)

*If they say, "He fabricated (the Quran)," tell them, "**Then produce ten chapters like these**, fabricated, and invite whomever you can, other than GOD, if you are truthful."*

(The Holy Qur'an, Chapter 56, Verse s77-80)

*If you have any doubt regarding what we revealed to our servant, **then produce one chapter like these**, and call upon your own witnesses against GOD, if you are truthful.*

(The Holy Qur'an, Chapter 2, Verse 23)

As we can see from these verses, the challenge in the Quran goes from a book like the Quran to ten suras (Chapters), to one surah (Chapter) like it.

(What will be the criteria for this challenge will be discussed later)

The reader of the Qur'an can easily recognize that, the challenge to produce a surah like it, is a genuine challenge by God, Almighty, the author of the Qur'an to all the humans and Jinn. It is meant to be taken seriously. Any human being alone or with the help of any force on earth is allowed to take it. For these Scholars and their followers to prevent the challenge from taking place is to stop the application of the Qur'an, as God wants it. This only reflects their own insecurity and their failure to trust in God, the author of the Quran.

The Prophet Mohammad (peace be upon him) was the only Arabian who first practiced, explained, and preached Qur'an, and ended up making a lot of Arab tribes enemies. Any historian, Muslim or non-Muslim would argue that the only possible source of Qur'an can be the Prophet Mohammad (pbuh), the man responsible to recite it, teach it, and explain it to the people of Arabia. In fact, many historians today still think that only Mohammad (pbuh) could possibly have written it. This leads one to conclude that the Prophet (pbuh) must have written it !

MUHAMMAD WROTE IT ?



(Point 10) First, he was illiterate !! How can an illiterate person come up with such a rich, poetic, intellectual, and inspiring text that it rocked the entire Arabia ? Mohammad (pbuh) never went to school ! No one taught him. He had no teacher of any kind in any subjects.

(Point 11) How can he have the knowledge of all the science, astronomy, oceanography, etc that is contained in the Qur'an ? (For example, the mention of ocean currents, stars, earth, moon, sun and their fixed paths in Soorah Rahman; and many other scientific statements that are found in Qur'an, that I cannot state in this short article) When Qur'an was revealed, the Arabic language was at its peak in richness, poetic value, literature, etc.

(Point 12) Qur'an came and challenged the best literature in Arabic, the best poetry in Arabic of the time. Mohammad (pbuh) being illiterate couldnt possibly have come up with something so immaculate that it even exceeded the best of poetry, and literature in Arabic at the time of the language's PEAK development. Arabic language had never been so rich in expression, poetic value, vocabulary, and variety in literature, as it was in the time of Qur'an. At a time like this, Qur'an came and exceeded the best of Arabic in all aspects of the language: poetry, literature, expression, etc. Any classical Arabic speaker would appreciate the unbeaten, unchallenged, and unmatched beauty of the language of Qur'an.

An illiterate man is simply not capable of writing such a book. Mohammad (pbuh) had no reason to come up with something like Qur'an, and cause the entire society of Arabia to become his enemy.

Why would he do something like that?

Why would he write something going against almost all of the norms of the society, and lose his family, relatives, friends, and other loved ones , and not to mention all the wealth he lost ?

If the Prophet had written the Quran - a Book par excellence _ surely he would have claimed credit for it, but he did not. He could not claim what was not his.

Indeed God says:



"This Quran is not such as can be produced by anyone other than God."



(The Holy Qur'an, Chapter 10, Verse 37)

The Prophet was unlettered. However, even if he was educated and had written the Quran, how could he be bold enough to make this statement:



"Do they not consider (ponder over) the Quran (with care)? Had it been from other than God, they would surely have found therein discrepancies".



(The Holy Qur'an, Chapter 4, Verse 82)

(Point 13) Qur'an was revealed over a period of 23 years ! A very long time! Is it possible for someone to maintain the same exact style of Arabic speech , as demonstrated in Qur'an, for over 23 years ? Also, what the prophet Mohammad (saw) used to say is recorded in what we call his hadeeth (sunnah).

(Point 14) If we look at the Arabic style of the hadeeth, and compare it with the style of Qur'an, we can clearly see that they are clearly **DIFFERENT**, and **DISTINGUISHABLE** Arabic styles. The prophet (saaw) spoke in public. It does not make sense that a man has two **UNIQUE**, Distinguishable, and completely different styles of speech in public.

