

Genesis translation table and outline

The First Book Of Moses

Genesis

Hebrew – Be're'shith: “in [the] beginning”
Greek – Genesis: “creation”

Genesis Chapters: 1 - 6

This is a translation chart for the first six chapters of Genesis. It translates the words back to the meanings from the manuscripts that our KJV was translated from.

The color code (on the left) documents when a word (the same word) in English translated back to different meanings. It also documents when the meanings from the manuscripts (the same meaning) has been translated into more than one word in the English.

This chart was not created to offend or judge any faith. It is to help those who have always felt that there was more to God's word than what we know.

Anyone can research these things themselves using the following tools.

King James Bible

Strong's Exhaustive Concordance

A newer, revised version of any book (including these) changes the wording, otherwise it's a reprinted, but not revised.

I used (KJV) The Companion Bible for appendix notes
(E.W. Bullinger, Kregel Publication)

It is a King James Version with an appendix and commentary for translating the bible back.

Thank You
NRW

First published 2006

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God,
Thank you
for the guidance, patience, and understanding you have given me.
Thank you
for the loved ones you have blessed me with,
and the ability to be myself.

*
AMEN
*
*
*
*

Symbol & Color Code

Left Color Code:

[Ver] column is the number of the verse that the word is in.

⌘ outlines subject changes.

[N] outlines Hebrew words that begin with a capital letter

S outlines the same word with different meanings.

[S] color code is the [Word] column.

D outlines different words with the same meaning.

[D] color code is the [W.#] column.

The [From] column color code outlines the links of the root words from one word to another.

Genesis 1:1-7

Ver	Word	W.#	From	Meaning (Hebrew)	[Genesis: Appendixes 1,2,&3]
⌘1	beginning	7225	same7218	re'shiyth : the first, in place, time, rank, order, beginning, principal thing	
***	* ro'sh	7218	(UNU)root	to shake; the head (as most easily shaken), of place, time, rank, beginning, captain, chapter, first, top.	
1	God	430	plural 433	'elohiyim : plur: gods (ordinary sense); dif. to magistrates, supreme God	
***	* 'elowahh	433	410	probably prolonged (emphat.) from 410; a deity or the Deity:--God, god. See 430. [Appendix 4]	
***	* 'el	410	short 352	Mighty, the Almighty (but used also of any deity):--God (god), power, strong. Compare names in "-el."	
***	* 'ayil	352	same 193	Strength, anything strong; a chief; a ram (his strength), a pilaster, oak, strong tree, mighty (man).	
***	* 'uwl	193	(UNU)root	to twist, (by implication) be strong; the body (as being rolled together); powerful:--mighty, strength.	
1	created	1254	(PR) root	bara' : to create, select, to cut down, choose, dispatch, do, make fat. [Appendix 5]	
1 S D	the (particle)	853	226	'eth : sense of entity, self: to point out more definitely, a specific; emphasizing Article	
***	* 'owth	226	225	appearing, signal, flag, beacon, monument, omen, prodigy, evidence, mark, miracle, token, to come.	
***	* 'uwth	225	(PR) root	properly, to come, i.e. (implied) to assent:--consent.	
1 D	heaven	8064	(UNU)root	shamayim : dual use of sky, lofty, visible arch, where the celestial bodies revolve. [Appendix 6]	
1 S D	earth	776	(UNU)root	'erets : to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.	
2 D	was	1961	(PR) root	hayah : to exist, be, became, cause, do, come to pass. [Appendix 7]	
2	(without) form	8414	(UNU)root	tohuw : to lie waste; desolation, confusion, empty places, vain, nothing, wilderness. [Appendix 8]	
2	void	922	(UNU)root	bohuw : be empty, vacuity, undistinguishable ruin: void.	
2	darkness	2822	2821	choshek : dark, darkness, misery, destruction, death, ignorance, sorrow, wickedness, obscurity.	
***	* chashak	2821	(PR) root	be dark, withholding light, darken, be (make) dark, darken, cause darkness, dim, hide.	
2 D S	face	6440	6437	paniyim : face, a part that turns, against, anger, battle, beseech, endure, front, was purposed. [Appendix 6]	
***	* panah	6437	(PR)root	to turn; to face, appear, behold, cast out, dawning, empty, go away, lie, look, mark, pass away, prepare.	
2	deep	8415	1949	t@howm : an abyss, as a surging mass of water, sea, subterranean.	
***	* huwm	1949	(PR)root	to make an uproar, or agitate greatly:--destroy, move, make a noise, put, ring again.	
2 D	spirit	730	7306	ruwach : wind, resemblance: breath, exhalation; air, rational being; spirit, life.	
***	* ruwach	7306	(PR)root	to blow, breathe, perceive, anticipate, enjoy, accept, smell, X touch, make of quick understanding.	
2	moved	7363	(PR) root	rachaph : to brood, be relaxed, flutter, shake. [Appendix 9]	
2 D	upon	5921	same5920	'al : above, over, or against, through, to touch	
***	* 'al	5920	5927	the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah:--above, high, most High.	
***	* 'alah	5927	(PR) root	to ascend, intransitively (be high) or actively (mount); arise (up), (cause to) ascend up, work.	
2	waters	4325	(PR)noun	mayim : dual meaning used in singular sense, water, juice, urine, wasting	
⌘3	said	559	(PR) root	'amar : to say, answer, appoint, bid, call, challenge, command, declare	
3 D	be	1961	(PR) root	hayah : to exist, be, became, come to pass	
3 S	light*	216*	215	'owr : illumination or coner, luminary, lighting, happiness, truth	
***	* 'owr	215	(PR) root	[lit. and metaphorically] to be, cause, make, glorious, kindle, shine	
4 D	saw	7200	(PR) root	ra'ah : to see, self, appear, approve, behold, perceive	
4 D	that it was	3588	PR particle	kijy : (prefix) indicating causal relations of all kinds, forasmuch, except for	
4	good	2896	2895	towb : good, a good, good thing, good man or woman; good, goods, good things	
***	* towb	2895	(PR)root	to be (do or make) good, well, be (do) better, cheer, be (do, seem) good, (make) goodly, go, play, well.	
4	divided	914	(PR) root	badal : to divide, lit. & fig. Separate, distinguish, differ, select, make. [Appendix 5]	
4 S	the	996	995 particle	beyn : a distinction, either, among, at, between, out of, [with other particles]	
***	* biyn	995	(PR) root	to separate mentally, understand, distinguish, know, discern, look well to, mark.	
5 D	called	7121	(PR) root	qara : to call out, bidden, call, cry unto, guest, invite, mention, name	
5 D	day	3117	(UNU)root	yowm : to be hot, a day, lit. Sunrise, fig. A space of time, age, chronicles	
5	night	3915	(UNU)root	layelah : a twist, away from light, lit. night, fig. Adversity, season	
>note	>>night>>> Not	3916	3815	leyleya : literally: Night (Aramaic) corresponding to 3815:night.	
***	* la'el	3815	410	from the prepositional prefix and 410; (belonging) to God; Lael an Israelite.	
***	* 'el	410	short 352	Mighty, the Almighty (but used also of any deity):--God (god), power, strong. Compare names in "-el."	
***	* 'ayil	352	same 193	Strength, anything strong; a chief; a ram (his strength), a pilaster, oak, strong tree, mighty (man).	
***	* 'uwl	193	(UNU)root	to twist, (by implication) be strong; the body (as being rolled together); powerful:--mighty, strength.	
5	evening	6153	6150	'ereb : dusk:--+ day, even (-ing, tide), night.	
***	* 'arab	6150	(PR) root	covering with a texture, to grow dusky at sundown:--be darkened, (toward) evening. [Appendix 6]	
5	morning	1242	1239	boqer : dawn (as the break of day); generally, morning:--(+) day, early, morning, morrow. [Appendix 6]	
***	* baqar	1239	(PR) root	break forth, to inspect, admire, care for, consider:--(make) inquire (-ry), (make) search, seek out.	
5	first	259	258	'echad : unify, united, one, only, a certain, first. [Appendix 10, 11]	
***	* 'achad	258	(PR) root	to unify, i.e. (figuratively) collect (one's thoughts):--go one way or other.	
⌘6	firmament	7549	7554	raqiya' : an expanse, the firmament or (apparently) visible arch of the sky:--firmament.	
***	* raqa`	7554	(PR) root	pound the earth (sign of passion), expand (by hammering), overlay (thin sheets), stamp, stretch.	
6	midst	8432	(UNU)root	tavek : to serve, a bisection, center, among, between, middle, mid, midst	
7 S D	made	6213	(PR) root	'asah : to do, make, accomplish, advance, appoint, bruise, dress, deal. [Appendix 5]	
7 D	which	834	PR pronoun	'aher : who, which, what, that, when, where, how, because, in order that	
7	under	8478	(UNU)root	tachath : the bottom [as depressed], below, underneath, sake, under	
7 S D	above	5921	same5920	'al : above, over, or against, through, to touch	
***	* 'al	5920	5927	the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah:--above, high, most High.	
***	* 'alah	5927	(PR) root	to ascend, intransitively (be high) or actively (mount); arise (up), (cause to) ascend up, work.	

Ver	Word	W. #	From	Meaning (Hebrew)
7 D	so	3651	3559	ken: set upright; (fig. as adjective) just, rightly, so, this, thus, true, well, done.
***	* kuwn	3559	(PR) root	to be erect, stand perpendicular, to set up, establish, fix, prepare, apply, appoint, render, prosperous.
8	second	8145	8138	shenyi: double, second, again, either, other, two
***	* shanah	8138	(PR) root	to fold, duplicate, given to change, disguise, diverse, pervert, prefer, repeat, return, second time.
⌘9	(gathered) together	6960	(PR) root	qavah: to bind together, twist, collect, expect, look patiently, tarry, wait
9	unto	413	PR particle	'el: only in the short form denoting motion towards, near, with, among
9	one	259	258	'echad: numeral, to unify, united, one, alone, once, only, a certain, first
***	* 'achad	258	(PR) root	to unify, i.e. (figuratively) collect (one's thoughts):--go one way or other.
9	place	4725	6965	magowm: a standing, locality, a condition: body or mind, spot, space, place, room.
***	* quwm	6965	(PR) root	rise, abide, accomplish, confirm, continue, stir up, strengthen, succeed, (be) up (-hold, - rising).
9	dry	3004	3001	yabbashah: dry ground, dry (ground, land).
***	* yabesh	3001	(PR) root	be ashamed, confused, disappointed, (failing) dry up (water), wither (herbage), wither (away).
9 D	appear	7 2 0 0	(PR) root	ra'ah: to see, [lit. & fig.], self, appear, approve, behold, perceive
10	(gathering) together	4723	6960	migveh: something waited for, confidence, a collection, gathering together
***	* qavah	6960	(PR) root	to bind together (twisting), collect: (fig.) expect, (together), look, patiently, tarry, wait (for, on, upon).
10	seas	3220	(UNU)root	yam: to roar, a sea, large body of water, as breaking in noisy surf
11 S	forth	1876	(PR) root	dasha: to sprout: bring forth, spring
11	grass	1877	1876	deshe: a sprout; by analogy, (tender) grass, green, (tender) herb.
11	herb	6212	(UNU)root	'eseb: to glisten or be green, grass or any tender shoot, grass, herb.
11 S D	yielding	2232	(PR) root	zara: to sow, to disseminate, plant, fructify, bear, conceive seed, yield
11	seed	2233	2232	zera: seed, fruit, plant, sowing time, posterity, child, fruitful,
11 D	fruit	6 5 2 9	65 09	peri: fruit, (lit. or fig.) bough (first) fruit, fruitful, reward,
***	* parah	6509	(PR) root	to bear fruit (lit. or fig.), bear, bring forth (fruit), (be, cause, make) fruitful, grow, increase.
11 D	tree	6 08 6	6095	ets: a tree, wood, +carpenter, backbone, to fasten, to close (the eyes), shut
***	* 'atsah	6095	(PR) root	properly, to fasten (or make firm), i.e. to close (the eyes):--shut.
11 D S	yielding	6213	(PR) root	'asah: to do, make, accomplish, advance, appoint, bruise, dress, deal
11	kind	4327	(UNU)root	miyn: to portion out, species, kind., a part of, from or out of. [Appendix 10]
11 D	whose	834	PR pronoun	'aher: who, which, what, that, when, where, how, because, in order that. [Appendix 6]
12 SD	(brought) forth	3318	(PR) root	yatsa: to go, bring out, [lit. & fig.] direct, break out, utter, at any time
12 S	yielding	2232	(PR) root	zara: to sow, to disseminate, plant, fructify, bear, conceive seed, yield
12 D S	yielding	6213	(PR) root	'asah: to do, make, accomplish, advance, appoint, bruise, dress, deal
13	third	7992	7969	sheliyshi: a part, a third, three
***	* shalowsh	7969	(PR) numb	three; (ordinal) third, (multipl.) thrice:--+ fork, + often(-times), third, thir(-teen, -teenth), three, + thrice.
⌘14 S	lights	3974	215	ma'owr: body of luminary light, Bright, light, chandelier
***	* 'owr	215	(PR) root	[lit. and metaphorically] to be, cause, make, glorious, kindle, shine
14	signs	226	225	'owth: a signal, a flag, beacon, monument, omen, prodigy, evidence, mark, miracle, (en-)sign, token.
***	* 'uwth	225	(PR) root	properly, to come, i.e. (implied) to assent:--consent.
14	seasons	4150	3259	mow'ed: an appointment, a fixed time, season, a signal (as appointed beforehand).
***	* ya'ad	3259	(PR) root	to fix upon (agreement or appointment), meet, direct, engage, meet (together), set (a time).
14	years	8141	8138	shaneh (in pl. only): a year, as a revolution of time, whole age, X long, + old.
***	* shanah	8138	(PR) root	to fold, duplicate, given to change, disguise, diverse, pervert, prefer, repeat, return, second time.
15 S	light	215	(PR) root	'owr: [lit. & metaphorically] to be, cause, make, glorious, kindle, set on fire, shine.
16 S D	made	6213	(PR) root	'asah: to do, make, accomplish, advance, appoint, bruise, dress, deal.
16	two	8147	8138	sh@nayim: double, second, again, either, other, two.
***	* shanah	8138	(PR) root	to fold, duplicate, given to change, disguise, diverse, pervert, prefer, repeat, return, second time.
16	great	1419	1431	gadawl: great, older; also insolent, high, long, mighty, noble, proud, more, much, proud thing.
***	* gadal	1431	(PR) root	to twist, to be, large, body, mind, estate or honor, pride, pass, promote, proudly (spoken), tower.
16	(the) greater	1419	1431	gadawl: great, older; also insolent, high, long, mighty, noble, proud, more, much, proud thing.
16 S	light	3974	215	ma'owr: body of luminary light, luminary, Bright, light, chandelier.
***	* 'owr	215	(PR) root	[lit. and metaphorically] to be, cause, make, glorious, kindle, shine
16	rule	4475	fem 4474	memshalah: rule, ruler, a realm, dominion, government, power to rule
***	* mimshal	4474	4910	a ruler or (abstractly) rule:--dominion, that ruled.
***	* mashal	4910	(PR) root	to rule, (have, make to have) dominion, governor, X indeed, reign, rule(-ing, -r), have power.
16	lesser	6996	6962	qatan: abbreviated, diminutive, quantity, size, age or importance, least, less, little, small.
***	* quwt	6962	(PR) root	properly, to cut off, i.e. (figuratively) detest:--begrieved, loathe self.
16 S	light	3974	215	ma'owr: body of luminary light, luminary, Bright, light, chandelier.
16	stars	3556	3522/3554	kowkab: rolling, blazing, a star, round, as shining, fig.: a prince, star((-gazer)). [Appendix 12]
***	* kabbown	3522	(UNU)root	to heap up; hilly; Cabon, a place in Palestine:--Cabbon.
***	* kavah	3554	(PR) root	to prick or penetrate; hence, to blister (as smarting or eating into):--burn.
17 D S	set	5414	(PR) root	nathan: to give, put, make, add, apply, appoint, ascribe, bestow, cast, charge, come, commit, consider.
17 S	light	215	(PR) root	'owr: [lit. & metaphorically] to be, cause, make, glorious, kindle, set on fire, shine.
18	(to) rule	4910	(PR) root	mashal: to rule, (have, make to have) dominion, governor, X indeed, reign, rule(-ing, -r), have power.
18 S	light	216 *	215	'owr: illumination, luminary, lighting, happiness, morning, truth, bright, clear, sun.
***	* 'owr	215	(PR) root	[lit. and metaphorically] to be, cause, make, glorious, kindle, shine
19	fourth	7243	7251, 7253	rebiyiy: a fourth, fraction, four square, fourth part
⌘20	abundantly	8317	(PR) root	sharats: to wriggle, swarm, abound, breed, increase, abundantly, move, creep
20	(moving) creatures	8318	8317	sherets: a swarm, active mass of minute animals, thing, move
***	* sharats	8317	(PR) root	to wriggle, swarm, abound, breed, increase, abundantly, move, creep
20 D	hath	5315	5314	nephesh: breathing creature, animal, man, mind, ghost, thy(-self), -selves, + slay, soul. [Appendix 13]
***	* naphash	5314	(PR) root	breathe; passively, be breathed upon, (fig.) refreshed (as a current of air).
20 D	life	2416	2421	chay: alive, raw (fresh), strong, life, living, beast, company, congregation.