(Point 15) Here, one ought to know the features of the Qur'an to understand the claim better. For instance, if the Qur'an had consisted of a number of books, and each book was made up of a number of chapters, then each of the books had to claim that it was from God in order to render the WHOLE volume as coming from God. But, this is fortunately not so with the Qur'an. The Qur'an is just ONE Book made up of 114 chapters. So, if the Qur'an claims, in any of its chapters, that the Book is from God, then the WHOLE Qur'an is from God. Yet, the Qur'an does not make the divine claim only once, but several times in different phrases and in different chapters.

(Point 16) If the Prophet had written the Quran - a Book par excellence - surely he would have claimed credit for it, but he did not. He could not claim what was not his.

(Point 17) The Quran took 23 years to complete. Had the verses of the Quran (which contains 6,666 verses) been written by the Prophet, he would have needed a number of drafts and the work would have needed editing, updating, etc. But this did not happen, yet the information is consistent throughout the Quran. The verses were taken down as dictated by the Prophet only once and no redrafting, editing or updating took place after that.

(Point 18) Even if the Prophet was learned, how could he have written such an inimitable Book of Information and Wisdom without resorting to consultation with prominent scholars and the best books from the best libraries in the world?! If he did this, it would surely have been known, since every move he made was known to people. The Prophet was a historical figure, not a mythological figure.

(Point 19) The Prophet was the busiest and most active person in history. So, how could he have found the time to write (even if he were educated) such a comprehensive and extensive Book of Guidance which would have needed years of seclusion and concentration to complete?

(Point 20) In the Quran, in Chapter 111, it is mentioned that Abu Lahab, one of the Prophet's uncles who was always against Islam, would never

accept Islam. This Revelation came some ten years before the death of Abu Lahab. How could the Prophet have dared to write this chapter because all he (Abu Lahab) needed to do to prove that the Quran was not the Words of God, was to accept Islam dishonestly?

(Point 23) The Prophet was mentioned by name in the Quran only five times whereas Jesus Christ's name was (honourably) mentioned 25 times. Could the Prophet go to such an extent of honouring someone more than himself if he had written the Quran?

(Point 24) There is a chapter in the Quran entitled and dedicated to "Mary", the mother of Jesus Christ, while there is no chapter called, or dedicated to, the Prophet's own mother, Aminah, or daughter, Fatimah, nor were their names mentioned in the Quran. Could this have happened if the Prophet was the author of the Quran?

(Point 25) Mary, the mother of Jesus Christ, is glorified in the Quran as a "woman of all nations". Why would the Prophet glorify a woman he had never seen and one from another race, saying that she was chosen (by God) above all women unless the formulation of the verses had nothing to do with the Prophet's own authorship but that he only repeated what was inspired to him by God?

(Point 26) In the Quran, God is called "Allah" (in Arabic). He is also referred to by His Attributes, like the Cherisher, the Merciful, the Almighty. There are 99 such Attributes but none of these is "Abba" (Father) by which the Arab Christians of the Prophet's time (and even today) refer to God. If the Prophet was the writer of the Quran, he would surely have used "Abba" as one of the names for God because of its familiarity and also because it was easier to say "Abba" than many of the Attributes.

(Point 27) Although the Quran's objective is basically religious, it does touch on certain principles and laws governing the universe. A French scientist, Maurice Bucaille, in his book, "The Bible, the Quran and Science", says: "What initially strikes the reader confronted for the first time with a text of this kind (the Quran) is the sheer abundance of subjects

discussed: the Creation, astronomy, the explanation of certain matters concerning the earth, and the animal and vegetable kingdoms, human reproduction ...I could not find a single error in the Quran. I had to stop and ask myself: if a man was the author of the Quran, how could he have written facts in the 7th Century AD that today are shown to be in keeping with modern scientific knowledge?"

(Point 28) Yet another reason why Mohammad (saw) couldn't possibly have written Qur'an. Qur'an was revealed over a period of 23 years ! A very long time! Is it possible for someone to maintain the same exact style of Arabic speech , as demonstrated in Qur'an over 23 years ? Here's what our famous Muslim Scholar, Ahmad Deedat said: [From Ahmed Deedat]

IS IT A DIVINE INSPIRATION ?



"Behold! The angels said: "O Mary! God has chosen you and purified

you - Chosen you above the women of all nations."



(The Holy Qur'an, Chapter 3, Verse 42)

The source of His message..

"Chosen you above the women of all nations."

Such an honour is not to be found given to Mary even in the Christian Bible!

Knowing full-well, and believing as we do, that the whole Qur'an is the veritable Word of God, we will nevertheless agree, for the sake of argument, with the enemies of Muhammad (pbuh) for a moment, that he wrote it.

We can now expect some cooperation from the unbeliever.

Ask him, "Have you any qualms in agreeing that Muhammad (pbuh) was an Arab?"

Only an opinionated fool will hesitate to agree. In that case there is no sense in pursuing any discussion. Cut short the talk. Close the book! With the man of reason, we proceed. "That this Arab, in the first instance, was addressing other Arabs. He was not talking to Indian Muslims, Chinese Muslims, or Nigerian Muslims.

(Point 29) He was addressing his own people - the Arabs. Whether they agreed with him or not, he told them in the most sublime form - words that were seared into the hearts and minds of his listeners that Mary the mother of Jesus -A JEWESS- was chosen above the women of all nations.

Not his own mother, nor his wife nor his daughter, nor any other Arab woman, but a Jewess! Can one explain this? Because to everyone his own mother or wife, or daughter would come before other women.

Why would the Prophet of Islam honour a woman from his opposition! and a Jewess at that! belonging to a race which had been looking down upon his people for three thousand years? Just as they still look down upon their Arab brethren today.

SARAH AND HAGAR The Jews get their cock-eyed racism from their Holy Bible, where they are told their father, Abraham, had two wives - Sarah and Hagar. They say that they are the children of Abraham through Sarah, his legitimate wife; that their Arab brethren have descended through Hagar, a "bondwoman", and that as such, the Arabs are inferior breed. Will anyone please explain the anomaly as to why Muhammad (pbuh) (if he is the author) chose this Jewess for such honour?

The answer is simple.

HE HAD NO CHOICE.

He had no right to speak of his own desire.



"IT IS NO LESS THAN AN INSPIRATION SENT DOWN TO HIM."



(The Holy Qur'an, Chapter 53 by name Mary or Mariyam, Verse 4).

There is a Chapter in the Holy Qur'an, named Sura Maryam "Chapter Mary" (XIX) named in honour of Mary, the mother of Jesus Christ (pbuh); again, such an honour is not to be found given to Mary in the Christian Bible.

Out of the 66 books of the Protestants and 73 of the Roman Catholics, not one is named after Mary or her son. You will find books named after Matthew, Mark, Luke, John, Peter, Paul and two score more obscure names, but not a single one is that of Jesus or Mary!

If Muhammad (pbuh) was the author of the Holy Qur'an, then he would not have failed to include in it with MARYAM, the mother of Jesus, his own mother - AMINAH, his dear wife - KHADIJA, or his beloved daughter - FATIMA. But No! No! this can never be.

The Holy Qur'an has these signs and much more.

(Point 30) First, The holy Qur'an predicted many events to take place ahead of the time of the revelation of that verse; for example, predicting the destruction of Persian empire at a time where the later had a monumental victory over Rome.

If the prophet, as some people claim, has written the Qur'an, then he would have put his future in real jeopardy (50% chance) since neither satellite photos nor on-ground intelligence personnel were available to him at the

revelation time.

(Point 31) Further, numerous details about many natural phenomena were detailed in the Qur'an and, until recently, they were proven by experts to be amazingly accurate.

For example of the physical development of the fetus inside the womb along with timing given by many verses matches exactly what leading authorities in Embryology are claiming to be recent discoveries. Moreover, verses that gives descriptions about the creation of the universe and the function of mountains in balancing earth and many other descriptions/ explanations are available to be read and to be understood.

(Point 32) If the prophet was the author, wouldn't he be prone to make weak inferences similar to those who claim that earth is square and whoever says otherwise should be killed? There are many other miracles that require serious truth seeker to read about and to think about it.

From the above, it reasonable to conclude that the Qur'an is not the **PROPHET CREATION. HE HAD NO WAY TO PREDICT ALL THESE EVENTS AND TO BE RIGHT ALL THE TIME, ESPECIALLY WHEN KNOWING THAT THE PROPHET HIMSELF WAS ILLITERATE !!!**

CALIPH USMAN & THE HOLY OUR'AN





Archangel Gabriel, who brought the Prophet complete verses or parts of verses, or passages or complete surahs, as he was commanded by Allah.