Genesis 1:20-31		⌘= New subject	S= Same Word, Different Meaning	D= Different Word, Same Meaning	N= Proper Noun
Ver	Word	W. #	From	Meaning (Hebrew)	
***	* chayah	2421	(PR) root	to live, lit. or fig., to revive:--keep (leave, make) alive, give (promise) life, (let, suffer) live, nourish up.	
20	fowl	5775	5774	'owph: a bird, covered with feathers or covered with wings, bird that lieth	
20	fly	5774	(PR) root	uwph: to cover [with wings or obscurity], to fly, to faint from swooning	
20	S D above	5921	same5920	'al: above, over, or against, through, to touch	
***	* 'al	5920	5927	the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah:--above, high, most High.	
***	* 'alah	5927	(PR) root	to ascend, intransitively (be high) or actively (mount); arise (up), (cause to) ascend up, work.	
20	D open	6440	6437	paniym: face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.	
21	whales	8577	(UNU)root	tanniyn: a marine, land monster, sea-serpent, jackal, dragon, serpent, whale.	
21	D living	2416	2421	chay: alive, raw (fresh), strong, life, living, beast, company, congregation	
21	D creature	5315	5314	nephesh: a breathing creature, animal, vitality, bodily or mental, man mind. [Appendix 13]	
***	* naphash	5314	(PR) root	breathe; passively, be breathed upon, (fig.) refreshed (as a current of air).	
21	moveth	7430	(PR)root	ramas: to glide, swiftly, to crawl or move with short steps, to swarm, creep	
21	winged	3671	3670	kanaph: an edge or extremity, of a bird or army, wing, flap, flying part, corner, end.	
***	* kanaph	3670	(PR)root	properly, to project laterally, i.e. probably (reflexive) to withdraw:--be removed.	
22	blessed	1288	(PR)root	barak: To kneel, to bless God (an act of adoration), to man (as a benefit)	
22	fruitful	6509	(PR) root	parah: to bear fruit, bring forth, cause to be, be, bear, make, grow, increase	
22	multiply	7235	(PR)root	rabah: to increase, bring forth, abundance, be in authority, be full of	
22	D fill	4390	(PR)root	mala: to fill or be full of, accomplish, confirm, be fenced, furnish, replenish	
23	fifth	2549	2568	chamiyshiy: fifth, fifth (part), five, in order. # of Grace [Appendix 10]	
***	* chamesh	2568	(PR)numb	masculine chamishshah: five:--fif(teen), fifth, five (X apiece).	
⌘24	S D forth	3318	(PR)root	yatsa: to go, bring out, [lit. & fig.] direct, break out, utter, at any time	
24	D cattle	929	(UNU)root	behemah: a dumb beast, any large quadruped or animal, beast, cattle	
24	D (creeping) thing	7431	7430	remes: a reptile or any other rapidly moving animal:--that creepeth, creeping (moving) thing.	
***	* ramas	7430	(PR)root	to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm:--creep, move.	
24	D beast	2416	2421	chay: alive, raw (fresh), strong, life, living, beast, company, congregation	
25	S D creepeth	7431	7430	remes: a reptile, any other rapidly moving animal, that creepeth, creeping	
***	* ramas	7430	(PR)root	to glide, swiftly, to crawl or move with short steps, to swarm, creep	
25	S D earth	127	119	adamah: soil (from it's redness), country, earth, ground, land, husband, man	
⌘26	DS man	120	119	'adam: a human being, individual, species, mankind, man, of low degree), person.	
***	* 'adam	119	(PR)root	to show blood (in the face), flush or turn rosy:--be (dyed, made) red (ruddy).	
26	S image	6757	6738/4194	tsalmaveth: shade of death, the grave (fig., calamity), shadow of death.	
***	* tsel	6738	6751	shade, whether literal or figurative:--defence, shade(-ow).	
***	* tsalal	6751	(PR)root	hovering over, to shade, as twilight or an opaque object:--begin to be dark, shadowing.	
***	** maveth	4194	4191	death (natural or violent); the dead, their place or state (hades); fig. pestilence, ruin:--(be) dead((-ly)).	
***	** muwth	4191	(PR)root	to die (lit. or fig.), to kill, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (no) wise.	
26	likeness	1823	1819	demuwth: resemblance, model, shape, like, fashion, manner, similitude, to compare, to resemble, liken.	
***	* damah	1819	(PR)root	to resemble, liken, consider:--compare, devise, (be) like(-n), mean, think, use similitudes.	
26	dominion	7287	(PR)root	radah: to tread down, subjugate, to crumble off, have dominion, prevail against, reign.	
26	fish	1710	1709, 1711	dagah: fish, move by action of the tail, a fish.	
26	D air	8064	(UNU)root	shamayim: dual use of sky, to be lofty, where the celestial bodies revolve	
26	S creepeth	7430	(PR)root	ramas: to glide, swiftly, to crawl or move with short steps, to swarm, creep	
27	created	1254	(PR) root	bara: to create, to cut down, select, choose, dispatch, do, make fat.	
27	S image	6754	(UNU)root	tselem: to shade, phantom, (fig.) illusion, resemblance, representative figure, an idol, image, vain shew.	
27	male	2145	2142	zakar: remembrance, a male, the most note worthy sex:--X him, male, man(child, -kind).	
***	* zakar	2142	(PR) root	to mark (be recognized), remember, mention, bring (call, come, keep, put), (in) remembrance, think on.	
27	female	5347	5344	neqebah: female (from the sexual form):--female.	
***	* nagab	5344	(PR) root	puncture, perforate, specify, designate, libel, blaspheme, bore, curse, express, w/holes, pierce, strike through.	
28	D replenish	4390	(PR) root	mala: to fill or be full of, accomplish, confirm, be fenced, furnish, replenish, do again	
28	(sub-due) it	3533	(PR) root	kabash: tread down, bring into bondage, subjection, keep under, subjugate	
28	D (living) thing	2416	2421	chay: alive, raw (fresh), strong, life, living, beast, company, congregation	
⌘29	behold	2009	2005	hinneh: Behold, lo, see, as expressing surprise.	
***	* hen	2005	PR particle	lo; also (as expressing surprise) if:--behold, if, lo, though.	
29	D given	5414	(PR) root	nathan: to give, put, make, add, apply, appoint, ascribe, bestow, cast. [Appendix 6]	
29	D bearing	2232	(PR) root	zara: to sow, to disseminate, plant, fructify, bear, conceive seed, yield	
29	seed	2233	2232	zera: seed, fruit, plant, sowing time, posterity, child, fruitful,	
29	S D yielding	2232	(PR) root	zara: to sow, to disseminate, plant, fructify, bear, conceive seed, yield	
29	D (shall) be	1961	(PR) root	hayah: to exist, be, became, come to pass. (should be became not was)	
29	meat	402	401	oklah: food, consume, devour, eat, meat.	
***	* fem. of 'ukal	401	398	or mUkkal {ook-kawl!}; devoured; Ucal, a fancy name:--Ucal.	
***	* 'akal	398	(PR) root	to eat (lit. or fig.):--X at all, burn up, consume, devour, dine, eat, feed, food, X freely, (lay) meat, quite.	
30	D life	2416, 5315	2 words	2 meanings under 1 word	
***	* chay	2416	2421	alive, raw (flesh), fresh, strong, life, living thing, beast, company, + age, alive, appetite, (wild) beast.	
***	* nephesh	5315	5314	a breathing creature, animal, vitality, bodily or mental, man mind. [Appendix 13]	
30	green	3418	3417	yezeg: vacuity of color, pallor, yellowish green, verdure, young vegetation, grass, green (thing).	
***	* yaraq	3417	(PR) root	to spit:--X but, spit.	
⌘31	DS that	834	PR pronoun	'aher: who, which, what, that, when, where, how, because, in order that	
31	very	3966	181	me'od: vehemently, wholly, speedily, diligently, especially, exceeding, far, fast, good, great(-ly), very.	
***	* 'uwd	181	(UNU)root	to rake together; a poker (for turning or gathering embers):--(fire-)brand.	
31	sixth	8345	8337	shishshiy: sixth, fractional, numerical. # of man [Appendix 10]	
***	* shesh	8337	(PR) numb	six (as an overplus (see 7797) beyond five or the fingers of the hand); as ord. sixth:--six((-teen, -teenth)), sixth.	
***	* suws	7797	(PR) root	to be bright, i.e. cheerful:--be glad, X greatly, joy, make mirth, rejoice.	

Ver	Word	W. #	From	Meaning (Hebrew)
⌘1 S D	The	853	226	'eth: sense of entity, self, very, to point out, a specific; this same, this very. [emphasizing Article]
***	* 'owth	226	225	appearing, signal, flag, beacon, monument, omen, prodigy, evidence, mark, miracle, token, to come.
***	* 'uwth	225	(PR) root	properly, to come, i.e. (implied) to assent:--consent.
1 D	Heavens	8064	(UNU) root	shamayim: dual use of sky, lofty, where the celestial bodies revolve.
1 S D	earth	776	(UNU) root	'eret: to be firm, the earth, as a whole or land, country, ground, field
1 D	finished	3615	(PR) root	kalah: to end, (to cease, be finished, perish) (to complete, prepare, consume)
1	all	3605	3634	kol: the whole; hence, all, any or every (in the singular only, but often in a plural sense); altogether.
***	* kalal	3634	(PR) root	to complete:--(make) perfect.
1	hosts	6635	6633	tsaba: a mass of persons, things, campaign, hardship, worship, army, service, soldiers, waiting upon.
***	* tsaba'	6633	(PR) root	to mass (an army or servants):--assemble, fight, perform, muster, wait upon, war.
1	them	6635	6633	tsaba': a mass of persons, things, campaign, hardship, worship, army, service, soldiers, waiting upon.
2	seventh	7637	7657	sh@biy'iy: seventh:--seventh (time), seventy, threescore and ten (+ -teen).
***	* shib'iyim	7657	7651	multiple of 7651; seventy:--seventy, threescore and ten (+ -teen).
***	* sheba'	7651	7650	seven (as the sacred full one); seven times; a week, an indefinite number: seven(-fold), (teen, tenth), th, times).
***	* shaba	7650	(PR) root	to be complete, to seven oneself, swear (declaration seven times):--adjure, charge, feed to the full.
2 D	day	3117	(UNU) root	yowm: to be hot; a day (as the warm hours).
2	God	430	410	'elohiyim: plur: gods (ordinary sense); dif. to magistrates, supreme God
2 D	ended	3615	(PR) root	kalah: to end, (to cease, be finished, perish) (to complete, prepare, consume). [Appendix 5]
2	work	4399	(UNU) root	m@la'kah: properly, deputyship, i.e. ministry; generally, employment
2 S D	made	6213	(PR) root	'asah: to do or make, in the broadest sense and widest application
3	blessed	1288	(PR) root	barak: to kneel, to bless God (act of adoration), and man (as a benefit).
3	sanctified	6942	(PR) root	gadash: to be clean (ceremonially or morally), appoint, bid, consecrate, dedicate
3 D	because	3588	(PR) particle	kiy: (the full form of the prepositional prefix) indicating causal relations of all kinds,
3	rested	7673	(PR) root	shabath: to repose, i.e. desist from exertion; in many implied relations
3	created	1254	(PR) root	bara': (absolutely) to create; (qualified) to cut down, select, feed (as formative processes)
⌘4	These	428	411	'el-leh: these or those: an- (the) other; one sort, so, some, such, them.
***	* 'el	411	(D) particle	(but only in a plural sense) these or those:--these, those. [Appendix 18]
4 S	generations	8435	3205	towl@dah: or toldah (pl) descent, family, history, birth, generations.
***	* yalad	3205	(PR) root	to bear young; to beget; medically, act as midwife; show lineage, bear, beget, birth, born, declare pedigrees.
4 N	LORD	3068	1961	Y@hovah: self-Existent or Eternal. [Appendix 4]
4	God	430	410	'elohiyim: plur: gods (ordinary sense); dif. to magistrates, supreme God [both names together]
4 S D	made	6213	(PR) root	'asah: to do, make, accomplish, advance, appoint, bear, bestow, bring forth, bruise, be busy.
5	plant	7880	7878	siyach: a shoot (as if uttered or put forth), i.e. (generally) shrubbery:--bush, plant, shrub.
***	* siyach	7878	(PR) root	to ponder, converse (with oneself, aloud), utter, commune, complain, declare, meditate, pray, speak, talk.
5	field	7704	(UNU) root	sadeh: or saday: to spread out; a field (as flat), - country, field, ground, land, soil, X wild.
5	before	2962	(UNU) root	terem: to interrupt, suspend; properly, non-occurrence, not yet, before, ere, not yet.
5	grew	6779	(PR) root	tsamach: to sprout, bear, bring forth, (cause to, make to) bud (forth), grow (again, up)
5 D	for	3588	(PR) particle	kiy: (the full form of the prepositional prefix) indicating causal relations of all kinds.
5	not	3808	(PR) particle	lo': lowi {lo}; loh: not, no; used with other particles; much, less, nay, neither, never.
5	rain	4305	(PR) root	matar: to rain, (cause to) rain (upon).
5	not	369	(PR) root	'ayin: to be nothing or not exist; a non-entity; a negative particle.
5 D S	A man	120	119	'adam: ruddy, a human being (individual or the species, mankind, etc.)
5	till	5647	(PR) root	'abad: to work (in any sense); to serve, till, enslave, keep in bondage.
5 D	ground	127	119	'adamah: soil (from its general redness):--country, earth, ground, husband(-man) (-ry), land.
6	up	5927	(PR) root	'alah: to ascend, be high, mount, used in a great variety of senses, arise, ascend up.
6	mist	108	(UNU) root	'ed: a fog, mist, vapor. [Appendix 6]
6 D	from	4480	4482	min: a part of; from or out of in many senses, above, after, among, at, because of, over, since, whether, with.
***	* men	4482	(UNU) root	to apportion; a part; a musical chord, stringed instrument, whereby.
6	watered	8248	(PR) root	shagah: to quaff, to irrigate, cause to (give, give to, let, make to) drink, drown, moisten, water.
6 D S	face	6440	6437	paniyim: face, a part that turns, against, anger, battle, beseech, endure, front, was, purposed.
7	formed	3335	id3334	yatsar: squeezing into shape, mould into form; a potter; determine (form resolution), purpose.
***	* yatsar	3334	(PR) root	to press (intransitive), be narrow; fig. in distress: be distressed, be narrow, be straitened (in straits), be vexed.
7	אִתְּ הָאָדָם	***	***	'eth ha 'adam: The man named Adam [121] (description of 'eth ha 'adam # 119)
*** D	אֵת (particle)	853	226	'eth: sense of entity, self, very, to point out, a specific; this same, this very. [emphasizing Article]
***	הַ (article)	***	(PR) article	ha: the man, the life form, the (particular entity, - a specific self [life form] named Adam)
*** D S	אָדָם man	120	119 (P) noun	'adam: ruddy i.e. a human being (an individual or the species, mankind, etc.) [Appendix 14]
7	dust	6083	6080	'aphar: dust (as powdered or gray); clay, mud:--ashes, earth, ground, mortar, rubbish.
***	* 'aphar	6080	(PR) root	to be gray or perhaps rather to pulverize, to be dust:--cast (dust).
7 D	of	4480	4482	min: a part of; from or out of in many senses, above, after, among, at, because of,
7 D	ground	127	119	'adamah: soil (from its general redness):--country, earth, ground, husband(-man) (-ry), land.
7	breathed	5301	(PR) root	naphach: to puff, in various applications, to inflate, kindle, blow, breath
7	nostrils	639	599	'aph: the nose or nostril; hence, the face, and occasionally a person.
7	breath	5397	5395	n@shamah: a puff, i.e. wind, divine inspiration, intellect, inspiration, soul, spirit.
***	* nasham	5395	(PR) root	properly, to blow away, i.e. destroy:--destroy.
7 D	life	2416	2421	chay: alive; hence, raw (flesh); fresh, life, or living thing, alive
7 D	living	2416	2421	chay: alive; hence, raw (flesh); fresh, life, or living thing, alive
7 D	soul	5315	5314	nephesh: a breathing creature, i.e. animal of vitality; (bodily or mental), self, soul, mind.
⌘8	planted	5193	(PR) root	nata': to strike in, i.e. fix; specifically, to plant (literally or figuratively), fastened, plant(-er).
8	a garden	1588	1598	gan: a garden (as fenced):--garden.

Ver	Word	W. #	From	Meaning (Hebrew)
***	* ganan	1598	(PR)root	to hedge about, i.e. (generally) protect:--defend.
8	eastward	6924	6923	qedem : front, of place, absolutely, fore part, East, ancient, before, past.
***	* qadam	6923	(PR)root	to project (one self), precede, anticipate, hasten, meet (for help), + disappoint, meet, prevent.
8 N	Eden	5731	5730	' Eden : Eden, region of Adam's home.
8	there	8033	(PR)particle	sham : there (transferring to time) then; often thither, or thence:
8 S	put	7760	(PR) root	suwm : to put, wise, appoint, bring, call (a name), care, cast in, change, charge, commit.
8 S D	the	853	226	' eth : sense of entity, self, very, point out, a specific; this same, this very. [emphasizing Article]
8 D S	man	120	119	' adam : ruddy i.e. a human being (an individual or the species, mankind, etc.)
8 D	whom	834	(PR)pr.noun	' aher : who, which, what, that; when, where, how, because.
8	formed	3335	3334	yatsar : to mould into a form; especially as a potter; to press (intransitive), be straitened
***	* yatsar	3334	(PR)root	to press (intransitive), be narrow be in distress be narrow, be straitened (in straits), be vexed.
9 D	out	4480	4482	min : a part of; from or out of in many senses, above, after, among, because of.
9 S	made	6779	(PR)root	tsamach : to sprout (transitive or intransitive, literal or figurative):--bear, bring forth.
9	grow	6779	(PR)root	tsamach : to sprout (transitive or intransitive, literal or figurative):--bear, bring forth.
9	pleasant	2530	(PR)root	chamad : to delight in:--beauty, greatly beloved, coveted, delectable thing, desire, goodly, lust.
9	sight	4758	7200	mareh : a view (the act of seeing); also an appearance (the thing seen).
9	good	2896	2895	towb : good, a good or good thing, a good man or woman; the good, goods or good things.
9 S	food	3798	398	ma'akal : an eatable (provender, flesh & fruit), food, fruit, (bake-) meat (-s), victual.
***	* 'akal	398	(PR)root	to eat, burn up, consume, devour (-er, up), dine, eat (-er, up), (lay) meat, X quite.
9 D	life	2416	2421	chay : alive; hence, raw (flesh); fresh, life, living thing, alive. tree of life [Appendix 17]
9	also	1571	(UNU)root	gam : to gather; assemblage, also, even, yea, though.
9	midst	8432	(UNU)root	tavek : to sever; a bisection, (by implication) the centre:
9	knowledge	1847	3045	da'ath : knowledge, cunning, ignorantly, know (-ledge), (un-) aware (wittingly).
***	* yada'	3045	(PR)root	to know, instruction, punishment, acknowledgment, acquaintance, advise, skill, be sure, understand, wit.
9	evil	7451	7489	ra' : bad, evil, (natural or moral): adversity, affliction, bad, calamity
***	* ra'a'	7489	(PR)root	to spoil, breaking to pieces, make (be) good for nothing, bad, afflict, associate selves, evil, (doer, entreat, man), self friendly, do harm, hurt, (behave self, deal) ill, do mischief, punish, (do) wicked, be worse.
10	river	5104	5102	nahar : a stream (the sea; expec. the Nile, Euphrates, etc.); fig., prosperity:--flood, river.
10 D	out	3318	(PR)root	yatsa' : to go (causatively, bring) out, in a great variety, direct & proxim.
10	water	8248	(PR)root	shaqah : to quaff, to irrigate: cause to drink, drown, moisten, water.
10	parted	6504	(PR)root	parad : to break through, spread, separate (oneself): disperse, divide, scatter (abroad).
10 D	became	1961	(PR) root	hayah : to exist, be, became, come to pass.
10	into	413	PR particle	' el : only in the short form denoting motion towards, near, with, among .
10	four	702	7251	' arba' : masculine oarbaah, four:--four.
10	heads	7218	(UNU)root	ro'sh : to shake; the head (easily shaken), band, beginning, captain, chapter, chief.
11	name	8034	7760	shem : definite & conspicuous position; an appellation, a mark, memorial of individuality.
11	first	259	258	' echad : united, i.e. one; or (as an ordinal) first.
11 N	Pison	6376	6335	Piyshown : dispersive; Pishon, a river of Eden:--Pison. to spread, act proudly.
***	* puwsh	6335	(PR)root	to spread; act proudly, grow up, be grown fat, spread selves, be scattered.
11 D S	that	1931	(PR)word	huw' : of which the feminine (beyond the Pentateuch) is hiyw {he}, she, it.
11	compasseth	5437	(PR)root	cabab : to revolve, surround, border; bring, cast, fetch, lead, make, walk, X round about.
11	whole	854, 3605	2 meanings	2 meanings under one english word
*** S D	* 'eth	854	579	nearness, near, with, by, at, among, before, for, from, in(-to), (out) of, with.
***	* 'anah	579	(PR)root	anguish, approach; to meet, befall, deliver, in various senses:--befall, deliver, happen, seek a quarrel.
**	** kol	3605	3634	the whole; hence, all, any or every (in the singular only, but often in a plural sense); altogether.
**	** kalal	3634	(PR)root	to complete:--(make) perfect.
11 D	land	776	(UNU)root	' erets : earth (or part. a land): country, field, ground, land, nations, way, wilderness, world.
11 N	Havilah	2341	2342	Chaviylah : circular; the name of two, three eastern regions; perhaps of two men.
***	* chuwl	2342	(PR)root	to twist, whirl (circular, spiral), dance, writhe in pain, fear, wait, pervert.
11 D	where	834	(PR)p.noun	' aher : who, which, what, that; when, where, how, because, in order that.
11	gold	2091	(UNU)root	zahab : to shimmer; gold, something gold - colored, as oil, clear sky: fair weather.
12	bdellium	916	914	b@dolach : something in pieces, a (fragrant) gum (perhaps amber); others a pearl:
***	* badal	914	(PR)root	to divide, separate, distinguish, differ, select, difference, divide (asunder), separate (self-, ation).
12	onyx	7718	(UNU)root	shoham : blanch; a gem, probably the beryl (pale green color), onyx.
12	stone	68	1129	' eben : to build; a stone: carbuncle, mason, plummet, stone(-ny), (divers) weight (-s).
***	* 'banah	1129	(PR)root	to build, (begin to) build (-er), obtain children, make, repair, set (up), X surely.
13	second	8145	8138	shenyi : double, second; also adverbially, again, either.
13 N	Gihon	1521	1518	Giychown : stream; Gichon, river of Paradise; a valley (or pool) near Jerusalem, Gihon.
***	* giyach	1518	(PR)root	to gush forth (as water), to issue, break forth, labor to bring forth, come forth, draw up, take out.
13 N	Ethiopia	3568	for. origin	Kuwsh : Cush, a son of Ham, and his territory; an Israelite, Chush, Cush, Ethiopia.
14	third	7992	7969	sh@liyshiy : third; feminine a third (part); by extension, a third.
14 N	Hiddekel	2313	for. origin	Chiddegel : the Chiddekel (or Tigris) river, Hiddekel.
14 D	toward	1980	(PR)root	halak : to walk, (all) along, apace, behave (self), come, (on) continually, be conversant.
14	east	6926	6924 (fem)	qidmah : the forward part (or relatively) East (often adverbially, the east, in front) east(-ward).
14 N	Assyria	804	833	' Ashshuw : second son of Shem; country occupied by them, its region and its empire:
***	* 'ashar	833	(PR)root	be straight, be level, right, go forward, be honest, (call, be) bless (-ed, happy), go, guide, lead, relieve.
14	fourth	7243	7251	r@biy'iy : fourth; (fractionally) a fourth:--four square, fourth (part).
14 N	Euphrates	6578	(UNU)root	P@rath : to break forth; rushing; Perath (Euphrates), river of the East, Euphrates.
15	took	3947	(PR)root	laqach : to take, accept, bring, buy, carry away, drawn, fetch, get, infold, mingle, place, reserve.
15 S D	the	853	226	' eth : sense of entity, self, very, point out, a specific; this same, this very. [emphasizing Article]

Ver	Word	W. #	From	Meaning (Hebrew)
15	D S man	120	119	'adam: a human being, (an individual, species, mankind), man, person. [Appendix 14. i.]
15	S put him	3240	(PR)root	'yamach: to deposit; to allow to stay: bestow, cast down, lay, leave, let alone, pacify, place, put, set
15	dress	5647	(PR)root	'abad: to work (in any sense); to serve, till, enslave, keep in bondage.
15	keep	8104	(PR)root	'shamar: to hedge about (as with thorns), guard; generally, to protect, attend to,
☞16	commanded	6680	(PR)root	'tsavah: to constitute, enjoin:--appoint, (for-)bid, give a, give in, send with) command.
16	saying	559	(PR)root	'amar: to say, answer, appoint, bid, boast self, call, certify, challenge, charge command. [Appendix 18]
16	mayest	3201	(PR)root	'yakowl: be able, any at all (ways), attain, can, could, endure, might, overcome, have power. [Appendix 6]
17	eatest	398	(PR)root	'akal: to eat, at all, burn up, consume, devour, dine, feed.
17	surely	4191	(PR)root	'muwth: to die, dead (body, man, one), (put to, worthy of) death, destroy
17	die	4191	(PR)root	'muwth: to die, dead (body, man, one), (put to, worthy of) death, destroy
☞18	D be	1961	(PR) root	'hayah: to exist, be, became, come to pass.
18	alone	905	909	'bad: separation; a part of the body, branch of a tree, bar for carrying; alone, apart.
***	* 'badad	909	(PR)root	to divide, i.e. (reflex.) be solitary:--alone.
18	Help meet	5828	5826	'ezer: aid:--help.
***	* 'azar	5826	(PR) root	to surround, i.e. protect or aid:--help, succour.
19	D air	8064	(UNU)root	'shamayim: dual use of sky, lofty, where the celestial bodies revolve.
19	D brought	933	(PR) root	'bow: to go, come, abide, apply, attain.
19	D S Adam	120	119(P)noun	'adam: ruddy i.e. a human being (an individual or the species, mankind, etc.)
19	D see	7200	(PR) root	'ra'ah: see, self, appear, approve, behold, perceive.
19	D call	7131	(PR) root	'qara: to call out to, address by name.
19	D S Adam	120	119(P)noun	'adam: ruddy i.e. a human being (an individual or the species, mankind, etc.)
19	D called	7121	(PR) root	'qara: to call out to, address by name,
19	D living	2416	2421	'chay: alive, raw (fresh), strong, life, living, beast, company, congregation
19	D creature	5315	5314	'nepesh: a breathing creature, animal of vitality; (bodily, mental), self, soul, mind. [Appendix 13]
19	D S that	1931	(PR)word	'huw: of which the feminine (beyond the Pentateuch) is hiyw {he}, (she or it).
19	name thereof	8034	7760	'shem: definite & conspicuous position; an appellation, a mark or memorial of individuality
20	D S Adam	120	119(P)noun	'adam: ruddy i.e. a human being (an individual or the species, mankind, etc.)
20	D gave	7131	(PR) root	'qara: to call out to, address by name.
20	names	8034	7760	'shem: definite & conspicuous position; an appellation, a mark or memorial of individuality.
20	D cattle	929	(UNU)root	'b@hemah: a dumb beast; especially any large quadruped or animal (often collective):--beast, cattle.
20	D beast	2416	2421	'chay: alive, raw (fresh), strong, life, living, beast, company, congregation
20	D S Adam	120	119(P)noun	'adam: ruddy i.e. a human being (an individual or the species, mankind, etc.)
20	found	4672	(PR) root	'matsa: to come forth to, appear or exist; transitively, to attain, find or acquire;
☞21	caused	5307	(PR) root	'naphal: to fall, be accepted, cast, cease, die, divide
21	deep sleep	8639	7290	'tardemah: a lethargy or (by implication) trance:--deep sleep.
***	* 'radam	7290	(PR) root	to stun, stupefy (with sleep or death):--(be fast a-, be in a deep, cast into a dead, that) sleep(-er, -eth).
21	to fall	5307	(PR) root	'naphal: to fall, be accepted, cast, cease, die, divide
21	S N Adam	121	120	'Adam: the name of the first [a] man, place in Palestine: [Adam by name, 'eth ha 'adam from chapt. 2]
21	slept	3462	(PR) root	'yashen: to be slack or languid, sleep, (fig. to die).
21	One	259	258	'echad: numeral, to unify, united, one, alone, once, only, a certain, first
21	ribs	6763	6760	'tsel: a rib (as curved), a side (of a person).
***	* 'tsaw-lah'	6760	(PR) root	to curve, to limp (as if one-sided):--halt.
21	closed up	5462	(PR) root	'cagar: to shut up; close up, deliver (up), give over (up), inclose.
21	flesh	1320	1319	'basar: flesh, body, person; the pudenda of a man: kin, kind, nakedness, self, skin.
***	* 'basar	1319	(PR)root	to be fresh, announce (glad news), messenger, preach, publish, shew forth, bearing good tidings.
21	instead	8478	(UNU)root	'tachath: the bottom (as depressed); below, in lieu of, beneath.
22	taken	3947	(PR)root	'laqach: to take, accept, bring, buy, carry away, drawn, fetch, get, infold, mingle, place, reserve,
22	S made	1129	(PR)root	'banah: to build (lit. and fig. :--(begin to) build(-er), obtain children, make, repair, set (up), X surely.
22	D woman	802	376, 582	'ishshah: a woman, each, every, female, X many, + none, one, + together, wife, woman. [Appendix 14]
***	D * 'iysh	376	(UNU)root	to be extant, a man as an individual or a male person.
***	* 'enowsh	582	605	a mortal (and thus differing from the more dignified 120); a man in general.
***	* 'anash	605	(PR)root	to be frail, feeble, or (figuratively) melancholy:--desperate(-ly wicked), incurable, sick, woeful.
23	D S Adam	120	119(P)noun	'adam: ruddy i.e. a human being (an individual or the species, mankind, etc.)
23	S D This	2063	2089 fem	'zo'th: this, hereby (-in, -with), it, likewise, the one (other, same), that, therefore, these, thus, she.
23	now	6471	6470	'pa'am: a stroke, anvil, corner, foot(-step), going,
23	bone	6106	6105	'etsem: a bone (as strong); by extension, the body; the substance, body, bone, X life,
23	D S she	2063	2089 fem	'zo'th: this, hereby (-in, -with), it, likewise, the one (other, same), that, therefore, these, thus, she.
23	D woman	802	376, 582	'ishshah: a woman, each, every, female, X many, + none, one, + together, wife, woman.
23	S D man	376	(UNU)root	'iysh: be extant, a man as an individual or a male person [Appendix 14]
24	Therefore	3651	3559	'ken: set upright; just; rightly, various app. to manner, time and relation; often with other particles)
24	S D man	376	(UNU)root	'iysh: be extant, a man as an individual or a male person;.
24	leave	5800	(PR)root	'azab: to loosen, relinquish, permit, commit self, fail, forsake, fortify, help, leave.
24	father	1	(PR)root	'ab: father, immediate, chief, (fore-) father (-less), X patrimony, principal.
24	mother	517	(PR)root	'em: a mother (as the bond of the family)+ mother, X parting.
24	cleave	1692	(PR)root	'dabaq to impinge, cling, adhere; abide fast, cleave, follow close (hard after), joined (together).
25	both	8147	8138	'sheniy: double, second, again, either, other, two
25	naked	6174	6191	'arowm: nude, either partially or totally:--naked.
25	S D the	853	226	'eth: sense of entity, self, very, to point out, a specific; this same, this very. [emphasizing Article]
25	D S man	120	119	'adam: a human being, (an individual or species, mankind), man, person
25	D wife	802	376, 582	'ishshah: a woman, each, every, female, X many, + none, one, + together, wife, woman.
25	ashamed	954	(PR)root	'buwsh: to pale, be ashamed, be disappointed or delayed: become dry, delay, be long.