When the angel brought down to the Prophet Muhammad (peace be upon him) a passage of the Qur'an, he did not bring it written on a piece of paper [or other material]. He recited it to him and the Prophet immediately

memorized it.

In his keenness to learn it by heart straight-away, the Prophet used to vocalize the words as he heard them from the angel. He was then asked by Allah not to do so.

Allah promised him that He Himself will see to it that the Qur'an is kept complete and intact and properly read through a verse...

 *"Do not move your tongue to hasten it. It is we who will collect it into Qur'an. Once we recite it, you shall follow such a Qur'an. Then it is we who*
will explain it. 

(The Holy Qur'an, Chapter 75, Verses 16 to 19).

As you are well aware, the Prophet Muhammad (peace be upon him) did not read or write. When a verse of chapter of Qur'an was transmitted upon him he use to...

Case 1- He use to call one or more of his scribes to write it down. He employed number of Scribes. He employed for this task a number of his companions whose number totaled 29. Many of these were of the highest caliber in their faith and integrity. They included all the first five caliphs, Abu Bakr, Umar, Usman, Ali and Muawiah. However, the task of writing the revelations was most particularly associated with two of them, Muawiah and Zaid ibn Thabit, despite the fact that Muawiah was a latecomer to Islam. (All these writings use to be verified by Muhammad)

Paper, as we know, was not yet invented. Those scribes wrote the Qur'an on various forms of writing material which was available to them. These included sheets cut out of the branches of the beet tree or other writing sheets made of wood, animal hide, stone or bones.

Case 2- Prophet's wife Hafsa had a copy of Qur'an (This was personally

verified by Muhammad)

Case 3- Many of the companions of the Prophet had some parts of the Qur'an written down and treasured in their homes. Many companions used to write it down when they heard it from Prophet's lips (Case-3 thus was not personally verified by Prophet Muhammad)

As it is not possible that all the companions (case 3) can stay present at all the occasion when certain part of Qur'an was revealed or said, there was a high possibility in case-three that one has less verses and other has more. As paper was unavailable, this raised a question among Muslims regarding different contents (which were not verified by Muhammad, Case-3 people).

To end this controversy the third Caliph Usman (only 15 years after Prophet's death) first called four among the scribes **(from Case-1)**, borrowed the ORIGINAL MANUSCRIPT of the Qur'an from Hafsa, the wife of Prophet **(from Case-2)**, **lead by Zaid bin Thabit to RE-WRITE the Qur'an which was written on various different material on to one common material.**

Thus God fulfilled His promise...



"Absolutely, we have revealed the reminder (Qur'an) and, absolutely,

we will preserve it"



(The Holy Qur'an, Chapter 15, Verse 9)

In this was the Qur'an Zaid completed the job and Usman ordered that all other personal collections of the portions of Qur'an which did not match the original manuscript that people had with them might have been incomplete and with mistakes, must be destroyed.

Zaid (who too was one of them who memorized the Qur'an by heart during

Prophet's time) and the scribes were asked to write five more copies. Usman then sent one copy to each of the main centers in the Muslim State to serve as reference to scholars and students of the Qur'an.

Two such copies of the copied text of the original Qur'an authenticated by the Prophet are present to this day, one at the museum in Tashkent in erstwhile Soviet Union and the other at the Topkapi Museum in Istanbul, Turkey.

More supporting facts

There were hundreds of people at Prophet's time who memorized the entire Holy Qur'an. Yeah out of those 70 were killed in a battle.

Little in five times daily prayers, while all the portion of Qur'an that had been revealed use to be read in prayer. This practice is still alive. The especial Ramadan prayer where entire Qur'an is read is called Taraawih.

Again every Ramadan all the portions of Qur'an that had been revealed including the order of the verse and chapters were revised and reconfirmed by the Prophet with the archangel Jibrael. It was the Angel Himself who asked Prophet to arrange the Chapters of Qur'an in a special way (un-chronological order) as God wants them to be.

During the last Ramadan, before his demise Prophet Muhammad rechecked and reconfirmed the entire Qur'an twice.



Thus a COMPLETE Qur'an was already available in Prophet Muhammad's time.