Ver	Word	W. #	From	Meaning (Hebrew)
⌘1	serpent	5175	5172	nachash : a snake (from its hiss):-- serpent. [Appendix 19]
***	* nachash	5172	(PR)root	to hiss,whisper (magic) spell,to prognosticate: divine,chanter,learn by experience,diligently observe.
1D	was	1961	(PR) root	hayah : to exist, be, became, come to pass.
1	subtil	6175	6191	'arurwm : cunning (usually in a bad sense):--crafty, prudent, subtil.
***	* 'aram	6191	(PR)root	to be (make) bare, smoothness, be cunning (a bad sense), beware, be prudent, deal subtilly.
1D	beast	2416	2421	chay : alive, raw (fresh), strong,life, living, beast, company, congregation
1	field	7704	(UNU)root	sadeh : or saday : to spread out; a field (as flat), country, field, ground, land, soil.
1	Yea	637	(PR)particle	'aph : accession, also, yea; although, furthermore, yet, but, even, moreover, with.
2D	fruit	6529	6509	p@riy : fruit, bough, (first-) fruit (-ful), reward.
3	touch	5060	(PR)root	naga' : to touch, lay the hand upon (for any purpose;euphemism., to lie with a woman);
3	lest	6435	6437	pen : removal, lest, (peradventure), that...not.
***	* panah	6437	(PR)root	to turn; to face, appear, look,(even-)tide, behold, cast out, empty, lie, mark, regard, (have) respect (to).
3	die	4191	(PR)root	muwth : to die, (be) dead (body, man, one), (put to, worthy of) death.
4	surely die	4191	(PR)root	muwth : to die, (be) dead (body, man, one), (put to, worthy of) death,
5	know	3045	(PR)root	yada' : know, acknowledge, advise, answer, appoint, assuredly, be aware.
5	eyes	5869	(PR)root	'ayin : an eye, a fountain, affliction, appearance, conceit, face, knowledge, you (-rselves).
5	opened	6491	(PR)root	pagach : to open (the senses, especially the eyes); fig., to be observant:--open.
5	gods	430	(pl)433	'elohiywm : gods in the ordinary sense; but specifically used plural, of the supreme God; angels, judges
⌘6D	it	1931	(PR)word	huw' : of which the feminine (beyond the Pentateuch) is hiyw {he}, (she or it),
6	pleasant	8378	183	ta'avah : a longing; a delight, --dainty, desire, X exceedingly, X greedily, lust(ing), pleasant.
***	* 'avah	183	(PR)root	to wish for:--covet, (greatly) desire, be desirous, long, lust (after).
6S	desired	2530	(PR)root	chamad :to delight in, greatly beloved, covet, delight, desire, lust, pleasant & precious (thing).
6	wise	7919	(PR)root	sakal : be intelligent: expert, instruct, prosper, skill (-ful), good success, wisdom, guide wittingly.
6	took	3947	(PR)root	laqach : to take, accept, bring, buy, carry away, drawn, fetch, infold, mingle, place, reserve.
6D	thereof	6529	6509	p@riy : fruit (literally or figuratively):--bough, ((first-) fruit((-ful)), reward.
6D	gave	5414	(PR)root	nathan : to give, add, apply, appoint, ascribe, assign, bestow, bring, commit, distribute, do.
6	also	1571	(UNU)root	gam : to gather; assemblage; also, even, yea, though; both...and:--again, alike.
6D	husband	376	(UNU)root	'iysh : be extant, a man as an individual or a male person;
7	both	8147	8145	sh@nayim : two; also, twofold:--both, couple, double, second, twice, two.
7	they	1992	1981	hem : they, their, them, these, they, those, which, who, whom, withal, ye.
7	naked	5903	6191	'eyrom : or merom , nudity:--naked(- ness).
***	* 'aram	6191	(PR)root	bare,smoothness,to be cunning(usually in bad sense),beware,crafty (counsel),be prudent,deal subtilly.
7	sewed	8609	(PR)root	taphar : to sew:--(women that) sew (together).
7	fig	8384	foreign	t@'en : tenah , the fig (tree or fruit):--fig (tree).
7	leaves	5929	5927	'aleh : a leaf (as coming up on a tree); collectively, foliage:--branch, leaf.
7	together	8609	(PR)root	taphar : to sew:--(women that) sew (together).
7D	themselves	6213	(PR) root	'asah : to do, make, accomplish, advance, appoint, bruise, dress, deal
7	aprons	2290	2296	chagowr : a belt (for the waist):--apron, armour, gird(-le).
8	heard	8085	(PR) root	shama' : to hear intelligently, (often with implication of attention, obedience,understand, witness.
8	voice	6963	(UNU)root	qowl : to call aloud; a voice or sound:
8N	LORD	3068	1961	Y@hovah : self-Existent or Eternal.
8	God	430	410	'elohiywm : plur; gods (ordinary sense); dif. to magistrates, supreme God [both names together]
8D	walking	1980	(PR) root	halak : to walk, along, apace, come, continually, be conversant, depart, wander, wax, whirl
8D	cool	730	7306	ruwach : wind, breath, air, spirit. [Appendix 9]
8DS	Adam	120	119(P)noun	'adam : ruddy i.e. a human being (an individual or the species, mankind, etc.)
8	themselves	2244	(PR) root	chaba' : to secrete:--X held, hide (self), do secretly.
8D	presence	6440	6437	paniywm : face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
8	amongst	8432	(UNU)root	tavek : to serve, a bisection, the center, among,between,middle,mid,midst
⌘9	called	7123	(PR) root	qara' : to call out to, address by name,
9DS	Adam	120	119	'adam : a human being, (an individual or species, mankind), man, person
9	said	559	(PR)root	'amar : to say, answer, appoint, bid, boast self, call, certify, challenge, charge, command.
9	Where <i>art</i> thou	335	370	'ay : where? hence how?:--how, what, whence, where, whether, which (way).
10	afraid	3372	(PR)root	yare' : to fear; morally, to revere; to frighten:
10	I	595	(PR)pro	'anokiy : sometimes {aw-no'-kee}; I:--I, me, X which.
10	naked	5903	6191	'eyrom : or merom , nudity:--naked(- ness).
***	* 'aram	6191	(PR)root	to be (or make) bare, smoothness, to be cunning (in a bad sense), beware, be prudent, deal subtilly.
10	hid myself	2244	(PR) root	chaba' : to secrete:--X held, hide (self), do secretly.
⌘11	Who	4310	(in)pronoun	miy : of persons, also (indefinitely) whoever; that! what, which, who(-m, -se, -soever).
11	told	5046	(PR) root	nagad : to front, stand boldly out opposite; to manifest; to announce, specifically, to expose, predict.
11	commanded thee	6680	(PR)root	tsavah : to constitute, enjoin:--appoint, (for-)bid, give a, give in, send with) command.
11	not	1115	(fem)1086	biltiy : a failure of, not, except, without, unless, besides, because not, until,
11	eat	398	(PR)root	'akal : to eat, at all, burn up, consume, devour, dine, feed.
12	me	5978	prol. 5973	'immad : along with:--against, by, from, + me, + mine, of, + that I take, unto, upon, with(-in.)
12DS	she	1931	(PR)word	huw' : of which the feminine (beyond the Pentateuch) is hiyw {he}, (she or it),
13D	done	6213	(PR)root	'asah : to do or make, in the broadest sense and widest application
13	serpent	5175	5172	nachash : a snake (from its hiss):--serpent.
13	beguiled me	5377	(PR)root	nasha' : to lead astray,(mentally) to delude,(morally) to seduce,beguile, deceive.
⌘14	thou	859	PR.pronoun	'attah : a primitive pronoun of the second person; thou and thee, ye, thee, thou, you.
14D	done	6213	(PR)root	'asah : to do or make, in the broadest sense and widest application
14	cursed	779	(PR)root	'arar : to execrate:--X bitterly curse.

Ver	Word	W. #	From	Meaning (Hebrew)
14 D	cattle	9 2 9	(UNU)root	b@hemah: a dumb beast; especially any large quadruped or animal (often collective):--beast, cattle.
14 D	beast	2416	2421	chay: alive, raw (fresh), strong, life, living, beast, company, congregation
14	belly	1512	1518	gachown: the external abdomen, belly (as the source of the faetus):--belly. [Appendix 19]
***	* giyach	1518	(PR)root	to gush forth (as water), break forth, labor to bring forth, come forth, draw up, take out.
14	go	3212	(PR)root	yalak: to walk, to carry, depart, grow, lead (forth), vanish, cause to run, spread, wax, X be weak.
14	dust	6083	6080	'aphar: dust (as powdered or gray); clay, mud, ashes, earth, ground, mortar, rubbish.
***	* 'aphar	6080	(PR)root	either to be gray or rather to pulverize, to be dust:--cast (dust).
14 D	life	2416	2421	chay: alive, raw (fresh), strong, life, living, beast, company, congregation
15 S	p ul	7896	(PR)root	shiyth: to place, apply, appoint, array, bring, consider, set, shew, be stayed, X take.
15	enmity	342	340	'eybah: hostility, enmity, hatred.
***	* 'ayab	340	(PR)root	to hate (as one of an opposite tribe or party); hence to be hostile:--be an enemy.
15	seed	2233	2232	zera': seed, fruit, plant, sowing time, posterity, child, fruitful.
*** D	* zara'	2232	(PR)root	to sow, to disseminate, plant, fructify, bear, conceive seed, yield
15	bruise	7779	(PR)root	shuwph: to gape, i.e. snap at; fig. to overwhelm, break, bruise, cover.
15	head	7218	(UNU)root	rosh: to shake, the head, band, beginning, captain, chapter, chief.
15	heel	6119	6117	'ageb: a heel (as protuberant); a track; (foot-)step.
⌘16	greatly multiply	7235	(PR)root	rabah: increase (in whatever respect), (bring in) abundance, be full of, sore, thoroughly, very.
16 S	sorrow	6093	6087	'itsabown: worrisomeness, i.e. labor or pain:--sorrow, toil.
***	* 'atsab	6087	(PR)root	to carve, fabricate, fashion, to worry, pain, anger, grieve, hurt, make, be sorry, vex, worship, wrest.
16	conception	2032	2029	herown: or herayown; pregnancy:--conception.
16 S	sorrow	6089	6087	'etseb: an earthen vessel; (painful) toil; also a pang (body or mind): grievous, idol, labor, sorrow.
16 S	forth	3205	(P R)root	yalad: to bear young; to beget; medically, to show lineage:--bear, birth
16	children	1121	1129	ben: a son (as a builder of the family name), branch, breed, daughter, young (one), youth.
16 S	desire	8669	7783	t@shuwqah: stretching out after; a longing:--desire.
***	* shuwq	7783	(PR)root	to run after or over, i.e. overflow:--overflow, water.
16	rule	4910	(PR)root	mashal: to rule; dominion, governor, X indeed, reign, (bear, have) rule (-ing, -r), have power.
⌘17 S N	Adam	121	120	'Adam: the name of the first [a] man, [Adam by name, 'eth ha 'adam from chapt. 2]
17	hearkened	8085	(PR)root	shama': to hear intelligently, attention, obedience, understand, witness.
17	cursed	779	(PR)root	'arar: to execrate:--X bitterly curse.
17 S	sorrow	6093	6087	'itsabown: worrisomeness, i.e. labor or pain:--sorrow, toil.
17	all	3605	3634	kol: the whole; hence, all, any or every, ought, whatsoever, (the) whole, whoso(-ever).
18	Thorns also	6975	6972	qowts: or qots; from 6972 (in the sense of pricking); a thorn:--thorn.
18	thistles	1863	(un)deri	dardar: a thorn:--thistle.
18 S	forth	6779	(PR)root	tsamach: to sprout (transitive or intransitive, literal or figurative):--bear, bring forth,
18	herb	6212	(UNU)root	'eseb: to glisten or be green, grass or any tender shoot. grass, herb.
19	sweat	2188	2111	ze'ah: perspiration:--sweat.
19 S	face	639	599	'aph: the nose or nostril; hence, the face, and occasionally a person. [Appendix 6]
19	bread	3899	3898	lechem: food, especially bread, or grain, bread, X eat, food, fruit, loaf, meat, victuals.
19	till	5704	5710	'ad: as far (or long, or much), (so) that, till, toward, until, when, while, (+ as) yet.
19	return	7725	(PR)root	shuwb: to turn back, return, reverse, reward, send back, set again.
19	thou	859	PR.pronoun	'attah: a primitive pronoun of the second person; thou and thee, ye and you:--thee, thou, ye, you.
⌘20 D S	Adam	120	119 (P)noun	'adam: ruddy i.e. a human being (an individual or the species, mankind, etc.)
20	name	8034	7760	shem: definite & conspicuous position; an appellation, a mark or memorial of individuality
20 N	Eve	2332	2331	Chavvah: life-giver; Chavvah (or Eve), the first woman:--Eve.
20	mother	517	(PR)word	'em: a mother (as the bond of the family);
⌘21 D S	Adam	120	119 (P)noun	'adam: ruddy i.e. a human being (an individual or the species, mankind, etc.)
21 S D	make	6213	(PR)root	'asah: to do or make, in the broadest sense and widest application
21	coats	3801	(UNU)root	k@thoneth: or kuttoneth; to cover; a shirt:--coat, garment, robe.
21	skins	5785	5783	'owr: skin (as naked), hide, leather, hide, leather, skin. [Appendix 34]
21	clothed them	3847	(PR)root	labash: wrap around, to put on a garment or clothe, wear.
⌘22	Behold	2005	(PR)part.	hen: lo!; also (as expressing surprise) if:--behold, if, lo, though. [Appendix 6]
22	one	259	258	'echad: to unify, united, one, only, a certain, first.
22 S	forth	7971	(PR)root	shalach: to send away, for, or out, sow, spread, stretch forth (out).
22	hand	3027	(PR)root	yad: a hand (the open one (indicating power, means, direction, etc.).
22 D	live	2425	(PR)root	chayay: to live; causatively to revive:--live, save life.
22	for ever	5769	5956	'owlam: concealed, the vanishing point; generally, time out of mind (past or future), eternity;
***	* 'alam	5956	(PR)root	to veil from sight, i.e. conceal (lit. or fig.):--X any ways, blind, dissembler, hide (self), secret (thing).
23 S	forth	7971	(PR)root	shalach: to send away, for, or out, sow, spread, stretch forth (out).
23	till	5647	(PR)root	'abad: to work (in any sense); to serve, till, enslave, keep in bondage.
24	drove out	1644	(PR)root	garash: to drive out from a possession; surely put away, trouble, thrust out.
24 D S	the man	120	119	'adam: a human being, (an individual or species, mankind), man, person
24	placed	7931	(PR)root	shakan: lodging; to reside or permanently stay, abide, continue, place, remain, rest, set (up).
24	east	6924	6923	gedem: the front, of place (absolutely, the fore part, relatively the East) or time (antiquity);
24	Cherubims	3742	(un)deri	k@ruwb: a cherub or imaginary figure:--cherub, (plural) cherubims.
24	flaming	3858	3857	lahat: a blaze; also (from the idea of enwrapping) magic (as covert):--flaming, enchantment.
24	sword	2719	2717	chereb: drought; also a cutting instrument, as a knife, sword, axe, dagger, mattock, tool.
24	turned every way	2015	(PR)root	haphak: turn about or over; change, overturn, return, pervert, be converted, make (a bed), overthrow
24	keep	8104	(PR)root	shamar: to hedge about (as with thorns), guard; to protect, attend to, watch(-man).
24	the way	1870	1869	derek: a road (as trodden); a course of life or mode of action, conversation, journey, manner.
***	* darak	1869	(PR)root	to tread, string a bow, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