This is the reason that the Qur'an which we have in our hands today is Alhumdulliah the complete and original as it was compiled and authenticated by Prophet Muhammad himself during his lifetime, both in the written form (Hafsa's and other copies) as well as in the memory of several of his Companions.

Diacritical marks were added for non-Arabs

The original manuscript of the Qur'an does not have the signs indicating the vowels in Arabic script. These vowels are known as tashkil, zabar, zair, paish in Urdu and as fatah, damma and qasra in Arabic. The Arabs did not require the vowel signs and diacritical marks for correct pronunciation of the Qur'an since it was their mother tongue. For Muslims of non-Arab origin, however, it was difficult to recite the Qur'an correctly without the vowels. These marks were introduced into the Qur'anic script during the time of the fifth 'Umayyad' Caliph, Malik-ar-Marwan (66-86 Hijri/685-705 C.E.) and during the governorship of Al-Hajaj in Iraq.

Some people argue that the present copy of the Qur'an that we have along with the vowels and the diacritical marks is not the same original Qur'an that was present at the Prophet's time. But they fail to realize that the word 'Qur'an' means a recitation. Therefore, the preservation of the recitation of the Qur'an is important, irrespective of whether the script is different or whether it contains vowels. If the pronunciation and the Arabic is the same, naturally, the meaning remains the same too.

 *"Indeed, it is a glorious Qur'an. In a preserved master tablet"* 

(The Holy Qur'an, Chapter 85, Verses 21 and 22)

 *"This is one of the great miracles."* 

(Holy Qur'an, Chapter 74, Verse 35) $(7+4+3+5) = 19$

THE QUR'ANIC CHALLENGE : 'PRODUCE A CHAPTER LIKE IT'



ARE YOU READY???

THE CRITERIA TO PRODUCE A CHAPTER LIKE QUR'AN FOLLOWS..

Please produce a chapter like it ,that has the following criteria ,that is similar to some of what we see in the Qur'an.

You can write it in either Arabic, English or any other language of your choice. Arabic will meet all the criteria as it is the language of the Qur'an, however using any other language to try to achieve all the rest of the criteria will be acceptable. This means the challenge is open to all the human beings in all the languages:

Choose any surah (chapter) in the Qur'an to produce one like it. You can choose a short surah or a long surah.

(The shortest surahs of Qur'an which consists of three verses and a Bismillah on its head.)

[For help you can visit "What is Number 19" by clicking here](#)

CRITERIA

FACT 1. The verse should consists of 19 letters.

FACT 2. The sequence number of each word in the verse followed by the

number of letters in it forms a number which is a multiple of 19.

FACT 3. Replace the number of letters in each word in Fact 2 by the total gematrical value of that word. Thus, the sequence number of each word is followed by its total gematrical value, to form a number which is a multiple of 19:

FACT 4. If you replace the total gematrical value of each word in Fact 3 by the gematrical value of every letter in that word you should get a number which is a multiple of 19.

FACT 5. If you insert the sequence number of each letter in the word before its gematrical value in Fact 4 you should get a number which is a multiple of 19.

FACT 6. If you replace the total gematrical value of each word in Fact 3 by the sum of the gematrical values of the first and the last letter in that word you should get a number which is a multiple of 19:

FACT 7. Consider the numbers used in Fact 2 and Fact 3. In Fact 2, the sequence number of each word is followed by the number of letters in the word. In Fact 3, we replace the number letters by the gematrical values of the words Now, for this case, the sequence number of each word will be followed by the sum of the number of letters and the gematrical value of the word. This should form a number which is a multiple of 19. See the example of Sura 1, verse 1.

FACT 8. Consider Fact 2, where the sequence number of each word in the Bismillah is followed by the number of letters in the word. In this case, the sequence number of each word will be followed by the total number of letters up to and including that word (cumulative total). The result should be a number which is a multiple of 19. See the example of Sura 1, verse 1.

FACT 9. This fact is very similar to Fact 8. In this fact, instead of using the cumulative total number of letters for each word, use the cumulative total of the gematrical values of the letters corresponding to the word. For example, the gematrical value of the letters in the Bismillah's four words

(i.e. verse 1, sura 1) are 102, 66, 329 and 289, respectively. Then the cumulative total of the gematrical values of the letters will be 102 for the first word. It will be 168 (102+66) for the second word, 497 (102+66+329) for the third word, and finally 786 (102+66+329+289) for the last word.