Ver	Word	W. #	From	Meaning (Hebrew)
⌘1	D S Adam	120	119	'adam: a human being, an individual, species, mankind, man, person
1	knew	3045	(PR)root	'yada': to know, observation, care, acknowledge, instruction, designation, punishment.
1	Eve	853,2332	2 words	'eth Chavvah: the particle 'eth is before Chavvah (no word translated for 'eth in english here)
***	SD * 'eth	853	226	'eth: sense of entity, self, very, point out, a specific; this same, this very. [emphasizing Article]
***	N ** Chavvah	2332	2331	Chavvah: life-giver; Chavvah (or Eve), Eve.
1	D wife	802	376,582	'ishshah: a woman, each, every, female, X many, one, + together, wife, woman.
1	conceived	2029	(PR)root	harah: to be (or become) pregnant, conceive, be with child, conceive, progenitor.
1	bare	3205	PR root	yalad: to bear young; to beget; medically, to show lineage, bear, birth.
1	Cain	853,7014	2 words	'eth Qayin: the particle 'eth is before Qayin (no word translated for 'eth in english here)
***	SD * 'eth	853	226	'eth: sense of entity, self, very, to point out, a specific; this same, this very. [emphasizing Article]
***	N ** Qayin	7014	7013,7069	the name of the first child, of a place in Palestine, of an Oriental tribe, Cain, Kenite(-s).
***	** qayin	7013	6969	in the original sense of fixity; a lance (as striking fast):--spear.
***	** quwn	6969	(PR)root	to strike a musical note, i.e. chant or wail (at a funeral):--lament, mourning woman.
***	** qanah	7069	(PR)root	to erect, create, procure, purchase, own, get, provoke to jealousy, possess, recover, redeem.
1	said	559	(PR)root	'amar: to say, answer, appoint, bid, boast self, call, certify, challenge, charge, command.
1	gotten	7069	(PR)root	qanah: to erect, create, procure, purchase, own, get, provoke to jealousy, possess, recover, redeem.
1	S D man	376	(UNU)root	'iysh: be extant, a man as an individual or a male person: [Appendix 14]
1	S D from the	853	226	'eth: sense of entity, self, very, to point out, a specific; this same, this very. [emphasizing Article]
1	N LORD	3068	1961	Y@hovah: self-Existent or Eternal.
2	again	3254	(PR)root	yacaph: to add or augment, to continue to do a thing, yield.
2	bare	3205	PR root	yalad: to bear young; to beget; medically, to show lineage:--bear, birth
2	brother	251	(PR) root	'ach: a brother, another, brother(-ly); kindred, like, other.
2	N Abel	1893	same 1892	Hebel: the son of Adam:--Abel – breath – vapor.
***	* hebel	1892	1891	emptiness or vanity; something transitory and unsatisfactory, vain, vanity.
***	* habal	1891	(PR) root	to be vain in act, word, or expectation; specifically to lead astray:--be (become, make) vain.
2	keeper	7462	(PR) root	ra'ah: to tend a flock; pasture it; to rule; to associate with, feed, pastor, herdsman, shepherd.
2	sheep	6629	(UNU)root	tso'n: to migrate; a collective name of flock, sheep, goats, of men, cattle, lamb (+ -s), sheep.
2	tiller	5647	(PR)root	'abad: to work (in any sense); to serve, till, enslave, keep in bondage.
2	D ground	127	119	'adamah: soil (from its general redness):--country, earth, ground, husband(-man) (-ry), land.
⌘3	process	7093	7112	qats: an extremity; (w/prepositional prefix) after, (utmost) border, end, (in-)finite, process.
***	* qatsats	7112	(PR)root	to chop off (literally or figuratively):--cut (asunder, in pieces, in sunder, off), X utmost.
3	D time	3 11 7	(UNU)root	yowm: to be hot, a day, lit. Sunrise, fig. A space of time, age, chronicles
3	D brought	3 3 3	(PR)root	bow': to go or come, call, carry, to pass, enter, be fallen, fetch, get, give, go.
3	D fruit	6 5 2 9	65 09	p@riy: fruit (literally or figuratively):--bough, ((first-) fruit((-ful)), reward.
3	offering	4503	(UNU)root	minchah: apportion, bestow; a donation; tribute; specifically a sacrificial offering, present, sacrifice.
4	D he	1931	(PR)word	huw': of which the feminine (beyond the Pentateuch) is hiyw {he}, (she or it),
4	firstlings	1062	1060	b@kowrah: the firstling of man or beast; birthright, Firstborn, chief:--eldest (son), firstborn(-ling).
***	* b@kowr	1060	1069	firstborn; hence, chief:--eldest (son), firstborn(-ling).
***	* bakar	1069	(PR)root	to burst the womb, make early fruit (woman, tree), give birthright, bring forth first child (new fruit).
4	flock	6629	(UNU)root	tso'n: to migrate; a collective name of flock, sheep, goats, of men, cattle, lamb (+ -s), sheep.
4	fat	2459	(UNU)root	cheleb: to be fat; the richest or choice part:--X best, fat(-ness), X finest, grease, marrow.
4	respect	8159	(PR)root	sha'ah: to gaze at or about, to inspect, consider, compassionate, be nonplussed, regard, have respect.
5	very	3966	(UNU)root	m@'od: vehemence, wholly, speedily, diligently, especially, fast, great.
5	wroth	2734	(PR)root	charah: to glow or grow warm; to blaze up, of anger, zeal, jealousy: be angry, burn, be displeased.
5	D countenance	6440	6437	paniyim: face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
***	* panah	6437	(PR)root	to turn; to face, appear, behold, cast out, dawning, empty, go away, lie, look, mark, pass away, prepare.
5	fell	5307	(PR)root	naphal: to fall, cast (down, self, (lots) out), cease, die, rot, slay, smite out, throw down.
⌘6	N LORD	3068	1961	Y@hovah: self-Existent or Eternal.
6	said	559	(PR)root	'amar: to say, answer, appoint, bid, boast self, call, certify, challenge, charge, command.
6	wroth	2734	(PR)root	charah: to glow or grow warm; to blaze up, of anger, zeal, jealousy: be angry, burn, be displeased.
6	D countenance	6440	6437	paniyim: face, a part that turns, against, anger, battle, beseech, endure, front, purposed.
6	fell	5307	(PR)root	naphal: to fall, cast (down, self, (lots), out), cease, die, rot, smite out, throw down.
7	If	518	(PR)particle	'im: as demonstrative, lo!; whether?; conditional, if, although; also Oh that!
7	well	3190	(PR)root	yatab: well, happy, successful, right, amend, use aright, benefit, trim, very.
7	accepted	7613	5375	s@'eth: an elevation, elation, cheerfulness; exaltation in rank, character: raise up self, rising.
***	* nasa'	5375	(PR)root	to lift, advance, carry (away), desire, forgive, help, high, receive, regard, respect, spare, stir up.
7	sin	2403	2398	chata'ah: or chatach: an offence (habitual sinfulness), and its penalty. [Appendix 43]
***	* chata'	2398	(PR)root	to miss; sin; forfeit, lack, expiate, repent, lead astray, condemn, bear the blame, trespass.
7	lieth	7257	(PR)root	rabats: to crouch (legs folded, like a recumbent animal), repose, brood, lurk, fall, lie down.
7	door	6607	6605	pathach: an opening, door (gate) or entrance way: place.
***	* pathach	6605	(PR)root	open wide, loosen, begin, break forth, draw (out), let go free, loose (self), have vent.
7	S desire	8669	7783	t@shuwqah: stretching out after; a longing, desire.
7	rule	4910	(PR) root	mashal: to rule: dominion, governor, X indeed, reign, (bear, have) rule(-ing, -r), have power.
⌘8	D S with	413	(PR)particle	'el: motion towards, near, with or among; often in general, to: after, against, among, for, unto.
8	rose up	6965	(PR) root	quwm: to rise, confirm, decree, stand (up), stir up, strengthen, succeed.
8	D against	413	(PR)particle	'el: motion towards, near, with, among; often in general, to: after, against, among, for, at, unto.
8	slew	2026	(PR) root	harag: smite, deadly intent, destroy, out of hand, kill, murder (-er), put to (death).
⌘9	Where	335	370	'ay: where? hence how?:--how, what, whence, where, whether, which (way).
***	* 'aiyn	370	(PR)particle	query: --where? (only in connection with prepositional prefix, whence):--whence, where.
9	know	3045	(PR)root	yada': to know, acknowledge, advise, answer, appoint, assuredly, be aware.
9	brother's	251	(PR) root	'ach: a brother, another, brother(-ly); kindred, like, other.

Ver	Word	W. #	From	Meaning (Hebrew)
9	keeper	8104	(PR)root	shamar : to hedge about (as with thorns), guard; to protect, attend to, watch (- man).
10	What	4100	(PR)particle	mah : interrogative what?, how? why? When?, whereby (-fore, - in, - to, - with).
10 D	done	6213	(PR)root	'asah : to do, make, in the broadest sense & widest application . to confess.
10	voice	6963	(UNU)root	qowl : to call aloud; a voice or sound:
10	brother's	251	(PR) root	'ach : brother, another, brother(-ly); kindred, like ,other.
10	blood	1818	1826	damm : blood, man, animal; juice of grape, blood (-y, -guiltiness, (-thirsty), innocent.
***	* damam	1826	(PR) root	be dumb, astonished, perish, cut down (off), forbear, keep (put) silence, (stand) still, tarry, wait.
10	crieth	6817	(PR) root	tsa'aq : to shriek; call together, cry (out), gather (selves) (together).
11	cursed	779	(PR) root	'arar : to execrate:--X bitterly curse.
11 S D	e a r t h	127	119	'adamah : soil (from its general redness), country, earth, ground, husband (-man) (-ry), land.
11	opened	6475	(PR) root	atsah : rend, open (the mouth), deliver, gape, open, rid, utter.
11	mouth	6310	6284	peh : the mouth (as the means of blowing), sound, speech, two-edged, wish, word.
***	* pa'ah	6284	(PR) root	to puff, i.e. blow away:--scatter into corners.
11	receive	3947	(PR) root	laqach : to take, accept, bring, buy, carry away, drawn, fetch, get, infold, reserve, seize, use, win.
11	hand	3027	(PR)root	yad : a hand (the open one (indicating power, means, direction, force, yourselves).
12 D	When	3588	(PR)particle	kiy : (the full form of the prepositional prefix) showing causal relations of all kinds.
12	tillest	5647	(PR)root	'abad : to work (in any sense); to serve, till, enslave, keep in bondage.
12 D	ground	127	119	'adamah : soil (from its general redness), country, earth, ground, husband(-man) (-ry), land.
12	henceforth	3254	(PR)root	yacaph : to add or augment, to continue to do a thing, yield.
12 D	yield	5414	(PR)root	nathan : to give, add, apply, appoint, ascribe, assign, bestow, bring, commit, distribute, do.
12	strength	3581	(UNU)root	koach : be firm; vigor, produce, ability, chameleon, force, fruits, might, power, strength, substance, wealth.
12	fugitive	5128	(PR)root	nuwa' : waver, fugitive, gone away, remove, scatter, set, shake, sift, stagger, be vagabond, wander.
12	vagabond	5110	(PR)root	nuwd : to nod, waver; to wander, flee, disappear; mourn, take pity, remove, shake, sorry, vagabond.
12 S D	e a r t h	776	(UNU)root	'erets : to be firm, the earth, as a whole or land, country, ground, field
⌘13	punishment	5771	5753	'avon : perversity, (moral) evil:--fault, iniquity, mischief, punishment, sin. [Appendix 44]
***	* 'avah	5753	(PR)root	to crook, bow down, make crooked, commit iniquity, pervert, trouble, X turn, do wickedly, do wrong.
13	greater	1419	1431	gadawl : great, older; also insolent: exceeding(-ly), high, long, loud, mighty, more, much, x very.
***	* gadal	1431	(PR) root	to twist, to be, large, body, mind, estate or honor, pride, pass, promote, proudly (spoken), tower.
13	bear	5375	(PR)root	nasa' : to lift, accept, advance, arise, suffer, cast, contain, desire, wear, yield.
14	driven me out	1644	(PR)root	garash : to drive out from a possession; expatriate or divorce:--cast up (out), expel, trouble, thrust out.
14 D S	face	6440	6437	paniyim : face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
14 S D	e a r t h	127	119	'adamah : soil (from its general redness):--country, earth, ground, husband(-man) (-ry), land.
14 D	from	5921	same 5920	'al : above, over, or against, through, to touch
***	* 'al	5920	5927	the top, the highest (i.e. God); also (adverb) aloft, to Jehovah:--above, high, most High.
***	* 'alah	5927	(PR)root	ascend, high, mount, arise, ascend, at once, burn, cast up, cut off, depart, exalt, fall, increase, restore, work.
14 D S	face	6440	6437	paniyim : face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
14	hid	5641	(PR)root	cathar : to hide (by covering), be absent, keep close, conceal, hide (self), (keep) secret, X surely.
14	fugitive	5128	(PR)root	nuwa' : waver, fugitive, gone away, remove, scatter, set, shake, sift, stagger, be vagabond, wander.
14	vagabond	5110	(PR)root	nuwd : to nod, waver; to wander, flee, disappear; mourn, take pity, remove, shake, sorry, vagabond.
14 S D	e a r t h	776	(UNU)root	'erets : to be firm, the earth, as a whole or land, country, ground, field.
14 D	come to pass	1961	(PR) root	hayah : to exist, be, became, come to pass.
14	findeth me	4672	(PR) root	matsa' : to come forth to, appear or exist; to attain, find or acquire; to occur, meet or be present.
14	slay me	2026	(PR) root	harag : to smite with deadly intent:--destroy, out of hand, kill, murder(-er), put to (death).
15 D	Therefore	3651	3559	ken : set upright; just; surely, + there (where)-fore, this, thus, true, well.
15	slayeth	2026	(PR) root	harag : to smite with deadly intent, destroy, out of hand, kill, murder (-er), put to (death).
15	vengeance "" taken	5358	(PR) root	nagam : to grudge, avenge, punish, avenge (-r, self), punish, revenge (self), X surely, vengeance.
15	sevenfold	7659	dual, 7651	shiv'athayim : seven- times:--seven(-fold, times).
15 S	see	7760	(PR)root	suwm : to put, wise, appoint, bring, call (a name), care, cast in, change, charge, commit.
15	mark	226	225	'owth : (in the sense of appearing); signal, flag, beacon, monument, omen, prodigy, evidence, mark.
***	* 'uwth	225	(PR)root	properly to come, (implied) to assent, consent.
15	lest	1115	fem. 1086	biltiy : a failure of, not, except, without, unless, besides, because not, until, without.
15	finding	4672	(PR) root	matsa' : to come forth to, appear, exist, attain, find, acquire, to occur, meet, be present.
15	kill	5221	(PR) root	nakah : to strike (lightly, severely), beat, cast forth, clap, give wounds, kill, slaughter, murderer.
⌘16 D	went out	3318	(PR) root	yatsa : to go, bring out, [lit. & fig.] direct, break out, utter, at any time
16 D	presence	6440	6437	paniyim : face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
16 N	LORD	3068	1961	Y@hovah : self-Existent or Eternal.
16	dwelt	3427	(PR) root	yashab : to sit down, to dwell, to remain; to settle, to marry: take, tarry.
16 D	land	776	(UNU)root	'erets : to be firm, the earth, as a whole or land, country, ground, field
16 N	Nod	5113	same 5112	Nowd : vagrancy; Nod, the land of Cain:--Nod.
***	* nowd	5112	5110	(only defect. nod {node}); exile:--wandering.
***	* nuwd	5110	(PR)root	to nod, waver; to wander, flee, disappear; mourn, take pity, remove, shake, sorry, vagabond.
16	east	6924	6923	qedem : the front, of place (absolutely, the fore part, relatively the East) or time (antiquity);
16 N	Eden	5731	5730	'Eden : Eden, the region of Adam's home:--Eden.
***	* 'eden	5730	5727	delicate, delight, pleasure.
***	* 'adan	5727	(PR)root	to be soft or pleasant; figuratively and reflexively, to live voluptuously:--delight self.
17	knew	3045	(PR)root	yada' : to know, fig., lit., observation, care, acknowledge, instruction, designation, punishment.
17 D	wife	802	376, 582	'ishshah : a woman, each, every, female, X many, + none, one, + together, wife, woman.
17	conceived	2029	(PR)root	harah : to be (or become) pregnant, conceive, be with child, conceive, progenitor.
17	bare	3205	(PR)root	yalad : to bear young; to beget; medically, to show lineage:--bear, birth
17 N	Enoch	2585	2596	Chanowk : initiated; Chanok, an antediluvian patriarch:--Enoch. [Appendix 20]
***	* chanak	2596	(PR) root	to narrow; figuratively, to initiate or discipline:--dedicate, train up.

Ver	Word	W. #	From	Meaning (Hebrew)
17	built	1129	(PR) root	banah : to build (lit. & fig.):--(begin to) build(-er), obtain children, make, repair, set (up), X surely.
17	city	5892	5782	'iyra : a city (a place guarded by waking, a watch), encampment, post, city, court, town.
***	* `uwr	5782	(PR) root	opening the eyes; to wake, (a-) wake (-n, up), lift up (self), raise (up), stir up (self).
17	called	7121	(PR) root	qara' : to call out to, address by name,
17	name	8034	7 7 6 0	shem : definite & conspicuous position; an appellation, a mark or memorial of individuality
17	son	1121	1129	ben : a son (as a builder of the family name), branch, breed, daughter, young (one), youth.
***	* banah	1129	(PR) root	to build (lit. and fig.):--(begin to) build(-er), obtain children, make, repair, set (up), X surely.
17 N	Enoch	2585	2596	Chanowk : initiated; Chanok , an antediluvian patriarch:--Enoch.
18	born	3205	(P R)ro ot	yalad : to bear young; to beget; medically, to show lineage:--bear, birth
18	Irad	5897	(UNU)root	'Iyrad : fugitive; Irad, an antediluvian:--Irad.
18	begat	3205	(P R)ro ot	yalad : to bear young; to beget; medically, to show lineage:--bear, birth
18 N	Mehujael	4232	4229,410	M@chuwya'el : smitten of God; Mechujael or Mechijael, an antediluvian patriarch:--Mehujael.
18 N	Methusael	4967	4962,410	M@thuwsa'el : man who (is) of God; Methusael, an antediluvian patriarch:--Methusael.
18 N	Lamech	3929	(UNU)root	Lemek : the name of two antediluvian patriarchs:--Lamech.
⌘19	took	3947	(PR)root	laqach : take, accept, bring, buy, carry away, drawn, fetch, get, infold, mingle, place, reserve.
19	two	8147	8138	sh@nayim : double, second, again, either, other, two
19 D	wives	802	376,582	'ishshah : a woman, each, every, female, X many, + none, one, + together, wife, woman.
19 N	Adah	5711	5710	'Adah : ornament; Adah, the name of two women:--Adah.
19	other	8145	8138	sheniy : double, second, again, either, other, two
19 N	Zillah	6741	fem.6738	Tsillah : Tsillah , an antediluvian woman:--Zillah.
***	* tsel	6738	6751	shade, whether literal or figurative:--defence, shade(-ow).
20 N	Jabal	2989	same2988	Yabal : Jabal, an antediluvian:--Jabal
***	* yabal	2988	2986	a stream:--(water-)course, stream.
20	father	1	(PR)root	'ab : father, in a lit. and immediate, or fig. chief, (fore-) father (-less), X patrimony, principal.
20	dwelt	3427	(PR) root	yashab : to sit down, to dwell, to remain; to settle, to marry: take, tarry.
20	tents	168	166	'ohel : a tent (as clearly conspicuous from a distance) (dwelling)(place), home, tabernacle, tent.
20	cattle	4735	7035	migneh : something bought, property, but only livestock; cattle, flock, possession, purchase, substance.
21 N	Jubal	3106	2986	Yuwbal : stream; Jubal, an antediluvian:--Jubal.
***	* yabal	2986	(PR) root	to flow; causatively, to bring (especially with pomp):--bring (forth), carry, lead (forth).
21	handle	8610	(PR) root	taphas : to manipulate, seize; chiefly to capture, wield, specifically, to overlay; stop, surprise, take.
21	harp	3658	(UNU)root	kinnowr : to twang; a harp: -harp.
21	organ	5748	5689	'uwgab : sense of breathing; a reed-instrument of music:--organ.
22 N	Tubalcain	8423	2986,7014	Tuwbal Qayin : offspring of Cain; Tubal-Kajin, an antediluvian patriarch:--Tubal-cain.
22	instructor	3913	(PR) root	latash : to hammer out (an edge), i.e. to sharpen:--instructor, sharp (-en), whet.
22	artificer	2794	2790	choresh : a fabricator or mechanic:--artificer.
22	brass	5178	for5154	n@chosheth : copper, made of that metal, coin, a fetter; brass, chain, copper, filthiness, steel.
22	iron	1270	1269	barzel : iron (as cutting); by extension, an iron implement:--(ax) head, iron.
22	sister	269	fem251	'achowth : a sister (used very widely (like 250), literally and figuratively):--(an-)other, sister, together.
22 N	Naamah	5279	fem5277	Na'amah : pleasantness; Naamah, an antediluvian woman, an Ammonitess, place in Palestine:--Naamah.
23	Hear	8085	(PR) root	shama' : to hear intelligently, tell, understand, whosoever (heareth), witness.
23	hearken	238	(PR) root	'azan : to expand; to broaden out the ear, to listen:--give (perceive by the) ear, hear(-ken).
23	speech	565	fem561	'imrah : commandment, speech, word.
23	slain	2026	(PR) root	harag : to smite with deadly intent:--destroy, out of hand, kill, murder (-er), put to (death).
23 S DS	man	376	(UNU)root	'iysh : be extant, a man as an individual or a male person;
23	wounding	6482	6481	petsa' : a wound:--wound(-ing).
***	* patsa'	6481	(PR) root	to split, i.e. wound:--wound.
23 S	young man	3206	3 2 0 5	yeled : something born, i.e. a lad or offspring:--boy, child, fruit, son, young man (one).
23	my hurt	2250	2266	chabbuwrah : bound (with stripes), a weal (black-and-blue mark)--blueness, bruise, hurt, stripe, wound.
24	avenged	5358	(PR) root	nagam : to grudge, avenge or punish:--avenge(-r, self), punish, revenge (self), X surely, vengeance.
24	sevenfold	7659	of7651	shib'athayim : seven- times:--seven(-fold, times).
24	seventy	7657	7651	shib'iym : seventy:--seventy, threescore and ten (+ -teen).
24	sevenfold	7651	7650	sheba' : a primitive cardinal number; seven (as the sacred full one); a week; an indefinite number:
⌘25 DS	Adam	120	119	'adam : a human being, (an individual or species, mankind), man, person
25	again	5750	5749	'owd : iteration or continuance; again, repeatedly, still, more: at all, besides, but, else, further(-more).
25 N	Seth	8352	7896	Sheth : put, substituted; Sheth, third son of Adam:--Seth, Sheth.
25	God	430	410	'elohiyim : plur; gods (ordinary sense); dif. to magistrates, supreme God
25	appointed	7896	(PR) root	shiyth : to place, appoint, array, bring, consider, look, make, mark, put (on), set, shew, be stayed, X take.
25	another	312	309	'acher : hinder; generally, next, other, etc.:--(an-)other man, following, next, strange.
25	seed	2233	2232	zera : seed, fruit, plant, sowing time, posterity, child, fruitful,
25	instead	8478	8430	tachath : the bottom (as depressed); in lieu of, for...sake, stead of, was mine, whereas, (where-)fore.
***	* towach	8430	(UNU)root	to depress; humble; Toach, an Israelite:--Toach.
25 D	whom	3588	(PR)particle	kiy : (the full form of the prepositional prefix) indicating causal relations of all kinds,
26 D	him	1931	(PR)word	huw' : of which the feminine (beyond the Pentateuch) is hiyw {he}, (she or it),
26 N	Enos	583	582	'Enowsh : Enosh , a son of Seth; --Enos.
***	* 'enowsh	582	605	a mortal, a man in general, people, person, servant, husband, (certain, mortal) man.
***	* 'anash	605	(PR) root	to be frail, feeble, or (figuratively) melancholy:--desperate(-ly wicked), incurable, sick, woeful.
26	began men	2490	(PR) root	chalal : to bore, to wound, to dissolve; to profane, to break (one's word), denom, sorrow, stain, wound.
26 D	call	7121	(PR) root	qara' : to call out to, address by name,
26	name	8034	7 7 6 0	shem : definite & conspicuous position; an appellation, a mark or memorial of individuality
***	* suwm	7760	(PR) root	appoint, bring, call (name), care, cast in, charge, commit, consider, determine, preserve, purpose, reward, work.
26 N	LORD	3068	1961	Y@hovah : self-Existent or Eternal. [Appendix 21]

Ver	Word	W. #	From	Meaning (Hebrew)
⌘1 S	This	2088	(PR) root	zeh: this or that: him, the one...the other, X than the other, very, which.
1	book	5612	5608	cepher: writing (the art or a document); a book:--bill, book, evidence, letter, register, scroll.
***	* caphar	5608	(PR) root	score with a mark, tally, record, inscribe, recount, declare, reckon, scribe, speak, talk, tell (out), writer.
1 S	generations	8435	3 2 0 5	towl@dah: (plural only) descent, i.e. family; (figuratively) history:--birth, generations.
1 S N	Adam	121	120	'Adam: the name of the first [a] man, place in Palestine: [Adam by name, 'eth ha 'adam from chapt. 2]
1 D	day	3 1 1 7	(UNU)root	yowm: to be hot, a day, lit. Sunrise, fig. A space of time, age, chronicles [Appendix 18]
1	God	430	410	'elohiyim: plur; gods (ordinary sense); dif. to magistrates, supreme God
1	created	1254	(PR)root	bara': (absolutely) to create; (qualified) to cut down, select, feed (as formative processes)
1 D S	man	120	119	'adam: a human being, (an individual or species, mankind), man, person [Appendix 14]
1	likeness	1823	1819	demuwth: resemblance, model, shape, like, fashion, manner, similitude
***	* damah	1819	(PR)root	to compare, to resemble, liken, consider:--compare, devise, (be) like(-n), mean, think, use similitudes.
1	God	430	410	'elohiyim: plur; gods (ordinary sense); dif. to magistrates, supreme God
1 S D	made	6213	(PR) root	'asah: to do, make, accomplish, advance, appoint, bruise, dress, deal
2	Male	2145	2142	zakar: remembered, a male (of man or animals, as being the most noteworthy sex)
***	* zakar	2142	(PR) root	to mark (so as to be recognized), mention, to be male, be mindful, recount, record(-er), put in remembrance.
2	female	5347	5344	n@qebah: female (from the sexual form):--female.
***	* naqab	5344	(PR) root	puncture, to perforate, specify, designate, libel, blaspheme, bore, curse, w/ holes, name, pierce, strike through.
2	created	1254	(PR)root	bara': (absolutely) to create; (qualified) to cut down, select, feed (as formative processes)
2	blessed	1288	(PR)root	barak: To kneel, to bless God (an act of adoration), to man (as a benefit)
2 D	called	7121	(PR) root	qara: to call out, bidden, call, cry unto, guest, invite, mention, name
2	name	8034	7760	shem: definite & conspicuous position; an appellation, a mark or memorial of individuality
2 D S	Adam	120	119	'adam: a human being, (an individual or species, mankind), man, person
3 S N	Adam	121	120	'Adam: the name of the first [a] man, place in Palestine: [Adam by name, 'eth ha 'adam from chapt. 2]
3 S	lived	2421	(PR)root	chayah: to live, to revive:--keep (leave, make) alive, give (promise) life, nourish up, revive, be whole.
3	hundred	3967	(PR)num.	me'ah: a hundred; also as a multiplicative and a fraction:--hundred((-fold), -th), + sixscore.
3	thirty	7970	7969	sh@lowshiyim: thirty; or (ordinal) thirtieth:--thirty, thirtieth.
***	* shalowsh	7969	(PR)numb	three; third, or (multipl.) thrice:--+ fork, + often(-times), third, thir(-teen, -teenth), three, + thrice.
3	years	8141	8138	shaneh (in pl. only): a year (as a revolution of time): --+ whole age, X long, + old, year(X -ly).
3	begat	3205	(P R)ro ot	yalad: to bear young; to beget; medically, to show lineage:--bear, birth
3	likeness	1823	1819	demuwth: resemblance, model, shape, like, fashion, manner, similitude
3 S	image	6754	(UNU)root	tselem: to shade, a phantom, a representative, an idol, image, vain shew
3 D	called	7121	(PR) root	qara': to call out to, address by name,
3	name	8034	7760	shem: definite & conspicuous position; an appellation, a mark or memorial of individuality
3 N	Seth	8352	7896	Sheth: put, substituted; Sheth, third son of Adam:--Seth, Sheth.
***	* shiyth	7896	(PR)root	to place, apply, appoint, bring, consider, lay (up), let alone, make, mark, set, shew, be stayed, X take.
4 S N	Adam	121	120	'Adam: the name of the first [a] man, place in Palestine: [Adam by name, 'eth ha 'adam from chapt. 2]
4	after	310	309	'achar: the hind part; after, again, at, away from, back (from, -side), behind, beside, by, when, with.
***	* 'achar	309	(PR)root	loiter (be behind), --continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).
4	eight	8083	8082	sh@monesh: the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven);
***	* shamen	8082	8080	greasy, i.e. gross; figuratively, rich:--fat, lusty, plenteous.
***	* shaman	8080	(PR)root	to shine, i.e. (by analogy) be (causatively, make) oily or gross:--become (make, wax) fat.
4	sons	1121	1129	ben: a son (as a builder of the family name), branch, breed, daughter, young (one), youth.
4	daughters	1324	1129	bath: a daughter, branch, company, daughter, town, village.
5 S N	Adam	121	120	'Adam: the name of the first [a] man, place in Palestine: [Adam by name, 'eth ha 'adam from chapt. 2]
*** D S	* 'adam	120	119	ruddy, a human being, (an individual or species, mankind), man, person
*** S	* 'adam	119	(PR)root	to show blood (in the face), i.e. flush or turn rosy:--be (died, made) red (ruddy).
5 S D	lived	2425	(PR)root	chayah: to live; causatively to revive:--live, save life.
5	nine	8672	8159	tesha: a turn to the next or full number ten; nine or (ord.) ninth:--nine (+ -teen, + -teenth, -th).
***	* sha'ah	8159	(PR)root	to gaze at or about, to inspect, consider, compassionate, bewildered, depart, be dim, turn.
5	hundred	3967,8141	2 meanings	me'ah shaneh (in pl. only): both meaning under one English word.
***	* me'ah	3967	(PR)num.	a hundred; also as a multiplicative and a fraction:--hundred((-fold), -th), + sixscore.
***	** shaneh	8141	8138	a year (as a revolution of time): --+ whole age, X long, + old, year(X -ly).
***	** shaneh	8138	(PR)root	to fold, duplicate, transmute, alter, double, disguise, be diverse, pervert, prefer, repeat, do the second time.
5	thirty	7970	7969	sh@lowshiyim: thirty; or (ordinal) thirtieth:--thirty, thirtieth.
5	years	8141	8138	shaneh (in pl. only): a year (as a revolution of time): --+ whole age, X long, + old, year(X -ly).
5	died	4191	(PR)root	muwth: to die (literally or figuratively), (be) dead (body, man, one), (put to, worthy of) death,
⌘6 N	Seth	8352	7896	Sheth: put, substituted; Sheth, third son of Adam:--Seth, Sheth.
6	five	2568	(PR)numb	chamesh: masculine chamishshah, five:--fif(-teen), fifth, five (X apiece).
6	begat	3205	(P R)ro ot	yalad: to bear young; to beget; medically, to show lineage:--bear, birth
6 N	Enos	583	same582	'Enowsh: a son of Seth; --Enos.
***	* 'enowsh	582	605	a mortal (differing from 120); a man in general, people, person, servant, chap(-man); divers, husband.
***	* 'anash	605	(PR)root	to be frail, feeble, or (figuratively) melancholy:--desperate(-ly wicked), incurable, sick, woeful.
7 S	lived	2421	(PR)root	chayah: to live, to revive:--keep (leave, make) alive, give (promise) life, nourish up, revive, be whole.
7	after	310	309	'achar: the hind part, after, again, at, away from, behind, beside, posterity, pursuing, remnant, when, with.
7	eight	8083	8082	sh@monesh: plumpness, eight (a surplus above the "perfect" seven), eighth:--eight((-een, -eenth)), eighth.
***	* shamen	8082	8080	greasy, i.e. gross; figuratively, rich:--fat, lusty, plenteous.
***	* shaman	8080	(PR)root	to shine, i.e. (by analogy) be (causatively, make) oily or gross:--become (make, wax) fat.
7	seven	7651	7650	sheba: seven (as the sacred full one), seven times, a week, an indefinite number, seven(-fold), -s.
***	* shaba	7650	(PR)root	to be complete, to seven oneself, swear (declaration seven times), take an oath.
7	sons	1121	1129	ben: a son (as a builder of the family name), branch, breed, daughter, young (one), youth.
7	daughters	1324	1129	bath: a daughter, branch, company, daughter, town, village.