Write down the sequence numbers of the words followed by the cumulative total of the gematrical values of the letters corresponding to the word. The resultant number should be a multiple of 19.

FACT 10. The gematrical value of each letter of the verse, followed by its sequence number (1 through 19) should form a number that is a multiple of 19. See the example of Sura 1, verse 1.

FACT 11. Insert the sequence number of each word (1, 2, 3, and 4) at the end of each group of numbers in Fact 10 while keeping all the numbers the same. The result should be a number that is a multiple of 19. See the example of Sura 1, verse 1.

FACT 12. Consider the numbers in Fact 11, and replace the sequence numbers of the words (1, 2, 3, and 4) with their gematrical values, while keeping all the other numbers the same. The result should be a number, that is a multiple of 19. See the example of Sura 1, verse 1.

FACT 13. This time change the position of the gematrical values of the words in Fact 12, and put them preceding the words, instead of following them. The resultant number, should also be a multiple of 19:

FACT 14. For your verse-like it, write down the following: a) Number of letters in the word, b) The total gematrical value of the word, c) The gematrical value of each letter in the word. The entire number should be a multiple of 19.

FACT 15. In Fact 14, the total gematrical values of the words are placed second in sequence. Now, place them as the last item in each underlined word. The resultant number, should remain a multiple of 19

FACT 16. If you represent each one of the words of your verse-like it, by

the sequence number of the letters in it. If we add these numbers representing the words of your verse-like-it, the result should be a number which is a multiple of 19. See the example of Sura 1, verse 1.

FACT 17. Consider the numbers that represented each word of your verse-like-it in Fact 16. Instead of adding these numbers, write each one down, followed by the sequence number of the word. The result should be a number, that is a multiple of 19. See the example of Sura 1, verse 1.

FACT 18. This fact is based on three numbers only. If you put the number of the words next to the number of the letters next to the total gematrical value of the whole verse-like-it, it should be a multiple of 19.

FACT 19. If you write the number of verses in the challenge, (i.e. 1), then the total number of the letters in your verse-like-it (i.e. 19) followed by the number of letters in each word, the result should be multiple of multiples of 19. See the example of Sura 1, verse 1.

If you choose to write a sura like sura one then remember that while reading your made-to-challenge sura, the reader would close his/her lips, pronouncing your words, 19 times or a multiple of nineteen. After the Bismillah, complete your chosen sura-like it, and tell us which sura does it imitate. Remember that all the words used in the sura should not disturb any mathematically composed phenomenon in the rest of the suras, e.g the total number of the word God, messenger, throne, one, merciful, gracious, name, days, months, say, prayer, charity, pilgrimage, fasting, Jesus, Muhammed, Mary, Moses, Adam, covenant, prophet....etc and should also keep the mathematical balance of certain quranic expressions.

The gematrical values of the Arabic Alphabets are known and can be [found here](#).

The gematrical value of the English Alphabets or any other language can be assumed as A=1, B=2, C= 3...etc., if you choose to write it in English or

any other language. Let us know these values when you are done.

The produced surah should make complete and perfect laws or advise for moral standard and should be grammatically and linguistically sound. They should be judges as being excellent in composition by people who speak the language.

The challenge is open for anyone to take. Send us your "Surah-like-it" that meets the above criteria and we will show it to the whole world to see, on our web site. Please include all the mathematical composition of your writing as stated in the above criteria.

ALL THE BEST !

Edward Gibbon and Simon Oakley in 'History of the Saracen Empire,' London, 1870

"The greatest success of Mohammad's life was effected by sheer moral force."

"It is not the propagation but the permanency of his religion that deserves our wonder, the same pure and perfect impression which he engraved at Mecca and Medina is preserved after the revolutions of twelve centuries by the Indian, the African and the Turkish proselytes of the Koran....The Mahometans have uniformly withstood the temptation of reducing the object of their faith and devotion to a level with the senses and imagination of man. 'I believe in One God and Mahomet the Apostle of God' is the simple and invariable profession of Islam. The intellectual image of the Deity has never been degraded by any visible idol; the honors of the prophet have never transgressed the measure of human virtue, and his living precepts have restrained the gratitude of his disciples within the bounds of reason and religion."



**Mysteries
Unfold**



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