Ver	Word	W. #	From	Meaning (Hebrew)
8	twelve	6240	& 8147	Two meanings under one english word.
***	* `asar	6240	for6235	ten (only in combination), -teen; -teenth:--teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).
***	* `eser	6235	6237	ten (as an accumulation to the extent of the digits):--ten, (fif-, seven-)teen.
***	* `asar	6237	(PR)root	to accumulate, to take or give a tenth:--X surely, give (take) the tenth, (have, take) tithe(-ing, -s), X truly.
***	** sh@nayim	8147	dual8145	two, twofold:--both, couple, double, second, twain, + twelfth, + twelve, twice, two.
***	** sheni	8145	8138	double, i.e. second; also adverbially, again:--again, either (of them), (an-)other, second (time).
***	** shamah	8138	(PR)root	to fold, duplicate, alter, double, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.
9	ninety	8673	8672	tish`iyim: ninety:--ninety.
***	* tesha`	8672	8159	a turn to the next or full number ten; nine or (ord.) ninth:--nine (+ -teen, + -teenth, -th).
***	* sha`ah	8159	(PR)root	to gaze at or about, to inspect, bewildered, be dim, look (away), regard, have respect, spare, turn.
9 N	Cainan	7018	7064	Qeynan: fixed; Kenan, an antediluvian:--Cainan, Kenan.
***	* qen	7064	7077	a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling:--nest, room.
***	* qanan	7077	(PR)root	to erect; to nestle, i.e. build or occupy as a nest.
11	died	4191	(PR)root	muwth: to die, to kill, (put to, worthy of) death, destroy(-er), X in (no) wise.
12 N	Mahalaleel	4111	4110,410	Mahala`el: praise of God; Mahalalel, the name of an antediluvian patriarch and of an Israelite.
***	* mahalal	4110	1984	fame:--praise.
***	* halal	1984	(PR)root	be clear, shine; make a show, boast, (clamorously) foolish, stultify, give in marriage, renowned, shine.
***	** `el	410	352	strength; mighty; especially the Almighty God (but used also of any deity (god)), power, strong.
***	** `ayil	352	same193	strength; anything strong; specifically a chief, oak, strong tree, mighty (man), lintel, oak, post, ram.
***	** `uwl	193	(UNU)root	to twist, be strong; the body (as being rolled together); also powerful:--mighty, strength.
13	forty	705	702	`arba`iyim: multiple of 702; forty:--forty.
***	* `arba`	702	7251	masculine oarbaah {ar-baw-aw}; four:--four.
***	* raba`	7251	(PR)root	sprawling "at all fours", to be four (sided), to be quadrate:--(four-)square(-d).
15 N	Jared	3382	3381	Yered: a descent; Jared, the name of an antediluvian, and of an Israelite.
***	* yarad	3381	(PR)root	to descend, to go downwards; to a lower region, a boundary, the enemy, sink, subdue, take down.
18 N	Enoch	2585	2596	Chanok: initiated; Chanok, an antediluvian, patriarch,
***	* chanak	2596	(PR)root	to narrow, figuratively, to initiate or discipline:--dedicate, train up.
⚡21 N	Methuselah	4968	4962,7973	M@thuwselach: man of a dart; Methuselah, an antediluvian patriarch.
***	* math	4962	same4970	an adult (as of full length); a man (only in the plural):--+ few, X friends, men, persons, X small.
***	* mathay	4970	(UNU)root	to extend; extent (of time), when (either relative or interrogative):--long, when.
**	** shelach	7973	7971	a missile of attack, spear; a shoot of growth; branch:--dart, plant, X put off, sword, weapon.
**	** shalach	7971	(PR)root	to send away, for, or out, appoint, forsake, set, shoot (forth, out), sow, spread, stretch forth (out).
22 D	walked	1980	(PR)root	halak: akin to 3212, to walk, along, apace, behave (self), come, depart, pass (away), at the point, whirl.
***	* yalak	3212	(PR)root	to walk, to carry, away, bear, bring, carry (away), come (away), depart, vanish.
22 D S	with	854	579	`eth: nearness, by, at, among, etc.:--against, among, before, by, for, from, in(-to), (out) of, with.
***	* `anah	579	(PR)root	in anguish, to approach; to meet, befall, deliver, happen, seek a quarrel.
22	God	430	410	`elohiyim: plur; gods (ordinary sense); dif. to magistrates, supreme God
***	* `el	410	352	strength; mighty; especially the Almighty God (but used also of any deity (god)), power, strong.
***	* `ayil	352	same193	strength; anything strong; specifically a chief, oak, strong tree, mighty (man), lintel, oak, post, ram.
***	* `uwl	193	(UNU)root	to twist, be strong; the body (as being rolled together); also powerful:--mighty, strength.
22	after	310	309	`achar: the hind part; after, again, at, away from, back (from, -side), behind, beside, by, when, with.
***	* `achar	309	(PR)root	to loiter, be behind, to procrastinate, continue, defer, delay, hinder, be late (slack), stay (there), tarry.
22	begat	3205,853	2 meanings	2 meanings under one word
***	* yalad	3205	(PR)root	to bear young; to beget; medically, to show lineage:--bear, birth
**SD	** `eth	853	226	sense of entity,self, very, to point out,a specific; this same, this very. [emphasizing Article]
***	* `owth	226	225	signal (lit. or fig.), a flag, beacon, monument, omen, prodigy, evidence, mark, miracle, (en-)sign, token.
***	* `uwth	225	(PR)root	properly, to come, i.e. (implied) to assent:--consent.
24	took	3947	(PR)root	laqach: to take, bring, buy, carry away, drawn, fetch, get, infold, reserve, seize, send for, use, win.
⚡25 N	Lamech	3929	(UNU)root	Lemek: the name of two antediluvian patriarchs:--Lamech.
⚡28	a son	1121	1129	ben: a son (as a builder of the family name), branch, breed, daughter, young (one), youth.
***	* banah	1129	(PR)root	to build (lit. and fig.):--(begin to) build(-er), obtain children, make, repair, set (up), X surely.
29 N	Noah	5146	same5118	Noach: rest; Noach, the patriarch of the flood.
***	* nuwach	5118	5117	or nowach {no`-akh}; quiet:--rest(-ed, -ing place).
***	* nuwach	5117	(PR)root	to rest, settle down, stay, let fall, place, let alone, withdraw, give comfort, be confederate, lay, (be) quiet.
29	comfort	5162	(PR)root	nacham: to sigh, breathe strongly; to be sorry, to pity, console, rue; (unfavorably) to avenge (oneself).
29	work	4639	6213	ma`aseh: an action (good,bad);transaction;activity;product,work(ing, - manship),wrought. [Appendix 6]
*** D	* `asah	6213	(PR)root	to do or make, advance, appoint, become, bear, bestow, furnish, be (warr-)ior, work(-man), yield, use.
29	toil	6093	6087	`itsabawn: worrisomeness, i.e. labor or pain:--sorrow, toil.
***	* `atsab	6087	(PR)root	carve, fabricate, fashion; worry, pain, anger, displeas, grieve, hurt, make, be sorry, vex, worship, wrest.
29	hands	3027	(PR)root	yad: a hand (the open one (indicating power, means, direction, etc.)), work, draw with strength, stroke.
29 D	because	4480	for4482	min: from or out, above, after, among, at, because of, over, since, X then, through, X whether, with.
***	* men	4482	(UNU)root	Apportion, a part, a musical chord (as parted into strings):--in (the same), stringed instrument, whereby.
29	cursed	779	(PR)root	`arar: execrate:--X bitterly curse. The LORD [Appendix 4]
32 N	Shem	8035	8034	Shem: a son of Noah (often includ. his posterity). five [Appendix 22]
***	* shem	8034	(PR)root	from 7760 idea of definite& conspicuous position. appellation, mark, honor, authority, character, report.
***	* suwm	7760	(PR)root	to put, appoint, bring, call, care, cast in, change, charge, commit, consider, (over-)turn, wholly, work.
32 N	Ham	2526	2525	Cham: hot (the tropical habitat); a son of Noah; (a patronymic) his descendants or their country.
***	* cham	2525	2552	hot:--hot, warm.
***	* chamam	2552	(PR)root	to be hot (lit. or fig.):--enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).
32 N	Japheth	3315	6601	Yepheth: expansion; Jepheth, a son of Noah; also his posterity.
***	* pathah	6601	(PR)root	to open, be (causatively, make) roomy; fig. (mental or moral sense), simple, delude, deceive, silly (one).

Ver	Word	W. #	From	Meaning (Hebrew)
⌘1 D	men	120	119	'adam: ruddy, a human, an individual, species, mankind, man, person. [Appendix 14. i.]
1	began	2490	(PR)root	chalal: to bore, dissolve; profane, break word, to begin, denom, prostitute, slay, sorrow, stain, wound.
1	multiply	7231	(PR)root	rabab: to cast together, increase, especially in number; be more, multiply, ten thousands.
1 D	on	5921	same5920	'al: a preposition, above, over, upon, or against, over, than, through(-out), to, touching, X with.
1 D S	face	6440	6437	paniyim: face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
1 S D	ea r t h	127	119	'adamah: soil (from its general redness):--country, earth, ground, husband(-man) (-ry), land.
1	born	3205	(P R)ro ot	yalad: to bear young; to beget; medically, to show lineage:--bear, birth
2	of God	430	(pl)433	'elohiyim: gods(ordinary sense); specifically used pl. of supreme God; angels, judges. [Appendix 23,25,26]
2 D	men	120	119	'adam: ruddy, a human being, (an individual or species, mankind), man, person. [Appendix 14. i.]
2	they	2007	for2004	hemmah: themselves, their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.
***	* hen	2004	1931	they, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.
*** D	* huw'	1931	(PR) root	third person, he (she or it), self, this, that, as, are, her, it, she (herself), these, they, this, those, who.
2	fair	2896	2895	towb: good, good thing, good man, woman, beautiful, best, bountiful, cheerful, pleasant, precious, ready.
***	* towb	2895	(PR) root	to be good, be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.
2	took	3947	(PR) root	laqach: to take, accept, bring, buy, carry away, drawn, fetch, get, infold, mingle, place, use, win.
2	chose	977	(PR) root	bachar: to try, select:--acceptable, appoint, choose (choice), excellent, join, be rather, require.
⌘3	spirit	7307	7306	ruwach: wind, breath, exhalation, life, anger, spirit, rational being, courage, mind. [Appendix 9]
***	* ruwach	7306	(PR) root	to blow, breathe; smell, perceive, to anticipate, enjoy, accept, smell, X touch, make of quick understanding.
3 D	not always	5769	5956	'owlam: concealed, vanishing point, time out of mind, eternity, (beginning of the) world (+ without end).
***	* 'alam	5956	(PR) root	to veil from sight, i.e. conceal (lit. or fig.):--X any ways, blind, dissembler, hide (self), secret (thing).
3	strive	1777	(PR) roy	diy: or duwn {doon}; a primitive roy a straight course, i.e. sail direct:--(come) with a straight course.
3 D S	man	120	119	'adam: ruddy, a human being, (an individual or species, mankind), man, person [Appendix 14. i.]
3	also	1571	(UNU)root	gam: gather, assemblage, even, yea, though, both, alike, also, but, either...or, what, with.
3	flesh	1320	& 7683	Two meanings under one English word. [Appendix 44]
***	* basar	1320	1319	flesh (from its freshness); by extension, body, person, (man-)kind, + nakedness, self, skin.
***	* basar	1319	(PR) root	be fresh, announce (glad news), preach, publish, shew forth, (bear, bring, carry, preach, good) tidings.
***	* shagag	7683	(PR) root	to stray, (fig.) sin (with more or less apology):--X also for that, deceived, err, go astray, sin ignorantly.
3 D	days	3 11 7	(UNU)root	yowm: to be hot, a day, lit. Sunrise, fig. A space of time, age, chronicles [Appendix 24]
⌘4	giants	5303	5307	n@phiy: properly, a feller, i.e. a bully or tyrant:--giant. [Appendix 25]
***	* naphal	5307	(PR) root	to fall, be accepted, cast (down, self, (lots), out), cease, die, lying, overthrow, perish, slay, throw down.
4 S D	ea r t h	7 7 6	(UNU)root	'erets: to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.
4 D S	that	3651	3559	ken: set upright; (fig. as adjective) just, rightly, so, this, thus, true, well, done.
***	* kuwn	3559	(PR) root	to be erect, stand perpendicular, direct, faithfulness, frame, perfect, prepare (self), provide, ready, right.
4 D	when	834	PR)pronoun	'aher: who, which, what, that,) when, where, how, because, used to show the connection.
4	sons	1121	1129	ben: a son (as a builder of the family name), branch, breed, daughter, young (one), youth.
4	God	430	(pl)433	'elohiyim: gods in the ordinary sense; but specifically used plural, of the supreme God; angels, judges
4 D	came in	9 3 3	(PR) root	bow: to go, come, call, carry, be fallen, fetch, get, give, (in-)vade, lead, lift (up), send, set, take (in), way.
4	daughters	1323	1129	bath: a daughter, apple (of the eye), branch, company, daughter, X first, X old, + owl, town, village.
4 D	men	120	119	'adam: ruddy, a human being, (an individual or species, mankind), man, person
4	bare	3205	(P R)ro ot	yalad: to bear young; to beget; medically, to show lineage:--bear, birth
4	same	1992	1981	hem: they, -it, like, (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.
***	* halak (Aramaic)	1981	1980	to walk:--walk.
*** D	* halak	1980	(PR) root	to walk, apace, come, be conversant, forth, forward, get, grow, wander, wax, X be weak, whirl.
4	mighty men	1368	same1397	gibbow: powerful, warrior, tyrant, chief, giant, man, mighty (man, one), strong (man), valiant man.
***	* geber	1397	1396	a valiant man or warrior; generally, a person simply:--every one, man, X mighty.
***	* gabar	1396	(PR) root	to be strong, to prevail, confirm, be great, be mighty, prevail, strengthen, be stronger, be valiant.
4 D	old	5769	5956	'owlam: concealed, vanishing point, eternity, beginning of the world & without end. [Appendix 23, 25]
4	men	582	605	'enowsh: a mortal (differing from 120); a man, people, person, servant, chap(-man); divers, husband.
***	* 'anash	605	(PR) root	to be frail, feeble, or (figuratively) melancholy:--desperate(-ly wicked), incurable, sick, woeful.
4	of renown	8034	7 7 6 0	shem: definite & conspicuous position, appellation, mark, memorial of individuality, honor, renown, report.
***	* suwm	7760	(PR) root	to put, appoint, bring, call (a name), commit, consider, convey, determine, do, get, give, mark, place, work.
5 N	GOD	3068	1961	Y@hovah: self-Existent or Eternal, Jewish national name of God, the Lord. [Appendix 4]
5	wickedness	7451	7489	ra': bad, evil, adversity, affliction, displeasure, misery, sorrow, worse, wretchedness, wrong. [Appendix 44]
***	* ra'a'	7489	(PR) root	to spoil, breaking to pieces, good for nothing, bad (physically, socially, morally), do mischief, punish, worse.
5 D S	man	120	119	'adam: ruddy, a human being, (an individual or species, mankind), man, person
5	great	7227	7231	rab: abundant, captain, elder, enough, exceedingly, full, mighty, more, officer, plenteous, populous.
***	* rabab	7231	(PR) root	to cast together, increase, to multiply by the myriad, be many(-ifold), be more, multiply, ten thousands.
5 S D	ea r t h	7 7 6	(UNU)root	'erets: to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.
5	imagination	3336	3335	yetsar: a form; figuratively, conception (i.e. purpose):--frame, thing framed, imagination, mind, work.
***	* yatsar	3335	id3334	squeezing into shape, to mould into a form; as a potter; to determine (form a resolution), purpose.
***	* yatsar	3334	(PR) root	to press (intransitive), be narrow; in distress: be distressed, be narrow, be straitened (in straits), be vexed.
5	thoughts	4284	2803	machashabah: a contrivance, intention, curious work, device(-sed), imagination, means, purpose, thought.
***	* chashab	2803	(PR) root	plait, plot, contrive, think, regard, conceive, consider, count, cunning, devise, purpose, regard, think.
5	heart	3820	3824	leb: the heart, feelings, the will, the intellect, center of anything, mind, understanding, willingly, wisdom.
***	* lebab	3824	3823	bethink themselves, breast, comfortably, courage, (tender-)heart((-ed)), midst, mind, understanding.
***	* labab	3823	(PR) root	to be enclosed, to unheart, transport (with love), stultify, to make cakes:--make cakes, ravish, be wise.
5	only	7535	same7534	raq: leanness, limitation, merely, even, except, howbeit howsoever, at the least, only, save, in any wise.
***	* raq	7534	7556	emaciated (as if flattened out):--lean((-fleshed)), thin.
***	* raqaq	7556	(PR) root	to spit:--spit.
5	evil	7451	7489	ra': bad, evil, adversity, affliction, + displeasure(-ure), misery, sorrow, worse(-st), wretchedness, wrong.
5 D	continually	3 11 7	(UNU)root	yowm: to be hot, a day, lit. Sunrise, fig. A space of time, age, chronicles

Ver	Word	W. #	From	Meaning (Hebrew)
⌘6	repented	5162	(PR)root	nacham: sigh, breathe strongly, sorry, avenge, (one's self), repent(-er,-ing, self). [Appendix 6]
6 N	LORD	3068	1961	Y@hovah: self-Existent or Eternal; Jehovah, Jewish national name of God:--Jehovah, the Lord.
6 D S	man	120	119	'adam: ruddy, a human being, (an individual or species, mankind), man, person
6 S D	earth	776	(UNU)root	'erets: to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.
6	grieved	6087	(PR) root	'atsab: to carve, fashion, to worry, pain, anger:-- displease, grieve, hurt, be sorry, vex, worship, wrest.
6	at	413	(PR)particle	'el: denoting motion towards, a quiescent position, near, with, among, under, unto, upon.
7	destroy	4229	(PR) root	machah: to stroke, rub, erase, smooth (as if with oil), grease, make fat, destroy, put out, wipe (away, out).
7 D S	man	120	119	'adam: ruddy, a human being, (an individual or species, mankind), man, person
7	created	1254	(PR) root	bara': to create, select, to cut down, choose, dispatch, do, make fat.
7 S D	earth	127	119	'adamah: soil (from its general redness):--country, earth, ground, husband(-man) (-ry), land.
7 D S	man	120	119	'adam: ruddy, a human being, (an individual or species, mankind), man, person
7	and	5704	same5703	'ad: as far (or long, or much) as, that, till, toward, until, when, while, (+ as) yet against, and, at, before.
***	* `ad	5703	5710	duration, eternity, ever(- lasting, -more), old, perpetually, + world without end.
***	* `adah	5710	(PR)root	advance, pass on, continue; causatively, remove, bedeck, deck (self), pass by, take away.
7 D	beast	929	(UNU)root	behemah: a dumb beast, any large quadruped or animal, beast, cattle
7 D	creeping thing	7431	7430	remes: a reptile or any other rapidly moving animal:--that creepeth, creeping (moving) thing.
7	fowls	5775	5774	'owph: a bird, covered with feathers or covered with wings, bird that flieth
7 D	air	8064	(UNU)root	shamayim: dual use of sky, lofty, visible arch, where the celestial bodies revolve.
7	repenteth	5162	(PR)root	nacham: sigh, breathe strongly, sorry, to pity, console, to avenge, ease (one's self), repent(-er,-ing, self).
⌘8 N	Noah	5146	same5118	Noach: rest; Noach, the patriarch of the flood.
8	found	4672	(PR) root	matsa': come forth to, appear, exist, attain, find, acquire, be present, ready, speed, suffice, take hold on.
8	grace	2580	2603	chen: graciousness, subjective (kindness, favor), objective (beauty), pleasant, precious, (well-) favoured.
***	* chanan	2603	(PR) root	to bend, stoop in kindness to an inferior; to favor, bestow, merciful, have (shew) mercy, pity upon, pray
8	eyes	5869	(PR) root	'ayin: an eye, a fountain (as the eye of the landscape), outward appearance, countenance, knowledge.
9 S	generations	8435	3205	towl@dah: (plural only) descent, i.e. family; (figuratively) history:--birth, generations.
9 N	Noah	5146	same5118	Noach: rest; Noach, the patriarch of the flood.
9	just	6662	6663	tsaddiyq: just:--just, lawful, righteous (man).
***	* tsadaq	6663	(PR) root	to be (make) right, cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).
9 S D	man	376	(UNU)root	'iysh: be extant, a man as an individual or a male person; [Appendix 14. ii.]
9	perfect	8549	8552	tamiym: entire, integrity, truth, without blemish, complete, full, perfect, without spot, whole. [Appendix 26]
***	* tamam	8552	(PR) root	to complete, accomplish, cease, consume, have done, fail, come to the full, be all gone, be wasted, whole.
9 S	generations	8435	3205	towl@dah: (plural only) descent, i.e. family; (figuratively) history:--birth, generations.
***	* duwr	1752	(PR) root	to gyrate (or move in a circle), i.e. to remain:--dwell.
9	God	430	(pl)433	'elohiyim: gods in the ordinary sense; but specifically used plural, of the supreme God; angels, judges
10 N	Shem	8035	same8034	Shem: name; Shem, a son of Noah (often includ. his posterity):--Sem, Shem.
***	* shem	8034	7760	conspicuous position, an appellation, a mark, memorial of individuality, honor, authority, renown, report.
***	* suwm	7760	(PR) root	to put, change, charge, determine, + disguise, dispose, preserve, purpose, ((over-))turn, X wholly, work.
10 N	Ham	2526	2525	Cham: hot (tropical habitat), a son of Noah; also (as a patronymic) his descendants or their country.
***	* cham	2525	2552	hot:--hot, warm.
***	* chamam	2552	(PR) root	to be hot (lit. or fig.):--enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).
10 N	Japheth	3315	6601	Yepheth: expansion; Jepheth, a son of Noah; also his posterity.
***	* pathah	6601	(PR)root	to open, be (causatively, make) roomy; fig. (mental or moral sense), simple, delude, deceive, silly (one).
⌘11 S D	earth	127	119	'adamah: soil (from its general redness), country, earth, ground, husband(-man) (-ry), land.
11	corrupt	7843	(PR)root	shachath: decay, ruin, corrupt(-er, -thing), destroy(-er, -action), lose, perish, spill, spoiler, X utterly, waste(-r). [Appendix 6]
11 D	before	6440	6437	paniyim: face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
11	God	430	(pl)433	'elohiyim: gods in the ordinary sense; but specifically used plural, of the supreme God; angels, judges
11 S D	earth	776	(UNU)root	'erets: to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.
11	filled	4390	(PR)root	male': to fill or be full of, accomplish, confirm, be fenced, furnish, replenish
11	violence	2555	2554	chamac: violence, wrong, unjust gain:--cruel(-ty), damage, false, injustice, unrighteous, violent (dealing).
***	* chamac	2554	(PR)root	be violent, maltreat, make bare, shake off, do violence, take away violently, wrong, imagine wrongfully.
12 D	looked	7200	(PR) root	ra'ah: to see, [lit. & fig.], self, appear, approve, behold, perceive.
12 S D	earth	776	(UNU)root	'erets: to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.
12	corrupt	7843	(PR)root	shachath: decay, ruin, corrupt(-er, thing), destroy(-er, -action), lose, perish, spill, spoiler, X utterly, waste(-r).
12	flesh	1320	1319	basar: flesh (from its freshness), body, person, (man-)kind, + nakedness, self, skin. [Appendix 6]
***	* basar	1319	(PR)root	to be fresh, rosy, cheerful, messenger, publish, shew forth, bear, bring, carry, preach, good, tell good tidings.
12	corrupted	7843	(PR)root	shachath: decay, ruin, corrupt(-er, thing), destroy(-er, -action), lose, perish, spill, spoiler, X utterly, waste(-r).
12	way	1870	1869	derek: a road (as trodden); a course of life or mode of action, conversation, journey, manner.
***	* darak	1869	(PR)root	to tread, to walk, to string a bow, archer, bend, come, draw, guide, lead (forth), thresh, tread (down), walk.
12 S D	earth	776	(UNU)root	'erets: to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.
⌘13	end	7093	7112	qats: an extremity, after:--+ after, (utmost) border, end, (in-)finite, X process.
***	* qatsats	7112	(PR)root	to chop off (literally or figuratively):--cut (asunder, in pieces, in sunder, off), X utmost.
13 D	come	935	(PR)root	bow': to go, come, apply, attain, befall, depart, get, give, mention, pull in, put, way.
13 D	before me	6440	6437	paniyim: face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
13 S D	earth	776	(UNU)root	'erets: to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.
13	filled with	4390	(PR)root	male': to fill or be full of, accomplish, confirm, be fenced, furnish, replenish
13	violence	2555	2554	chamac: violence, wrong, unjust gain:--cruel(-ty), damage, false, injustice, unrighteous, violent (dealing).
13 D	through them	6440	6437	paniyim: face, a part that turns, against, anger, battle, beseech, endure, front, was purposed.
13	destroy	7843	(PR)root	shachath: decay, ruin, corrupt(-er, thing), destroy(-er, -action), lose, perish, spill, spoiler, X utterly, waste(-r).
13 D S	with	854	579	'eth: nearness, near, with, by, at, among, before, for, from, in(-to), (out) of, with.
13 S D	earth	776	(UNU)root	'erets: to be firm, the earth, as a whole or land, country, ground, field, land, wilderness.
14	ark	8392	foreign	tebah: a box:--ark. [Appendix 17]

Ver	Word	W. #	From	Meaning (Hebrew)
14	gopher	1613	(UNU)root	gopher : house in; a kind of tree or wood (as used for building), apparently the cypress:-- gopher.
14	D wood	6 08 6	6095	ets : a tree, wood, +carpenter, backbone, to fasten, to close (the eyes), shut.
***	* `atsah	6095	(PR)root	to fasten (or make firm), i.e. to close (the eyes):--shut.
14	rooms	7064	7077	gen : a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling, room.
***	* qanan	7077	(PR)root	to erect, to nestle, i.e. build or occupy as a nest:-- make...nest.
14	D in	854	579	'eth : nearness, near, with, by, at, among, before, for, from, in(-to), (out) of, with.
14	the ark	8392	foreign	tebah : a box:--ark.
14	pitch	3722	(PR) root	kaphar : cover,expiate,condone,placate,cancel,forgive,be merciful,reconcile(-liation).
14	within	1004	1129	bayith : a house, family, daughter, door, family, hangings, home(born), temple, web, + within(-out).
***	* `banah	1129	(PR) root	to build (lit. & fig.):--(begin to) build(-er), obtain children, make, repair, set (up), X surely.
14	without	2351	(UNU)root	chuwts : to sever, separate, outdoors, field, forth, highway, more, out(-side, -ward), street, without.
14	pitch	3724	3722	kopher : cover,henna plant,redemption,price,pitch,ransom,satisfaction, money,village. [Appendix 6]
***	* kaphar	3722	(PR) root	to cover (with bitumen),expiate,condone,placate,cancel,appease, put off, (make) reconcile(-liation).
15	length	753	748	'orek : length:--+ forever, length, long.
***	* `arak	748	(PR) root	to be (make) long, draw out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long).
15	cubits	520	517	'ammah : a mother, unit of measure, the fore-arm (below the elbow), a door-base, measure, post.
***	* `ern	517	(PR) root	a mother (as the bond of the family); in a wide sense (both lit. & fig. (like 1):--dam, mother, X parting.
15	breadth	7341	7337	rochab : width (literally or figuratively):--breadth, broad, largeness, thickness, wideness.
***	* rachab	7337	(PR) root	to broaden (intran. or tran. lit. or fig.):--be an en-(make) large(-ing), make room, make (open) wide.
15	height	6967	6965	qowmah : height:--X along, height, high, stature, tall.
***	* quwm	6965	(PR) root	to rise, accomplish, confirm, continue, decree, ordain, perform, pitch, stir up, strengthen, succeed.
16	window	6672	6671	tsohar : a light (i.e. window): dual double light, i.e. noon:--midday, noon(-day, -tide), window.
***	* tsahar	6671	(PR) root	to glisten, to press out oil:--make oil.
16	D finish	3 6 1 5	(PR) root	kalah : end, complete, prepare, accomplish, bring to pass, make clean riddance, quite take away, waste.
16	S above	4605	59 27	ma'al : the upper part, upward, above, overhead, from the top, exceeding(-ly), forward, over, very.
***	* `alah	5927	(PR) root	to ascend, be high, mount, put (on), raise, recover, (make to) rise (up), stir up, take away (up), work.
16	door	6670	6605	pethach : opening, door (gate) or entrance way:--door, entering (in), entrance (-ry), gate, opening, place.
***	* pathach	6605	(PR) root	to open wide, to loosen, begin, let go free, put off, unbind, unstop, have vent.
16	S set	7760	(PR) root	suwm : put, change, charge,determine, + disguise, dispose, purpose, ((over-)turn, X wholly, work.
16	side thereof	6654	(UNU)root	tsad : to sidle off; a side; figuratively, an adversary:--(be-)side.
16	lower	8482	8478	tachtiy : lowermost, the depths (fig. a pit, the womb):--low (parts, -er, -er parts, - est), nether (part).
***	* tachath	8478	same8430	the bottom, below, underneath, in lieu of, beneath, room, under, whereas, (where-)fore, with.
***	* towach	8430	(PR) root	to depress; humble; Toach, an Israelite.
17	behold	2009	2005	hinneh : lo!:--behold, lo, see. [Appendix 6]
***	* hen	2005	(PR)particle	lo!; also (as expressing surprise) if:--behold, if, lo, though.
17	I	589	595	'aniy : I:--I, (as for) me, mine, myself, we, X which, X who. [Appendix 6]
***	* `anokiy	595	(PR)pro	I:--I, me, X which.
17	D bring	9 3 5	(PR)root	'bow' : to go, come, apply, attain, befall, depart, get, give, mention, pull in, put, way.
17	flood	3999	2986	mabbuwl : of flowing; a deluge: -flood.
***	* yabal	2986	(PR)root	to flow; causatively, to bring (especially with pomp):--bring (forth), carry, lead (forth).
17	waters	4325	(PR)noun	mayim : water; figuratively, juice, urine, semen:--+ piss, wasting, water(-ing, (-course, -flood, -spring)).
17	S D e a r t h	7 7 6	(UNU)root	'erets : to be firm, the earth, as a whole or land, country, ground, field, land,wilderness.
17	D breath	7 3 0	7306	ruwach : wind, resemblance: breath, exhalation; air, rational being; spirit, life. [Appendix 9]
17	D life	2416	2421	chay : alive, raw (fresh), strong, life, living, beast, company, congregation.
17	under	8478	same8430	tachath : the bottom (as depressed), underneath, beneath, whereas, (where-)fore, with.
***	* towach	8430	(UNU)root	to depress; humble; Toach, an Israelite.
17	every thing	3605	3634	kol : the whole; hence, all, any or every (in the singular only, but often in a plural sense); altogether.
17	S D the e a r t h	7 7 6	(UNU)root	'erets : to be firm, the earth, as a whole or land, country, ground, field, land,wilderness.
17	die	1478	(PR)root	'gava' : to breathe out, i.e. (by implication) expire:--die, be dead, give up the ghost, perish.
18	establish	6965	(PR)root	quwm : to rise, accomplish, confirm, continue, decree, ordain, perform, rouse up, (be) up(-hold, - rising).
18	covenant	1285	1262	b@riyth : cutting ,compact,passing between pieces of flesh,confederacy,covenant,league. [Appendix 6]
***	* `barah	1262	(PR)root	to select, to feed, to render clear (Eccl. 3:18):--choose, (cause to) eat, manifest, (give) meat.
18	D come	9 3 5	(PR)root	'bow' : to go, come, apply, attain, befall, depart, get, give, mention, pull in, put, way.
18	D into	413	(PR)particle	'el : denoting motion towards, a quiescent position, near, with, among, under, unto, upon.
18	thou	859	(PR)pron	'attah : the second person; thou and thee, or (plural) ye and you:--thee, thou, ye, you.
19	D living thing	2416	2421	chay : alive, raw (fresh), strong, life, living, beast, company, congregation. two [Appendix 4]
19	D bring	9 3 5	(PR)root	'bow' : to go, come, apply, attain, befall, depart, get, give, mention, pull in, put, way.
19	alive	2421	(PR)root	chayah : to live, to revive:--keep (leave, make) alive, give (promise) life, nourish up, revive, be whole.
20	kind	4327	(UNU)root	miyn : to portion out; a sort, i.e. species:--kind.
20	D cattle	9 2 9	(UNU)root	behemah : a dumb beast, any large quadruped or animal, beast, cattle
20	S D e a r t h	127	119	'adamah : soil (from its general redness):--country, earth, ground, husband(-man) (-ry), land.
20	D come	9 3 5	(PR)root	'bow' : to go, come, apply, attain, befall, depart, get, give, mention, pull in, put, way.
21	take	3947	(PR)root	laqach : to take, bring, buy, carry away, drawn, fetch, mingle, place, reserve, seize, send for, use, win.
21	S food	3978	398	ma'akal : an eatable (includ. provender, flesh and fruit):--food, fruit, ((bake-)) meat(-s), victual.
21	eaten	398	(PR)root	'akal : to eat, burn up, consume, dine, eat(-er, up), feed (with), food, X in...wise(-deed, plenty), meat.
21	gather	622	(PR)root	'acaph : to gather, to receive, take away, bring, consume, destroy, put all together, receive, withdraw.
21	S food	402	401	'oklah : food:--consume, devour, eat, food, meat.
⚡22	D did	6213	(PR) root	'asah : to do, make, accomplish, advance, appoint, bruise, dress, deal.
22	God	430	(pl)433	'elohiyim : gods in the ordinary sense; but specifically used plural, of the supreme God; angels, judges
22	commanded	6680	(PR) root	tsavah : constitute, enjoin, appoint, (for-)bid, charge, command(-er, -ment), messenge, put, (set) in order.
22	D did	6213	(PR) root	'asah : to do, make, accomplish, advance, appoint, bruise, dress, deal.

This chart was created by:
Naomi Ruth Wallace

I created this chart to show people: Just by the common errors that occur in translating from one language to another much has been unknowingly lost. When you add the fact that regardless of our intent, man will always fall short. It is easy to see that by the best of man's intention we deceive ourselves. Through thousands of years of man, today we find the famine that our father warned us about in (Amos 8:11). Our nation is over flowed with churches, but his children are starving for truth, answers, and the comfort that comes with understanding that which we know. No man is perfect, nor person incorruptible. It is the sole responsibility of each person to search out the truth themselves. God expects us to know what we believe and no man [of flesh today] will stand before another at that great day of judgment.

Never believe the words of any man, regardless of the intent of his heart. For many are innocent of that which blinds the heart. The tools I mentioned on the front cover will always help you understand the truth translation has lost.

You must know what you learn is truth and not just believe the words of any person. No one is perfect, nor should be judged to be perfect. We all fall short of perfection, but should always be selfless when learning to understand the will of the Lord.

Thank You and God Speed
NRW